



AGENDA
D.R.E. Committee Meeting
March 25th, 2019 @ 0830
Embassy Suites Albuquerque, New Mexico

1. **0830-0845: Welcoming Remarks and Introductions**
 - a. All
2. **0845-0900: D.R.E. Committee Purpose/Bylaws**
 - a. Charles Files/All
 - Voting Item
3. **0900-0915: Recognition of DRE of the Year 2018**
 - a. Charles Files
 - i. Officer Brian Hobbs
 - ii. Sergeant Joel Holloway
4. **0915-0930: N.M.D.R.E. Program Status**
 - a. Charles Files
 - i. Number of Certified DREs in active standing
 - Locations
 - ii. Number of DRE Instructors
5. **0930-0945: 2019 D.R.E. School**
 - a. Charles Files
 - i. Current Applications
 - Voting Item
6. **0945-1015: ARIDE**
 - a. Charles Files
 - i. Update on ARIDE Courses Completed/Scheduling
 - ii. Upcoming ARIDE Courses- Locations

*****1015-1045 BREAK*****
7. **1045-1130: Current Legal Challenges- Aleman Interpretation/Oregon v. Aman**
 - a. All
8. **1130-1300: Updates/Concerns/Suggestions for Improvement**

a. DREs/DRE Instructors in the Field	e. U.S. Attorney
b. NMDOT	f. Judicial
c. TSRPs	g. Defense
d. ADA	h. SFST/SWTC
9. **1300: Date/Time/Location next meeting**
 - a. All

****ADJOURN****