



The Seventh-day Adventist General Conference of 1888 in Minneapolis

In 1888 Alonzo T. Jones and E. J. Waggoner presented a wonderful message of Righteousness by Faith. Oh, how the Lord’s Light was shining in this meeting. The question of, “what could have been?” still rings in our ears. Well Saints, I will surely tell you this, we are not far now from the beams of glory shining this 1888 message into the hearts of the whole world. Most will continue to reject it. Many will accept it and will be willing to die for it. How we handle these holy points will determine the path we are headed on. Be careful of how we handle Holy things, for we must reverence the holy and not mishandle them. You will see just a sliver of texts to support the chart on the next page. As we read, we must ask ourself, “How important is the Seventh Day Sabbath? How deep and wide is it? What does it include? Is it attached to anything more than we have misunderstood in the past? and more....

I saw the Ten Commandments written on them with the finger of God. On one table were four, and on the other six. The four on the **first table shone brighter** than the other six. But the **fourth**, the **Sabbath commandment, shone above them all**; for the **Sabbath** was **set apart** to be kept in **honor** of **God's holy name**. The **holy Sabbath** looked **glorious**—a **halo** of **glory** was all **around it**. I saw that the **Sabbath commandment was not nailed to the cross**. If it was, the other nine commandments were; and we are at liberty to break them all, as well as to break the fourth. I saw that **God had not changed the Sabbath**, for **He never changes**.”—Early Writings, 32, 33.

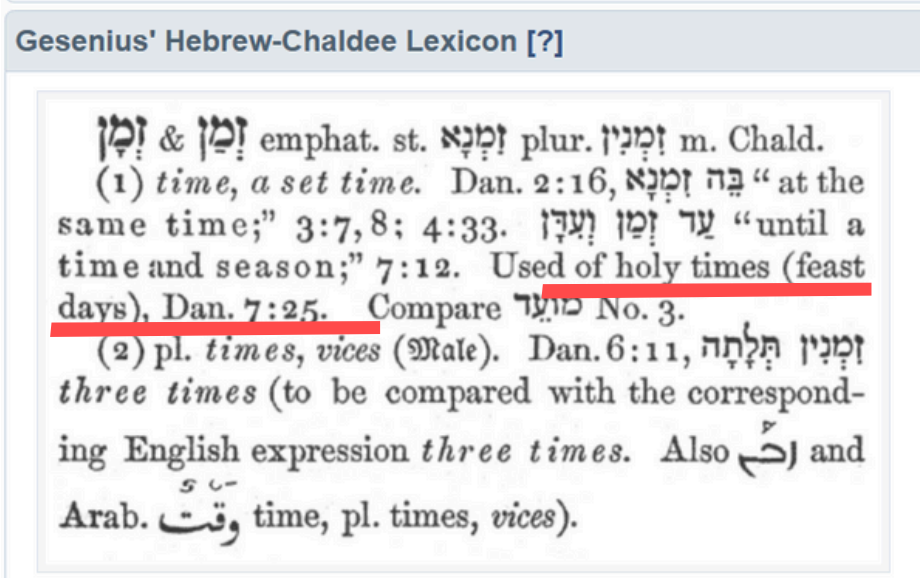
That the **curse** of the **law** is **death**, I do not suppose you will deny,...I simply note the following points: 1. The **curse of the law** is what **Christ bore for us**. See Galatians 3:13. 2. This curse consisted in being hanged on a tree. See last part of same verse. 3. This being hanged on a tree was the **crucifixion of Christ**, for at no other time was He ever hanged on a tree; and Peter said to the wicked Jews: "The God of our fathers raised up Jesus, whom ye slew and hanged on a tree." Acts 5:30. Therefore **death is the curse** which Christ bore for us; but **death is the wages of sin**, and **sin is the violation of the moral law**. Therefore Christ bore the **curse of the moral law** for us. There is **no other law that has any curse attached** to it....therefore if the curse be pronounced for failure to comply with the rites of the ceremonial law...(Waggoner, 1888, The Gospel in the Book of Galatians A Review)

Elder E. J. Waggoner gave another lesson on the law and gospel. In this lesson the first and second chapters of Galatians, in connection with Acts 15, were partially presented by him to show that the same harmony existed there as elsewhere; that the key to the book was ‘**justification by faith in Christ**,’ with the emphasis on the latter word; that liberty in Christ was always freedom from brought bondage. He stated incidentally that ‘**the law of Moses**’ and ‘**the law of God**’ were **not distinctive** terms as applied to the **ceremonial and moral laws**, and cited Num. xv., 22-24, and Luke ii., 23-24, as proof. He closed at 10:15 by asking those present to compare Acts xv., 7-11, with Rom. ii., 20-25. Appeals were made by Brother Waggoner and Sister White to the brethren, old and young, to seek God, **put away all spirit of prejudice and opposition**, and strive to come into the unity of faith in the bonds of brotherly love." [Uriah Smith, "Second Day's Proceedings," General Conference Daily Bulletin 2, no. 1 (19 Oct. 1888): 2.]

From the **light** which **God has given** me it would be for **our advantage** to **study** the **directions** given to Israel. Read **Malachi four. Verse four** especially has a meaning which all have not comprehended. Let it be carefully considered. (11 LtMs 37, 1896, par. 18) “Remember ye the **law of Moses** my servant, which **I command my servant**, which I commanded unto him in Horeb for **all Israel**, with the **statutes** and **judgments**.” (Malachi 4:4) “For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh: But **he is a Jew, which is one inwardly**; and **circumcision** is that of the **heart**, in the **spirit**, and not in the letter; whose **praise** is not of men, but of **God**.” (Romans 2:28-29)

The light upon the **fourth commandment**, which was **new** and **unpopular** and **generally rejected** by our **Adventist** brethren and sisters, we had accepted. If we had trials and difficulties before this, in accepting the message that the Lord would soon come the second time to our world with power and great glory, we found that **accepting new and advanced truth** brought us into positions of still **greater difficulty**. It brought down upon us not only the opposition of the **Christian world** who **refused to believe** in the Lord's soon coming, but opposition unexpectedly came upon us from those with whom **we had been united in the faith and glorious** hope of the second advent of our Saviour. In the place of **closely investigating the Scriptures** as did the noble **Bereans** to see if these things were so, there were those with whom we had taken sweet counsel together who denounced the third angel's message as heresy. (Manuscript Releases 4, 402.2)

"And he shall speak **great words against** the **most High**, and shall **wear out the saints of the most High**, and **think to change times [H2166]** and **laws**: and they shall be given into his hand until a time and times and the dividing of time." (Daniel 7:25, KJV) "And he shall **confirm the covenant** with many for one week: and in the midst of the week he shall cause the **sacrifice** and the **oblation to cease**, and for the overspreading of abominations he shall make it desolate, even **until the consummation**, and that determined shall be poured upon the desolate." (Daniel 9:27, KJV) Notice it did not say Christ did away with His Holy Day.



<https://www.blueletterbible.org/lexicon/h2166/kjv/wlc/O-1/>

he will make it appear that God's **special** blessing is **poured out**; there will be manifest what is **thought** to be great religious **interest**. **Multitudes** will exult that God is **working marvelously for them**, when the work is that of **ANOTHER SPIRIT**. Under a religious guise, **SATAN** seeks to extend his influence over the **Christian world**.

From Apostolic Times, Polycrates, Bishop of Ephesus, to Bishop Victor I and the Roman Church Concerning the Day of Keeping the Passover.

As for us, then, we scrupulously observe the exact day, neither adding nor taking away. For in Asia great luminaries have gone to their rest, who shall rise again in the day of the coming of the Lord, when He cometh with glory from heaven and shall raise again all the saints. I speak of **Philip**, one of the twelve apostles, who is laid to rest at Hierapolis; and his **two daughters**, who arrived at old age unmarried; his **other daughter** also, who passed her life under the influence of the Holy Spirit, and reposes at Ephesus; **John**, moreover, who reclined on the Lord's bosom, and who became a priest wearing the mitre, and a witness and a teacher—he rests at Ephesus. Then there is **Polycarp**, both bishop and martyr at Smyrna; and **Thraseas** from Eumenia, both bishop and martyr, who rests at Smyrna. Why should I speak of **Sagaris**, bishop and martyr, who rests at Laodicea? of the blessed **Papirius**, moreover? and of **Melito** the eunuch, who performed all his actions under the influence of the Holy Spirit, and lies at Sardis, awaiting the visitation from heaven, when he shall rise again from the dead? **These all kept the passover on the fourteenth. day of the month, in accordance with the Gospel, without ever deviating from it**, but keeping to the **rule of faith**.

Moreover I also, **Polycrates**, who am the least of you all, in accordance with the tradition of my relatives, some of whom I have succeeded—seven of **my relatives** were **bishops**, and I am the **eighth**, and my relatives always observed the day when the people put away the **leaven**—I myself, brethren, I say, who am sixty-five years old in the Lord, and have fallen in with the **brethren in all parts of the world**, and have read through all Holy Scripture, am **not frightened at the things which are said to terrify us**. For those who are greater than I have said, "**We ought to obey God rather than men**." ...

I might also have made mention of the **bishops associated with me**, whom it was your own desire to have called together by me, and I called them together: **whose names**, if I were to write them down, would **amount to a great number**. These **bishops**, on coming to see me, unworthy as I am, **signified their united approval of the letter**, knowing that I wore these grey hairs not in vain, but have always regulated my conduct in **obedience to the Lord Jesus**.

Stephen Keenan, A Doctrinal Catechism 3rd ed., p. 174.

"Question: Have you any other way of proving that the Church has power to **institute festivals** of precept?

"Answer: Had she not such power, she could not have done that in which all modern religionists agree with her—she could not have substituted the observance of Sunday, the first day of the week, for the observance of **Saturday**, the **seventh day**, a change for which there is **no Scriptural authority**." <https://www.sabbath.org/index.cfm/library/article/id/843/roman-catholic-protestant-confessions-about-sunday.htm>

Question: How prove you that the church had power to **command feasts** and **holydays**?

Answer: By the very act of changing the **Sabbath** into Sunday, which Protestants allow of; and therefore they fondly contradict themselves by keeping Sunday strictly, and **breaking most other feasts commanded** by the same church. (Stephen Keenan, A Doctrinal Catechism On the Obedience Due to the Church, 3rd edition, Chapter 2, p. 174. Imprimatur, John Cardinal McCloskey, Archbishop of New York)

Genesis 1:14 explains what happened in **Day Four**. This is when God gave all of humanity **His Holy Calendar** that **pointed to His Son**. All of the **Holy Days** were to **lift His Son up**. Truly there is **nothing “common”** about any of the **Lord’s Holy Sabbath Days** that **point to Himself**; for in Leviticus 23, they are all called “**The Feasts of the Lord**,” **not** the “Feasts of **Moses**.” In verse 14, “**Seasons**” (**H4150**) means “Appointed Time, appointed place, tent of meeting.” Just like the **H2166** word found in **Daniel 7:25**. Jesus says, “Think not that I come to destroy the law, or the prophets: I am not come to destroy, but to fulfil. (Mat 5:17) “Fulfill” (**G4137**) means “to make full, to fill up, to furnish or supply liberally, to **cause to abound**, to **fill to the top so that nothing shall be wanting to full measure**, fill to the brim, to **consummate**, to render **perfect**, to carry **into effect**, realise, execute, bring prophecy to pass, ratify, **promises accomplished, to cause God’s will to be obeyed as it should be**, and **God’s promises** given through the **prophets** to receive fulfillment.” You can see this thorough description here: in the Blue Letter Bible. <https://www.blueletterbible.org/lexicon/g4137/kjv/tr/O-1/> Day 4 organized all of the Holy Sabbaths as Appointments, with the first Appointment starting on the Holy Seventh-day Sabbath.

Conclusion:

If the Jews were punished for not keeping the Ceremonial Laws, then why would God remove the law AND nail His son to the cross at the same time? For all He had to do is do away with His own law, save His Son from death, and save the people from the curse of death. But, removing God’s law is just what Satan had hoped for. But this cannot take place. Also, if the Christ alone saves, then we only need Christ to be nailed to the cross. Therefore, we cannot nail anything else to the cross, for nothing else can bring salvation to the people. The Law cannot shed blood and cannot save us. Saving and living blood can only save us. When this was presented in 1888 by Jones and Waggoner, it was endorsed by Ellen G. White. Sadly, most people rejected precious truth. The rejection was due to their prejudice to the Levitical Law and what this includes. Remember, in 1888, the majority of Seventh-day Adventists had converted from other denominations that had been taught the Levitical Law had been nailed to the cross. Some want to argue and say that the law was nailed to the cross and therefore the Gentiles are not bound by the law. I would beg for serious consideration of the whole matter. Without the law, we do not see we need a Savior, for anyone before and after the cross. It was the prejudice against the Jewish people that led the apostate Bishops to fall away, just as Daniel and Paul spoke of. You can see above, the prophesied “falling away” came as expected. Since then, the Saints have been contending for the true Righteousness by Faith message. As the Latter Rain starts to pour out on God’s servants, they discover Truth from Heaven. Satan sees this. He then promotes, among the churches who do not have true love for the holy, and causes a false revival. Many people will think God has blessed them. Therefore, they will shut out the True Light from Primitive and Apostolic Times. So, when we realize that the Only Begotten Son of God is high and lifted up and the halo around Commandment Four are all of His holy Sabbaths, per our better understanding from 1888, God can surely have a Holy People that shall be measured in the Holy Place as they worship there (Rev 11:1-2).

Hallow or Hollow the Halo of the Seventh-day Sabbath

The Seventh-day Adventist Church rises with a boastful ego when the Roman Catholic Church (RCC) tributes and compliments their observance of the true Biblical weekly Sabbath. It feels acquitted, justified, and validated when the Catholic Church disparages and denounces the Protestants, while pointing to Adventists as defenders of the ancient true seventh-day Sabbath, according to the Holy Bible. But little do they comprehend and grasp, a gale force whirlwind is quietly brewing and rising on the horizon. The day will come when the other shoe will drop, and with it, a harsh revelation; for the plot thickens.

One fateful day, the Roman Catholic Church will recall and remind the Seventh-day Adventists of something they've overlooked—something that strikes at the heart of their beliefs. Beliefs they rejected when God's halo around the Holy Sabbath Day was shining brightly to them in 1888. Primitive and Seasoned beliefs that have not been scattered wide since Apostolic Times. The Catholic Church, with unyielding authority, will point out that it too changed sacred times or Mo'edim; the holy Festival Sabbaths that belong to the Son of God. The Mo'edim that were established on the fourth day of creation; written in the heavens above. The Catholic Church will reveal that, just as it altered the weekly seventh-day Sabbath, it also transformed and modified the Lord's holy Feast Days, found in Leviticus 23—those very festivals many dismiss, with prejudice, stereotyping, and intolerance, because they are called "The Jewish Festivals" by the majority of the world. These, in truth, are the true Biblical yearly Sabbaths, founded on day four. The Adventists, who have proudly distanced themselves from the Catholic Church's practices, will face an agonizing crisis, called "The Shaking." For "The Shaking" comes from the straight testimony. A testimony so pure, so holy, so primitive, that the holy Light pouring through will be fully accepted by some and fully rejected by most.

Their unwavering stance on God's weekly Sabbath will ring hollow when they are confronted with the stark reality: their observance of the Catholic Church's pagan holidays stands in direct contradiction to the very Sabbath they defend. And those Adventists who have boldly spoken out against the God-ordained yearly Sabbaths, that all point to His Holy Son, while upholding these Catholic traditions, will be exposed in all their hypocrisy. And as the walls close in, the words of Bishop T. Enright will echo hauntingly in the air—words often quoted, but never fully understood. They quote him selectively, yet the full weight of his 1905 letter for the Protestants and Adventists to ponder holds a deeper, more unsettling truth. The day will come when these words will not be so easily dismissed. The veil will be lifted, and the Adventists will be forced to face the staggering cost of their complacency. For many will hollow and make the Sabbath lightly regarded in their own minds and the minds of many.

With the steadfast faith and humble service in the Body of Christ,
A fellow servant in Christ, devoted to the hallowed ancient and primitive Will of Jehovah.
Renee Kuhn
2/27/2025


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Dear Friend,

I have offered and still offer \$1000 to any one who can prove to me from the Bible alone that I am bound, under grievous sin to keep Sunday holy. It was the Catholic Church which made the law obliging us to keep Sunday holy. The church made this law long after the Bible was written. Hence said law is not in the Bible.

Christ, our Lord empowered his church to make laws binding in conscience. He said to his apostles and their lawful successors in the priesthood "Whatever you shall bind on earth shall be binding in heaven." Mth 16:19. Mth 18:17. Luke 19:19. The Cath. Church abolished not only the Sabbath, but all the other Jewish festivals.

Pray and study. I shall be always glad to help you as long as you honestly seek the truth.

 St. Alphonsus' (Rock) Church,  
1118 N. Grand Ave.  
St. Louis, June 1905

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Respectfully,  
T. Enright C.SsR

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# Halo of Salvation

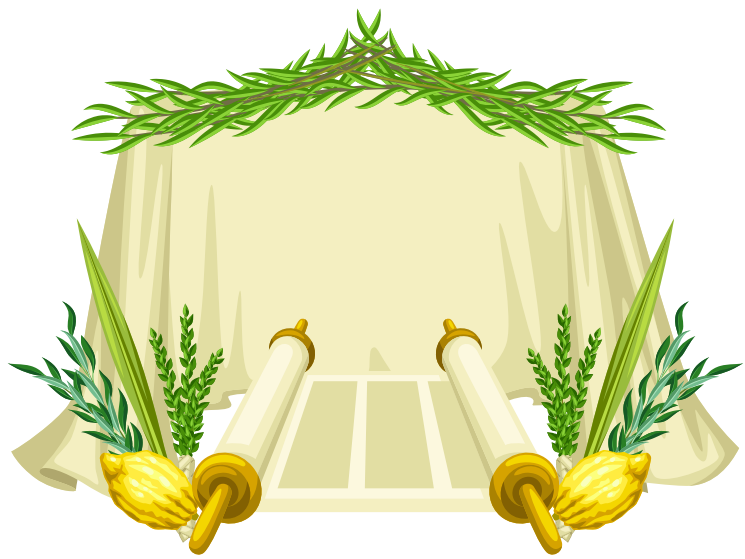
Shining Brighter Since 1888  
Feasts of the Lord

By: Renee Kuhn, 2/27/2025



Passover  
(Pesach)

1



Feast of Tabernacles  
(Sukkot)

7



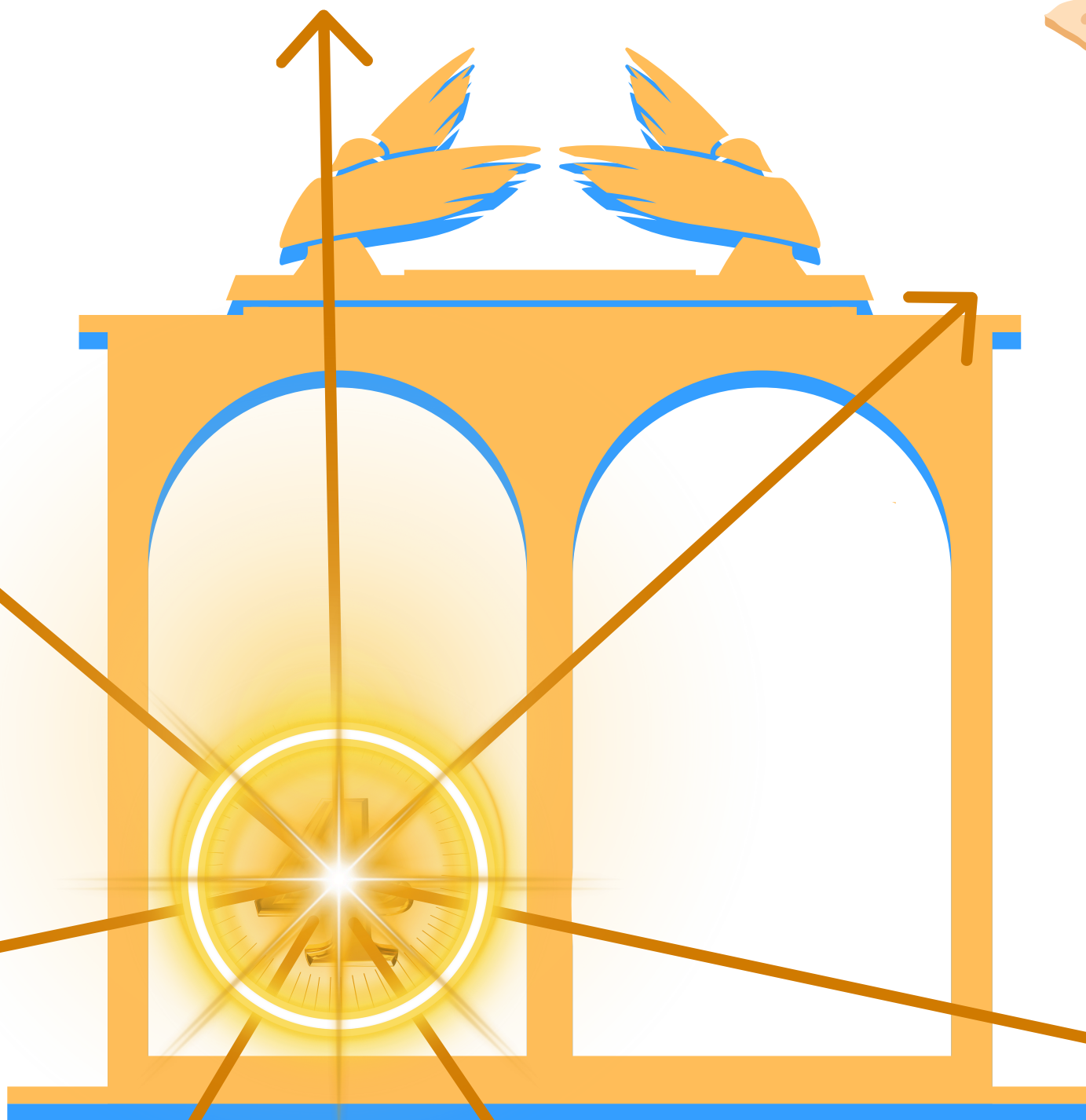
Day of  
Atonement  
(Yom Teruah)

6

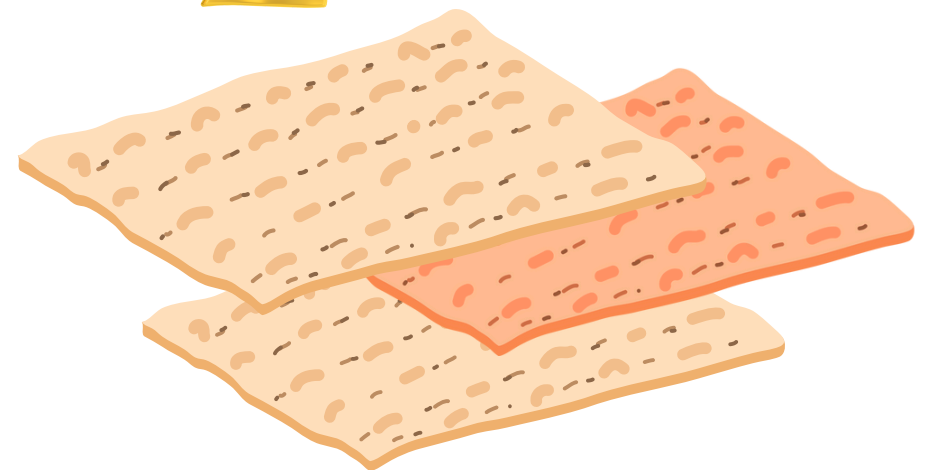


Feast of Trumpets  
(Rosh HaShanah)

5



2



Unleavened  
Bread  
(Hag Hamatzot)

3



Feast of  
First Fruits  
(Hag Habikkurim)

4



Feast of Weeks  
(Pentecost / Shavuot)

If ye love me, keep my commandments. (John 14:15)

## Lifting Up the Son of God:

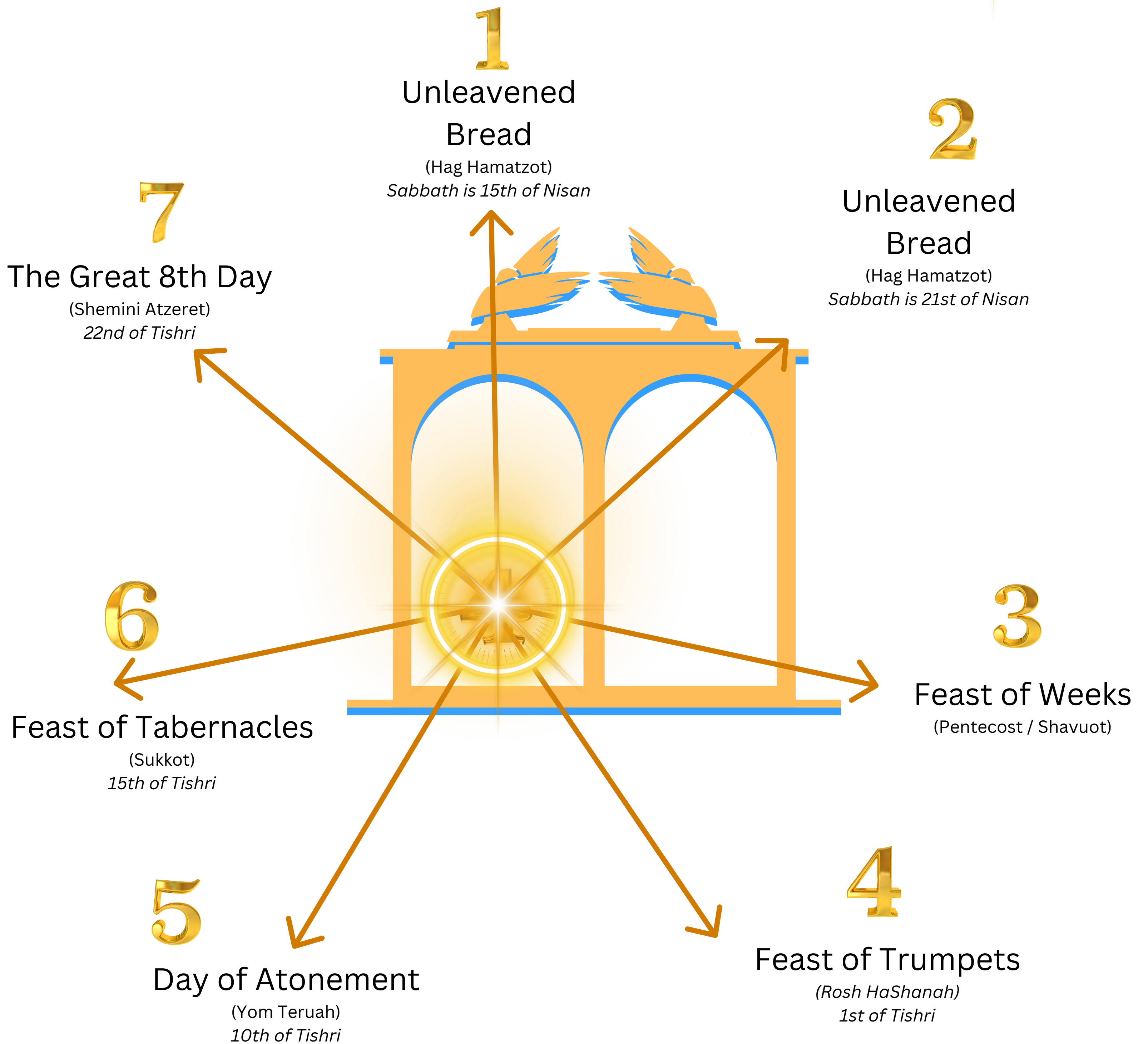
1. Called Holy Sabbath & Holy Sabbaths
2. All came in the 1st week of Creation (on Days 4 & 7) (Mo'adim)
3. Sabbaths are Rest Times
4. Holy Convocations / Sacred Assemblies
5. All are a Sign of the Covenant
6. All are called Feasts
7. All are Re-established at Mt. Sinai
8. All come with instructions
9. Son of God observed them all
10. All are Perpetual / forever / generational
11. Times of Thanksgiving
12. All point to Unity, Sanctification, Reconciliation [person, others, nation]

13. All are connected with Redemption Plan
14. All linked to Prophecy
15. All are the Testimony of Jesus
16. All reflect to God's Provisions
17. All are for Spiritual Renewal
18. Shows God's desire to Live in Peace with us
19. All give a foretaste of Heavenly Rest
20. All are part of God's Holy Law
21. All point to God's Sovereignty
22. All point to a Pure Life
23. All are Cyclical
24. All teach dependence & obedience to God Alone.

# Halo of Salvation

Shining Brighter Since 1888  
Sabbaths of the Lord

By: Renee Kuhn, 2/27/2025



If ye love me, keep my commandments. (John 14:15)

## Feasting on The Great Eight Day in Heaven

Redeemed Take Seven Days Traveling to Heaven—We all entered the cloud together, and were [seven days ascending](#) to the sea of glass, when Jesus brought the crowns, and with His own right hand placed them on our heads. He gave us harps of gold and palms of victory. Here on the sea of glass the 144,000 stood in a perfect square. Some of them had very bright crowns, others not so bright. Some crowns appeared heavy with stars, while others had but few. All were perfectly satisfied with their crowns. And they were all clothed with a glorious white mantle from their shoulders to their feet. Angels were all about us as we marched over the sea of glass to the gate of the city. Jesus raised His mighty, glorious arm, laid hold of the pearly gate, swung it back on its glittering hinges, and said to us, “You have washed your robes in My blood, stood stiffly for My truth, enter in.” We all marched in and felt that we had a perfect right in the city.—[Life Sketches of Ellen G. White, 66, 67.](#)