

THE APOSTLES CREED

I believe in God the Father Almighty, Maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord; Who was conceived by the Holy Spirit; Born of the Virgin Mary; Suffered under Pontius Pilate; Was crucified, dead and buried; He descended into Hell; The third day He rose again from the dead; He ascended into heaven; And sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the living and the dead. I believe in the Holy Spirit; The Holy Christian Church, the Communion of Saints; The Forgiveness of sins; The Resurrection of the body; And the life everlasting. **Amen.**

THE NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all ages, God of God, Light of Light, very God of very God, begotten not made, being of one substance with the Father, through Whom all things were made: Who for us men and for our salvation came down from heaven, was incarnate by the Holy Spirit of the virgin Mary, and was made man: Who for us, too, was crucified under Pontius Pilate, suffered, and was buried: the third day He rose according to the Scriptures, ascended into heaven, and is seated on the right hand of the Father: He shall come again with glory to judge the living and the dead, and His kingdom shall have no end. And in the Holy Spirit, the Lord and Giver of life, Who proceeds from the Father and the Son: Who together with the Father and the Son is worshiped and glorified: Who spoke by the prophets. And I believe one holy, Christian, and apostolic Church. I acknowledge one baptism for the remission of sins, and I look for the resurrection of the dead and life of the age to come. **Amen.**

THE ATHANASIAN CREED

Whoever wishes to be saved must, above all else, hold the true Christian faith. Whoever does not keep it whole and undefiled will without doubt perish for eternity. This is the true Christian faith, that we worship one God in three Persons and three Persons in one God without confusing the Persons or dividing the divine substance. For the Father is one Person, the Son is another, and the Holy Spirit is still another, but there is one Godhead of the Father and of the Son and of the Holy Spirit, equal in glory and coequal in majesty.

What the Father is, that is the Son and that is the Holy Spirit: the Father is uncreated, the Son is uncreated, the Holy Spirit is uncreated; the Father is unlimited, the Son is unlimited, the Holy Spirit is unlimited; the Father is eternal, the Son is eternal, the Holy Spirit is eternal; and yet They are not three Eternals but one Eternal, just as there are not Three Who are uncreated and Who are unlimited, but there is One who is uncreated and unlimited. Likewise the Father is almighty, the Son is almighty, the Holy Spirit is almighty. The Son was not made or created, but was begotten by the Father. The Holy Spirit was not made or created or begotten, but proceeds from the Father and the Son.

Accordingly there is one Father and not three Fathers, one Son and not three Sons, one Holy Spirit and not three Holy Spirits. And among these three Persons none is before or after another, none is greater or less than another, but all three Persons are coequal and coeternal, and accordingly, as has been stated above, three Persons are to be worshiped in one Godhead and one God is to be worshiped in three Persons. Whoever wishes to be saved must think thus about the Trinity.

It is also necessary for eternal salvation that one faithfully believe that our Lord Jesus Christ became man, for this is the right faith, that we believe and confess that our Lord Jesus Christ, the Son of God, is at once God and man:

He is God, begotten before the ages of the substance of the Father, and He is man, born in the world of the substance of His mother, perfect God and perfect man, with reasonable soul and human flesh, equal to

the Father with respect to his Godhead and inferior to the Father with respect to His manhood. Although he is God and man, He is not two Christs but one Christ: one, that is to say, not by changing the Godhead into flesh, but by taking on the humanity into God, one, indeed, not by confusion of substance but by unity in one Person.

For just as the reasonable soul and the flesh are one man, so God and man are one Christ, Who suffered for our salvation, descended into hell, rose from the dead, ascended into heaven, is seated on the right hand of the Father, whence He shall come to judge the living and the dead.

At His coming all men shall rise with their bodies and give an account of their own deeds. Those who have done good will enter eternal life, and those who have done evil will go into everlasting fire. This is the true Christian faith. Unless a man believes this firmly and faithfully, he cannot be saved.

CONFESSIONS OF FAITH

"Now I make known to you, brethren, the gospel which I preached to you, which also you received, in which you stand, by which also you are saved, if you hold fast the word which I preached to you, unless you believed in vain. For I delivered to you as of first importance what I also received, that Christ died for our sins according to the Scriptures, and that He was buried, and that He was raised on the third day according to the Scriptures, and that He appeared to Cephas, then to the twelve. After that He appeared to more than five hundred brethren at one time, most of whom remain until now, but some have fallen asleep; then He appeared to James, then to all the apostles; and last of all, as it were to one untimely born, He appeared to me also." I Corinthians 15:1-8 "And it came about that as I was on my way, approaching Damascus about noontime, a very bright light suddenly flashed from heaven all around me, and I fell to the ground and heard a voice saying to me, 'Saul, Saul, why are you persecuting Me?' And I answered, 'Who art Thou, Lord?' And He said to me, 'I am Jesus the Nazarene, whom you are persecuting.' And those who were with me beheld the light, to be sure, but did not understand the voice of the One who was speaking to me. And I said, 'What shall I do, Lord?' And the Lord said to me, 'Arise and go on into Damascus, and there you will be told of all that has been appointed for you to do.' But since I could not see because of the brightness of the light, I was led by the hand by those who were with me, and came into Damascus. And a certain Ananias, a man who was devout by the standard of the Law, and well spoken of by all the Jews who lived there, came to me, and standing near said to me, 'Brother Saul, receive your sight!' And at that very time I looked up at him. And he said, 'The God of our fathers has appointed you to know His will, and to see the Righteous One, and to hear an utterance from His mouth. For you will be a witness for Him to all men of what you have seen and heard.'" Acts 22:6-15

"The God who made the world and all things in it, since He is Lord of heaven and earth, does not dwell in temples made with hands; neither is He served by human hands, as though He needed anything, since He Himself gives to all life and breath and all things; and He made from one, every nation of mankind to live on all the face of the earth, having determined their appointed times, and the boundaries of their habitation, that they should seek God, if perhaps they might grope for Him and find Him, though He is not far from each one of us; for in Him we live and move and exist, as even some of your own poets have said, 'For we also are His offspring.'" Acts 17:24-28