



AGENDA

D.R.E. Committee Meeting

March 7th, 2022 @ 0900-1400 (tentative end time)
Marriott Uptown Sandia Ballroom
Albuquerque, New Mexico

Call to Order

1. Welcoming Remarks and Introductions

- a. All

2. Approval of Minutes of September 13th, 2021 Meeting

- a. All

➤ *Voting Item*

3. Discussion Making Ex-Officio Members Voting Members

- a. All

➤ *Voting Item*

4. Committee Seats

- a. All

- DRE Central Region Alternate Recommendation- Officer Zachary Herbst

➤ *Voting Item*

- DRE Northern Region Recommendation- Sergeant Michael Wells

➤ *Voting Item*

- DRE Northern Region Alternate Recommendation- Corporal Anthony Sanchez

➤ *Voting Item*

- Southern Region Alternate Recommendation

- a. Fabian Fernandez

5. 2021 DRE of the Year

- a. Charles Files

- 2021 DRE of the Year: Officer Raymond Torres Los Lunas Police Department

6. HGN- Lasworth Report

- a. Charles Files/Lasworth Sub-Committee Members

- First Meeting December 13th, 2021

- Case Parameters Identified

- Current Status

- Current Role players/National Expert

- Next Steps

7. 2022 D.R.E. School

- a. All

- Class Roster

➤ *Voting Item*

- Location
- Logistics
- Field Certifications

8. New Mexico D.R.E. Instructor School Follow Up

- a. Charles Files

9. N.M.D.R.E. Instructors Teaching SFST Curriculum

- a. Charles Files/Kevin Bruno/Roy Martinez

10. N.M.D.R.E. Program Status Update

- a. Charles Files
- Number of Certified DREs in active standing
 - Number of DRE Instructors
 - Upcoming instructor list
 - Region Coordinators
 - Legislation impacts and perceived impacts on the program
 - 2022 Recertifications

11. ARIDE

- a. Charles Files
- Update on ARIDE Courses Completed/Scheduling
 - Plan for 2023 ARIDE Courses

12. National Updates

- a. Charles Files
- Online ARIDE Refresher
 - New SFST/ARIDE/DRE Curriculums
 - Dry Lab Videos

13. Updates/Concerns/Suggestions for Improvement

- | | |
|--------------------------------------|--------------|
| a. DREs/DRE Instructors in the Field | f. Judicial |
| b. NMDOT | g. Defense |
| c. TSRPs | h. SLD |
| d. ADA | i. SFST/SWTC |
| e. US Attorney | |

14. Date/Time/Location next meeting

- a. All

15. **ADJOURN**

➤ *Voting Item*