



**AGENDA**  
**D.R.E. Committee Meeting**  
September 14<sup>th</sup>, 2020 @ 0900-1400 (tentative end time)  
Via Zoom

**Call to Order**

**1. Welcoming Remarks and Introductions**

- All

**2. Approval of Minutes of March 16<sup>th</sup>, 2020 Meeting**

- All

➤ Voting Item

**3. By-Law Modifications**

- All
- Certification Issues: Suspension/De-Certification Language

➤ Voting Item

**4. New Committee Alternate**

- B. Hobbs alternate not necessary due to upcoming certification as DRE Instructor
- DRE Northern Seat proposal for B. Hobbs
- DRE Southern Seat proposal for R. Postenrieder

➤ Voting Item

➤ Voting Item

**5. Judge Garcia**

- Judicial representation on Committee

**6. New Judicial Outreach Liaison (JOL)**

- Ms. Kimberly Wildharber/Judge Fitzwater
- Seat on Committee

➤ Voting Item

**7. Recognition of 2019 D.R.E. of the Year**

- Charles Files
- Ricky Dominguez- Bosque Farms Police Department

**8. Drug Impaired Driving Training for Prosecutors through A.O.D.A.**

- Program Administrator Debbie Sanchez
- Webinar possibilities

**9. Mothers Against Drunk Driving Collaboration with NMDRE**

- Program Director Lindsey Valdez

**10. 2020 DRE of the Year**

- All
- Database

- Recommendations
- Selection by December 2020

### **11. N.M.D.R.E. Program Status Update**

- Charles Files
  - Number of Certified DREs in active standing
  - Number of DRE Instructors
  - New DRE/NHTSA Database
  - Electronic Narratives

### **12. ARIDE**

- Charles Files
  - Update on ARIDE Courses Completed/Scheduling
  - Plan for 2021 ARIDE Courses

### **13. 2021 D.R.E. School**

- Charles Files/All
  - Location based on applications
  - Dates
  - Venue
  - Course Manager/Site liaison
  - 2021 Recertification Courses

### **14. State v. Aleman/State v. Aman- Challenges in New Mexico**

- Charles Files/All
  - Interpretation of Aleman Case
  - Breakdown through 12 step protocol
  - Legislative Update

### **15. Updates/Concerns/Suggestions for Improvement**

- |                                     |             |
|-------------------------------------|-------------|
| • DREs/DRE Instructors in the Field | • Judicial  |
| • NMDOT                             | • Defense   |
| • TSRPs                             | • SLD       |
| • ADA                               | • SFST/SWTC |
| • US Attorney                       |             |

### **16. Date/Time/Location next meeting**

- All

### **16. \*\*ADJOURN\*\***

- Voting Item