



**AGENDA**  
**D.R.E. Committee Meeting**  
March 16<sup>th</sup>, 2020 @ 0900-1400 (tentative end time)  
Hyatt Regency Fiesta Ballroom  
Albuquerque, New Mexico

**Call to Order**

**1. Welcoming Remarks and Introductions**

- All

**2. Approval of Minutes of September 4<sup>th</sup>, 2019 Meeting**

- All

➤ Voting Item

**3. By-Law Modifications**

- All
- Adjustment for Meeting Locations
- New Mexico Enhanced Standards
- Certification Issues: Suspension/Probation?

➤ Voting Item

**4. New Committee Alternate**

- Joel Holloway no longer certified DRE (B. Hobbs alternate)
- Alternate proposal for B. Hobbs once certified as DRE Instructor
- Alternate proposal for R. Postenrieder once certified as DRE Instructor

**5. New TSRP**

- Brett Barnes

**6. Judge Garcia**

- All
- Remain on Committee as long as available (at large seat?)
- Judicial representation on Committee

**7. Pain and Recovery Center Collaboration with DRE Program**

- Owner/CEO Morgan Ortiz

**8. NMDPS Committee Representation**

- All
- Introduction to Drugged Driving at Academies?

**9. Recognition of 2019 D.R.E. of the Year**

- Ricky Dominguez- Bosque Farms Police Department
- Tim McCarson- Albuquerque Police Department

**10. Statistics/No Impairment Cases-Follow-Up**

- Charles Files

## **11. N.M.D.R.E. Program Status Update**

- Charles Files
  - Number of Certified DREs in active standing
  - 2020 DRE School
  - Number of DRE Instructors
  - New DRE/NHTSA Database

## **12. ARIDE**

- Charles Files
  - Update on ARIDE Courses Completed/Scheduling
  - Upcoming ARIDE Courses- Locations

## **13. 2021 D.R.E. School**

- Charles Files/All
  - Metro Region
  - Dates
  - Venue
  - Course Manager/Site liaison

## **14. State v. Aleman/State v. Aman- Challenges in New Mexico**

- All
- Webinars for ADAs
- Legislative Update
- UNM Turnaround (Judicial Education Center)
- Debbie Sanchez (AODA)
  - Prosecution Conference/Training

## **15. Updates/Concerns/Suggestions for Improvement**

- DREs/DRE Instructors in the Field
- NMDOT
- TSRPs
- ADA
- US Attorney
- f. Judicial
- g. Defense
- h. SLD
- i. SFST/SWTC

## **16. Date/Time/Location next meeting**

- All

## **11. \*\*ADJOURN\*\***

- Voting Item