

Classroom Sessions Revelation Lessons



Divine Teachings By Holy Spirit

The 5 Elementals

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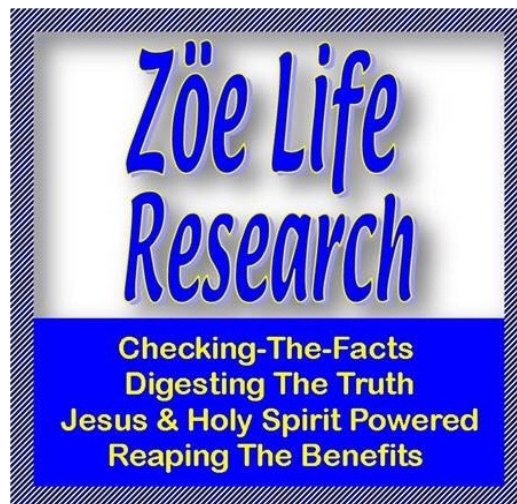
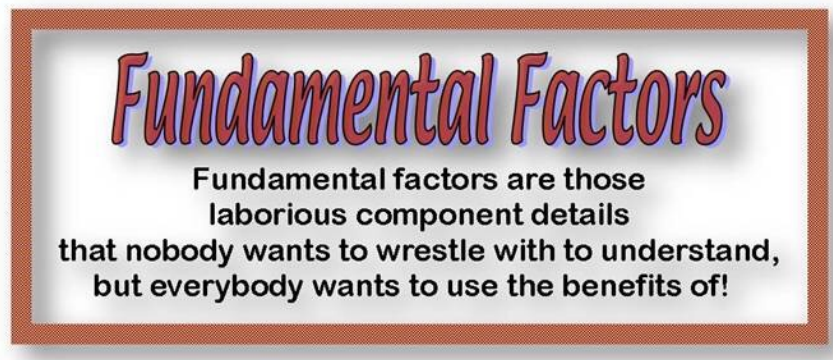


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INTRODUCTION

In prayer and quietness one day I asked, **“Why don't people have more of a mentality for greater works?”** Why is there such disparity between knowledge, truth and experiences? Holy Spirit told me **there are words, revised by man, that have changed mankind's foundational belief regarding these issues.** So Holy Spirit had me look up the words. After a period of discovery, comparison, surprise and revelation, He answered my question of why. There are significant differences in these definitions, which the variance in meanings do demonstrate why people do see things differently.

To enable is to supply with the means, knowledge, or opportunity to do something or to make something feasible or possible, but to disable is to impair or deprive of capability or effectiveness or to render incapable, ineligible, or to disqualify. Accordingly, supplying truths should be beneficial to humanity. I am attempting to document these answers, so this information can reveal significant truth. “For it was in Him that all things were created, in heaven and on earth, things seen and things unseen, whether thrones, dominions, rulers, or authorities; all things were created and exist through Him [by His service, intervention] and in and for Him.” (Col 1:16).

Why do people think differently, and why is polarization prevalent today and not unity? There are five words, that, when understood, can bring significant answers to this question. The words:

- | | | |
|----------|-----------|-------------|
| 1. Life | 3. Sinner | 5. Divinity |
| 2. Death | 4. Saint | |

If people understood that the life they are now living in their own body is both derived and sustained by God's self-existent life, **would that effect them?** See how these differences can begin to change our perspective on truth and motivate us to recalibrate our thinking and ability.

The 5 Elementals - Eye Opener Snapshot

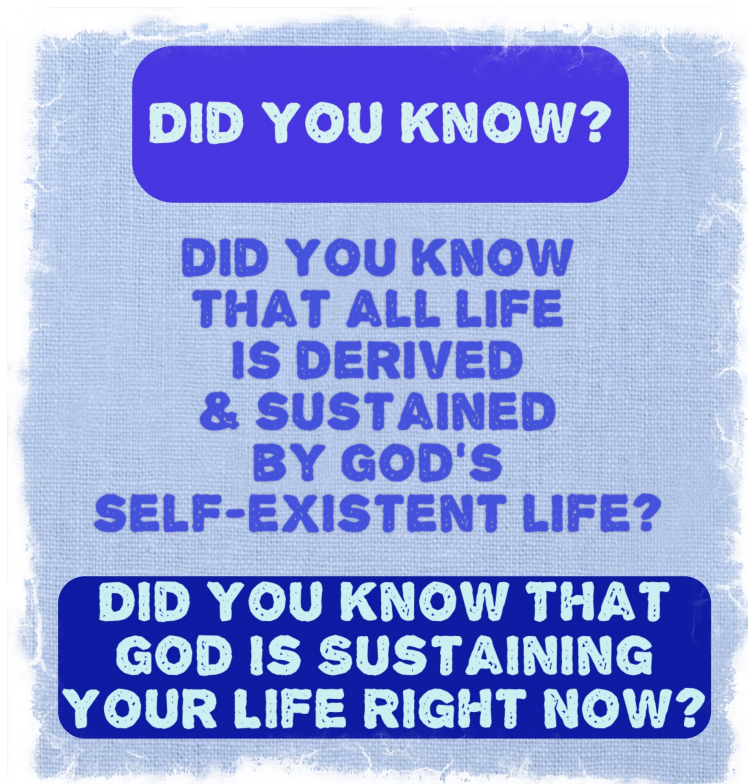
Dictionary: What man deems true	Bible Logos: What God says about it
Life ; Period of time between birth and death.	Life ; All life is derived & sustained by God's self-existent life
Death ; Permanent end of physical cellular functions	Death ; Separation from God by rejecting salvation
Sinner ; One who sins or does wrong	Sinner ; Devoted to sin, heathen, under wrath
Saint ; One entitled to public veneration declared by self appointed leaders	Saint ; Set apart by and for God, thru the act of salvation
Divinity ; God, Deity, Godhead, being divine, God alone	Divinity ; Nature of God, in Him and Disciples exhibiting attributes of God

If I knew what the difference was between these fundamental definitions it would have changed my thinking and shifted my lifestyle. **Wouldn't you want to know sooner rather than later?** That is exactly why I'm documenting these and other fundamentals. I want to dissolve the darkness and recalibrate a level of truth that will benefit me today, forever, and as well as generationally. Some of these old culturally accepted definitions are so different and opposite, **they should come with warning labels.** Corrupted might be too strong a word but whoever uses these definitions as a basis for guidance might be greatly derailed. Terminology truth and revisions of them, is a basic factor that has undermined society's spiritual productivity.

These differences were not caused by some conspiracy group. They were set in motion to identify, define, and document basic fundamentals that society understands as truth. The cultural definitions are accurate to the intellectually restricted nature, a reflection of the carnal nature mankind operates from, which is limited. You will see that Biblical definitions will offer much more substantial information and a broader meaning, offering unlimited opportunities, and a more fruitful lifestyle.

Dictionary versions of life and death offer little information to guide a personal lifestyle. However the new definitions really do offer thought stopping revelation that guarantees illumination and revelation that will inspire. "Sinner" and "Saint" are other words needing recalibration so humanity can become enlightened and equipped.

How do you define life, death, sinner, saint, divinity?



LIFE

Life - Cultural Textbook Definitions

1. The interval of time between birth and death.
2. Human existence, relationships, or activity in general.
3. Quality that distinguishes between living reproductive organisms from dead inanimate matter.

Life - Concordance 2222 - zóé: life

Short Definition: life

Definition: life, both of physical (present) and of spiritual (particularly future) existence.

2222 *zōē* – life (physical and spiritual). All life (**2222** /*zōē*), throughout the universe, is *derived* – i.e. it always (only) comes from and is sustained by *God's self-existent life*. The Lord *intimately shares* His gift of life with *people*, creating each in *His image* which gives all the capacity to know His eternal life.

Comment on life definition

If all you knew was that your own life, time between birth and death, was all you had to operate from, and you needed to cram into it everything for your personal success and legacy, your thinking would be restricted to that “truth”. However, when added into your thinking that our life was created from and is currently sustained by God’s self-existent life, our viewpoint takes on a different perspective because life isn’t restricted to the physical cycle. All life does continue. Where it continues is directed by our choice. Not all life continues in God.

If carnal man only knows to cram as much life as he can into his or her time between birth and death, while trying to avoid and delay death, he misses the mark. However, once that same carnal man becomes aware of divine life, where he bypasses death, then he can begin living his eternal life abundantly, here and now on earth. *Don't delay death, bypass death in Christ!*

DEATH

Death - Cultural Textbook Definitions

1. Permanent end of all cellular functions of a human life.
2. Termination of life.
3. State of being dead.

Death - Strong's Concordance 2288 - thanatos: death

Short Definition: death

Definition: death, physical or spiritual.

2288 *thánatos* (derived from **2348** /*thnēskō*, "to die") – physical or spiritual *death*; (figuratively) separation from the life (salvation) of God forever by dying without first experiencing *death to self* to receive His gift of salvation.

Comment on death definition

“Whoever dies with the most toys wins” is a saying used by so many to describe their viewpoint of this version of death. It is a popular saying, but it is also a reflection of the limitation of thinking that restricts life’s possibilities that could enhance the future version of life. Once knowing that death is not just the cessation of cellular function, but real death is the **self-determined separation of life by rejecting salvation**, we can adjust our thinking and begin to operate in a salvation model that has much better benefits.

If humanity knew that each of their 90 trillion cells that host their personal life were all derived and sustained by God’s self-existent life, and that real death is due to the rejection of the gospel (vs. the cessation of the cellular replication), people may change their thinking and how they see things. When I mentioned to a sinner that they were already sustained by God, things opened up.

Who or what is currently sustaining your life right now? - Zōe Life?

In bringing heaven to earth Jesus brought significant revelation that all life is derived & sustained by God's self-existent life. This means that God not only created humanity, but continues to maintain each of our lives individually. How do you think people would react to the understanding that their lives are being sustained by God? One might hope that this information would drive them to know Him. So how do we get that message out? Ask a question or reference the fact *all life is derived & sustained by God's self-existent life. Very fascinating!*

SINNER

Sinner - Cultural Textbook Definition: One who sins or does wrong; a transgressor.

Sinner - Concordance 268 - hamartólos: sinful

Short Definition: sinning, sinful, a sinner

Definition: sinning, sinful, depraved, detestable.

Cognate: 268 *hamartólós* (a substantival adjective, derived from 264 /*hamartánō*, "to forfeit by missing the mark") – properly, *loss from falling short* of what God approves, i.e. what is "wide of the mark"; a blatant sinner.

- devoted to sin, heathen, under wrath, sinful, wicked
- not free from sin, stained with certain definite vices or crimes

Comment on sinner definition

Sinners are devoted to sin, are heathen, and under God's wrath and destined for hell, because they rejected Him. ***God didn't do the rejecting here!*** To change the definition to one who sins or does wrong and include all humanity into its ownership is very deceptive. This definition change captures all humanity at one stroke of the pen. When I hear Christians identifying themselves as sinners and when I hear pulpits broadcast “we (all Christians) are all sinners”, I am amazed at their ignorance. Really, these are basic definitions that most of us have been misinformed by.

The textbook definition of sinner is, One who sins or does wrong; a transgressor. However the Bible defines a sinner as one who dedicates themselves to sinning, has forfeited his eternal life and disconnected from God by rejecting salvation, as well as one who lives a life of vice, crime and wickedness. There is a vast difference between one who does a wrong and one who is destined for wrath due to wickedness, rejecting salvation, and continual vices or crimes.

SAINT

Saint - Cultural Textbook Definition:

A person officially recognized, especially by canonization, as being entitled to public veneration and capable of interceding for people on earth. Only dead people are candidates for sainthood, along with having the benefit of being selected and approved by church hierarchy.

Saint - Concordance - 40 hagios: sacred, holy

Short Definition: set apart, holy, sacred

Definition: set apart by (or for) God, holy, sacred.

40 *hágios* – properly, *different (unlike), other ("otherness"), holy*; for the believer, **40**(*hágios*) means "*likeness of nature with the Lord*" because "*different from the world.*"

The fundamental (core) meaning of **40**(*hágios*) is "different" – thus a temple in the 1st century was *hagios* ("holy") because *different* from other buildings (Wm. Barclay). In the NT, **40** /*hágios* ("holy") has the "technical" meaning "*different from the world*" because "*like the Lord.*"

[**40** (*hágios*) implies something "set apart" and therefore "*different (distinguished/distinct)*" – i.e. "other," because *special* to the Lord.]

The English word "**saint**" is from the Latin "sanctus", in origin a word in indigenous tradition connected to the god Sancus, but in Christian context the word is used to translate the **Greek** "ἅγιος" ("hagios"), which is derived from the verb "ἁγιάζω" ("hagiazō"), which latter word means "to set apart", "to sanctify".

Comment on saint definition

There is a vast difference between one who is entitled to public veneration due to church approval and one who is set apart by God Himself.

Leave it to religion to revise the meaning of something and subject all the "sheep" to follow along in submission to whatever their leadership reports. Saints are people that are set apart by God and for God, thru any intentional act of salvation, a simple prayer. When we read up on justification and sanctification it enlightens us. However the world, and so much of the church, has completely redefined the meaning of a saint as a person entitled to public veneration and praise, voted on by a self-appointed elitist group.

Regarding the revised version of "saint", it is believed that this saint is capable of interceding for people on earth from heaven. Saints in heaven are not God, nor do they ever fulfill His role. Only if you wanted to make absolutely sure that someone's prayers were **always ineffective**, would you **divert their prayers** toward an an ineffective substitute. ***This way you could really***

control people. The real implication here, of course, is that nobody alive could ever be a saint, so you cannot be one either. Wonder where that came from? Obviously false teaching that snuck into church and society. I guess revisionist history didn't start with our generation. Furthermore the implication that no human alive can be a saint is in direct conflict with truth, and constrains humanity into guilt, shame, and submission to false religious leadership.

Keeping people in darkness also keeps them from being filled by Holy Spirit, counseled, taught, equipped and empowered. This might help us understand the dichotomy between the remnant doing the greater works and the rest of the church world. Misinforming believers is warned about by Jesus, emphatically. Let's take notice that the Apostle Paul addressed all the church, in his epistles, as saints. This is a biblical fact, not a belief system. When converted from a sinner, believers are indwelt by Holy Spirit and transformed into a saint. This is fact.

**Real death is when sinners
are separated from God
by rejecting salvation
&
Eternal life is when saints
are set apart by God
by accepting salvation**

Sinner & Saint Characterizations

Sinners are described as anyone dedicated to sinning or rejecting the gospel and it's standards, and those under a self-imposed wrath of God. This is significant because death is defined as the separation from God by rejecting salvation, not just the physical cessation of our cellular function. ***So real death is spiritually based, and the physical death is secondary.*** This explains why the jailhouse and deathbed salvations are so prevalent. Even though people resist the gospel, nobody sincerely wants to go to hell, and all my deathbed

experiences (*from hospital visitations*), 100% have elected Jesus. Some even came out of comas to make it happen.

Alternatively we see that saints are set apart by and for God, thru their acceptance of salvation, and not those determined by a Papal process. Once Christians realize that they are saints, and not sinners, then their thinking changes, their aspirations change, and they begin to seek, study, and apply themselves to being a light, fulfilling their destiny on earth, and building treasures in heaven. How I know real deception is when I hear someone quote Rom 3:23, which is a phrase, and leave off 3:24 its second part. 3:24 determines that all are justified freely by God's grace of Jesus finished work. Too revise the position of a saint to a sinner is wicked, false teaching, and demonic. Let this be a red flag warning of their true dark allegiance and their agenda to apprehend and subvert a less informed public to their "fold". These are the leadership Jesus described in Matthew 7:23, "I never knew you, depart from me, you who act wickedly"!

DIVINITY

Divinity - Cultural Textbook Definition

The state or quality of being divine or of a Godlike character. God, deity, Godhead,

Divinity - Strong's Concordance - 2305. *theiôtēs*: divinity, divine nature

Short Definition: divinity

Definition: divinity, divine nature.

Cognate: 2305 *theiôtēs* (a feminine noun derived from 2304 /*theíos*, "divine," which is derived from 2316 /*theós*, "God") – properly, *deity manifested*, i.e. the *revelation* of God (His *attributes*) which *reveals* Himself for people to know (used only in Ro 1:20).

2304. *theíos* - Strong's Concordance

theíos: divine

Short Definition: divine

Definition: divine; subst: the Deity.

2304 *theíos* (an adjective, derived from 2316 /*theós*, "God") – divine, manifesting the characteristics of God's nature.

2304 /*theíos* ("divine nature") ties God's essence to His *self-manifestation*, *permitting all people to know Him* by observing His *attributes*.

[See also the discussion of: general revelation (cf. 2304 /*theíos*) and special revelation (cf. 2320 /*theiôtēs*) at 601 /*apokályptō* ("reveal") and 602 /*apokálypsis* ("revelation").]

If your thinking I'm disrespecting God and His divinity by bringing these meanings to light, think again. I was just as surprised to find these revelations accretive (immediately effective) too. Christian virtue, Godliness, and divine nature are all intertwined together. 2 Peter 1:3-11 outlines these pillars and their effects. As Christians mature and get closer to God, they begin to manifest more of His attributes. Manifesting the characteristics of God's nature is something Jesus did when He bestowed the Gifts of the Spirit upon others, thus glorifying God. If and when we become aware of and embrace these truths, becoming One with God in our divine nature, we can bestow and manifest the characteristics of God's nature and gifts upon others too, thus glorifying God as well.

CARNALITY

Carnality - Cultural Textbook Definition

1. Relating to the physical and especially sexual appetites
2. Worldly or earthly; temporal
3. Of or relating to the body or flesh; bodily

4559. *sarkikos* - Strong's Concordance

sarkikos: pertaining to the flesh, carnal

Short Definition: fleshly, carnal

Definition: fleshly, carnal, earthly.

Cognate: 4559 sarkikós– fleshly (carnal). 4559 (sarkikós) pertains "to behavior which is typical of human nature, but with special focus upon more base physical desires" (L & N, 1, 41.42). See 4561 /sarks ("flesh").

Comment on divinity and carnality definitions

The usage of the word divinity has long been reserved for God only, with no reference to humanity. Although most of us restrict our usage of this definition to God alone, it is interesting to notice that the term *includes the divine nature of man*. Again, Peter discusses this in 2 Peter, by addressing the 7 pillars of the divine nature. So even though no created being can ever become God, just like the child cannot become the parent, scripture clearly attributes God extending His attributes into mankind. ***But this is only for those who take the time to study, believe, and internalize these truths.*** This is part of the one new-man model Jesus created for humanity.



Divinity Divine Nature Characterization

The word divinity has always been held in high esteem to me, unapproachable, and it only referenced God. I was very surprised when I became aware that divine nature and the word divinity are the same Greek word; theiotés, meaning mankind exhibiting Godly attributes and gifts. Then Holy Spirit reminded me of how Jesus delivered His One-New-Man model, in which saints become adopted by God into His family, and how God had made man to be like Him, God. I had to check this numerous times, and after doing so, even seeing the facts before me, was in complete awe of what Jesus

accomplished in the reconciliation process. ***It was Jesus who delivered the divine nature to mankind to share in divinity.*** Holy Spirit is our tutor to teach, equip, and empower each of us to develop the seven pillars of the divine nature and then bestow the attributes of God on as many as we can.

Q & A

1. Do you see a difference between each words definition variances?
2. Did you ever realize that there was such a wide difference of these truth values?
3. Do you think this information is revelatory and offers another viewpoint?
4. Do you think this viewpoint has the capacity to change your thinking?
5. Can you list the differences between cultural and logos scriptural definitions?

Memo:

CONCLUSION

In bringing these items together, is it any wonder why humanity at large and members of major churches are less fruitful than those who actually read God's version of fundamentals? If you really believe that life is totally encapsulated between birth and death, and only while your cellular functions are working, your understanding severely limits your personal development and equipping. However if you are aware that your life was derived and is sustained by God Himself, in and by His self-existent life (omnipresence), you might see a significant increase in personal developmental opportunities, to exert His manifest presence. You also may select to die to sin here on earth by receiving God's offer of grace, and shift from the carnal to the divine nature through His personal invitation to you.

When does a person transition from life to death?

Culturally death is defined as the permanent end of all cellular functions, however scripturally death is reported to be upon the intentional act of salvation. So officially, every Christian experiences their personal death at salvation, which stops exertion of sin, wrath, worldly desires. So when sin and worldly desires continue to be exhibited within us, we should question if the seed of salvation actually sprouted (just to be sure). When activating salvation and Gods gift of divine life, Holy Spirit indwells and a new abundant life standard begins along with the beginning of eternal life. This often signifies a sharp contrast in our lifestyle.

How about from death (wrath) to eternal life?

Although God has made an opportunity for all humanity to enter into His divine Zöe life, salvation is only activated through our free-will, intentional selection, and repentance. As we leave the carnal and enter into the divine, we leave death and enter into eternal life and abundant life immediately. Those who refuse to acknowledge Jesus' finished work on the cross and reject God's salvation offer of eternal life with God, select to stay under carnality and wrath. Rejecting Jesus does terminate any hope for eternal life with God, and consequently exerts a self-intended destination of damnation (hell) upon their demise. What is interesting is that even though much of humanity was never exposed to the Bible or any clergy, *we hear of many testimonies of how God has reached so many people groups effectively*. God is always reaching to mankind, so receive. I hope this helps unify humanity in Christ Jesus. Only Jesus unifies humanity!