Satan, through the Man of Sin, Causes **MEEK AND MIGHTY MINISTRIES** www.MeekAndMightyMinistries.com **People to Leave God's Everlasting Law** through Deception. Thereby, Allowing Savior of the World Them to Believe They Are not (John 14:6) **Committing Sins That Are Connected to Those Laws. Specifically, Those They** Call the Law of Moses. etilist Solution (2 Thessalonians 2:3-4) Man of Sin Tells the Church to Get Upholds All God's Laws and **Rid of God's Laws and Holy Prophets** Appointed Feast Days [that are (Matthew 5:17) established on Day 4 of creation week] (Daniel 7:25) The Great Whore [false church system, and those alike] Fornicate With the **Christ Loves the Church Governments of This World** ANTICHTS (Ephesians 5:25) and Causes Them to **Breach Its Vow With God** (Revelation 17:1-2) **Antichrist Persecutes the** Christ's Kingdom is Not of Church of God While on This World Earth (John 18:36) (Revelation 13:7)

"In consequence of continual transgression, the MORAL LAW was **REPEATED** in awful grandeur from Sinai. CHRIST gave to Moses religious precepts which were to GOVERN the everyday life. These STATUTES were explicitly given to GUARD the Ten Commandments. They were NOT shadowy types to pass away WITH the death of Christ. They were to be BINDING UPON MAN IN EVERY AGE AS LONG AS TIME SHOULD LAST. These **COMMANDS** were **ENFORCED** by the **POWER** of the **MORAL LAW**, and they clearly and definitely explained that law." (Review & Herold, 1875, par. 10) Now you may ask, what does the moral law include? Do they only include the Ten Commandments? Looking at the statement above, we can see that whatever law is considered "law" and "religious precepts," they were to guard the ten commandments. So, apparently there is more to the "moral law" than just the ten commandments. This was written before the 1888 General Conference, which is when A. T. Jones and E. J. Waggoner presented this same point. Antichrist wants humanity to rid themselves of the Levitical Law, at the time of Christ's death, so we can accumulate sins without feeling the need to repent of them. (Kuhn, 2025)







