

Holy Trinity Lutheran Church

Second Sunday of Advent

Sunday, December 4, 2022

8:30 A.M.

1755 Delhi Street, Dubuque, IA 52001

PRELUDE

“The World in Solemn Stillness Lay” by Michael Ryan Trinity Ringers

WELCOME AND ANNOUNCEMENTS

Please rise

One of the best-known customs for the season is the Advent wreath. The wreath and winter candle-lighting amid growing darkness strengthen some of the Advent images found in the Bible. The unbroken circle of greens is clearly an image of ever-lasting life, a victory wreath, the crown of Christ, or the wheel of time itself. Christians use the wreath as a sign that Christ reaches into our time to lead us to the light of everlasting life. The four candles mark the progress of the four weeks of Advent and the growth of light. Sometimes the wreath is embellished with natural dried flowers or fruit. Its evergreen branches lead the household and the congregation to the evergreen Christmas tree. In many homes, the family gathers for prayers around the wreath.

Second Sunday of Advent

Praise to you, O God, who gives us courage to start again.

You fasten righteousness around your waist

and baptize with the Holy Spirit’s fire.

Bless us as we mirror your mighty fire in these simple flames,
and teach us to mirror your justice in the paths we prepare.

We ask that peace abound,

until none hurt or destroy over all the earth.

Amen.

Light One Candle

ELW 240 v1&2



- 1 Light one can-dle to watch for Mes-si - ah: let the light ban-ish dark - ness.
- 2 Light two can-dles to watch for Mes-si - ah: let the light ban-ish dark - ness.
- 3 Light three can-dles to watch for Mes-si - ah: let the light ban-ish dark - ness.
- 4 Light four can-dles to watch for Mes-si - ah: let the light ban-ish dark - ness.



He shall bring sal - va - tion to Is - ra-el, God ful - fills the prom - ise.
He shall feed the flock like a shep-herd, gent - ly lead them home-ward.
Lift your heads and lift high the gate-way for the King of glo - ry.
He is com - ing, tell the glad tid - ings. Let your lights be shin - ing!

CONFSSION AND FORGIVENESS

Blessed be the Lord, the God of Israel,
who alone does wondrous things.

Blessed be God's name forever.

Amen.

Beloved, now is the time to wake from sleep.
Let us confront our sins,
and confess them to the one who is merciful and just.

Silence is kept for reflection.

God of new beginnings,
we confess that we have not welcomed your holy reign.
We have strayed from your paths.
We prepare for war instead of peace.
We dishonor one another and your creation.
Purify us with your refining fire
and set us again on your way of love,
that we may bear fruit worthy of repentance,
and welcome your coming among us.
Amen.

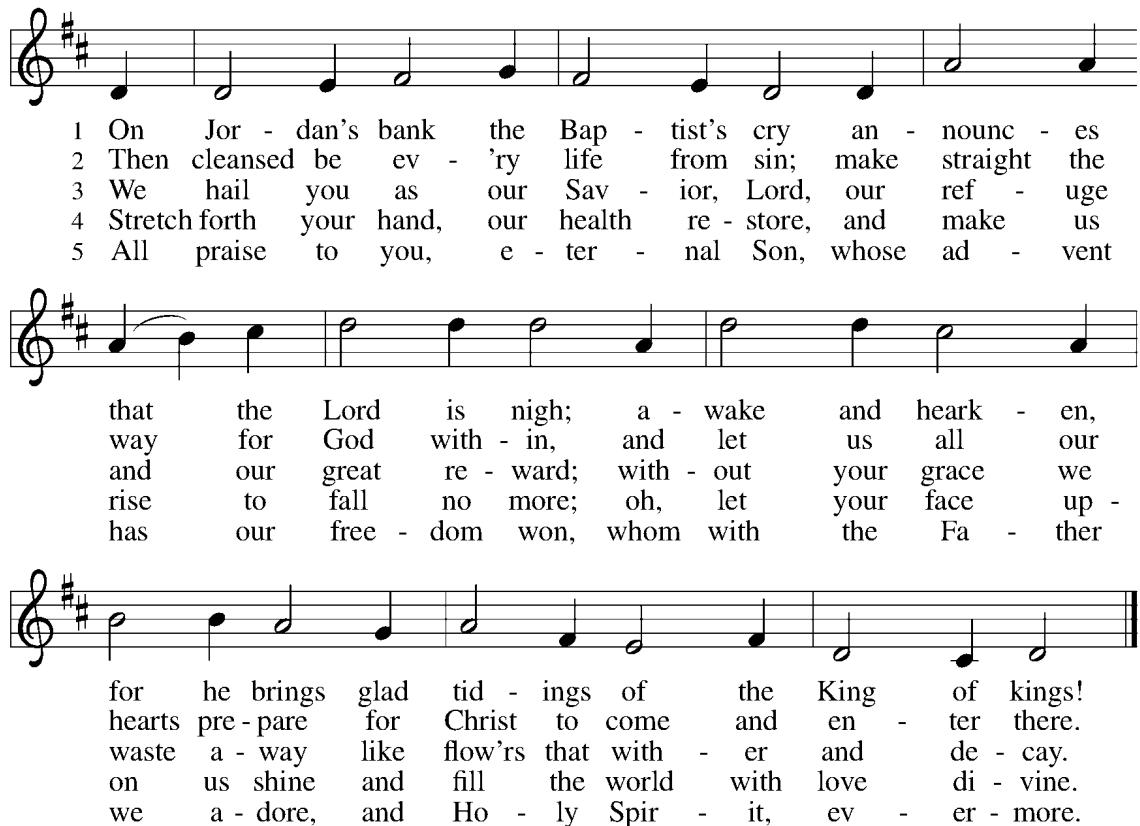
People of God,
a new thing is growing in our midst,
a tender branch,
a living sign.

By water and the Spirit you are joined to this wonder.

You have put on \dagger Christ,
and your sins have been washed away.
Rejoice in the way of the Lord.
Amen.

GATHERING SONG

On Jordan's Bank the Baptist's Cry ELW # 249



1 On Jor - dan's bank the Bap - tist's cry an - nounc - es
2 Then cleansed be ev - 'ry life from sin; make straight the
3 We hail you as our Sav - ior, Lord, our ref - uge
4 Stretch forth your hand, our health re - store, and make us
5 All praise to you, e - ter - nal Son, whose ad - vent

that the Lord is nigh; a - wake and heark - en,
way for God with - in, and let us all our
and our great re - ward; with - out your grace we
rise to fall no more; oh, let your face up -
has our free - dom won, whom with the Fa - ther

for he brings glad tid - ings of the King of kings!
hearts pre - pare for Christ to come and en - ter there.
waste a - way like flow'rs that with - er and de - cay.
on us shine and fill the world with love di - vine.
we a - dore, and Ho - ly Spir - it, ev - er - more.

GREETING

The grace of our Lord Jesus Christ, the love of God, and
the communion of the Holy Spirit be with you all.

And also with you.

KYRIE

Music notation for the first stanza of Kyrie. The music is in common time, key signature is one flat. The melody consists of eighth and sixteenth notes. The lyrics are: "In peace, let us pray to the Lord. Lord, have mercy."

In peace, let us pray to the Lord. Lord, have mercy.

Music notation for the second stanza of Kyrie. The music is in common time, key signature is one flat. The melody consists of eighth and sixteenth notes. The lyrics are: "For the peace from above, and for our salva - tion, let us".

For the peace from above, and for our salva - tion, let us

Music notation for the third stanza of Kyrie. The music is in common time, key signature is one flat. The melody consists of eighth and sixteenth notes. The lyrics are: "pray to the Lord. Lord, have mer - cy."

pray to the Lord. Lord, have mer - cy.

Music notation for the fourth stanza of Kyrie. The music is in common time, key signature is one flat. The melody consists of eighth and sixteenth notes. The lyrics are: "For the peace of the whole world, for the well-being of the church of God,"

For the peace of the whole world, for the well-being of the church of God,

Music notation for the fifth stanza of Kyrie. The music is in common time, key signature is one flat. The melody consists of eighth and sixteenth notes. The lyrics are: "and for the u - ni - ty of all, let us pray to the Lord."

and for the u - ni - ty of all, let us pray to the Lord.

Music notation for the sixth stanza of Kyrie. The music is in common time, key signature is one flat. The melody consists of eighth and sixteenth notes. The lyrics are: "Lord, have mer - cy."

Lord, have mer - cy.

Music notation for the seventh stanza of Kyrie. The music is in common time, key signature is one flat. The melody consists of eighth and sixteenth notes. The lyrics are: "For this holy house, and for all who offer here their wor-ship and praise,"

For this holy house, and for all who offer here their wor-ship and praise,

Music notation for the eighth stanza of Kyrie. The music is in common time, key signature is one flat. The melody consists of eighth and sixteenth notes. The lyrics are: "let us pray to the Lord. Lord, have mer - cy."

let us pray to the Lord. Lord, have mer - cy.

Music notation for the ninth stanza of Kyrie. The music is in common time, key signature is one flat. The melody consists of eighth and sixteenth notes. The lyrics are: "Help, save, comfort, and de - fend us, gra - cious Lord."

Help, save, comfort, and de - fend us, gra - cious Lord.

Music notation for the tenth stanza of Kyrie. The music is in common time, key signature is one flat. The melody consists of eighth and sixteenth notes. The lyrics are: "A men."

A men.

PRAYER OF THE DAY

Stir up our hearts, Lord God, to prepare the way of your only Son. By his coming nurture our growth as people of repentance and peace; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Please be seated

CHILDREN'S MESSAGE

WORD

First Reading: Isaiah 11:1-10

¹A shoot shall come out from the stump of Jesse,
and a branch shall grow out of his roots.

²The spirit of the Lord shall rest on him,
the spirit of wisdom and understanding,
the spirit of counsel and might,
the spirit of knowledge and the fear of the Lord.

³His delight shall be in the fear of the Lord.

He shall not judge by what his eyes see,
or decide by what his ears hear;

⁴but with righteousness he shall judge the poor,
and decide with equity for the meek of the earth;
he shall strike the earth with the rod of his mouth,
and with the breath of his lips he shall kill the wicked.

⁵Righteousness shall be the belt around his waist,
and faithfulness the belt around his loins.

⁶The wolf shall live with the lamb,
the leopard shall lie down with the kid,
the calf and the lion and the fatling together,
and a little child shall lead them.

⁷The cow and the bear shall graze,
their young shall lie down together;
and the lion shall eat straw like the ox.

⁸The nursing child shall play over the hole of the asp,
and the weaned child shall put its hand on the adder's den.

⁹They will not hurt or destroy
on all my holy mountain;
for the earth will be full of the knowledge of the Lord
as the waters cover the sea.

¹⁰On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

Word of God, word of life.

Thanks be to God.

Psalm: Psalm 72:1-7, 18-19

¹Give the king your justice, O God,
and your righteousness to the king's son;
²**that he may rule your people righteously
and the poor with justice;**
³that the mountains may bring prosperity to the people,
and the hills, in righteousness.
⁴**Let him defend the needy among the people,
rescue the poor, and crush the oppressor.**
⁵May he live as long as the sun and moon endure,
from one generation to another.
⁶**Let him come down like rain upon the mown field,
like showers that water the earth.**
⁷In his time may the righteous flourish;
and let there be an abundance of peace till the moon shall be no more.
¹⁸**Blessed are you, Lord God, the God of Israel;
you alone do wondrous deeds!**
¹⁹And blessed be your glorious name forever,
and may all the earth be filled with your glory. A-men. Amen.

Second Reading: Romans 15:4-13

⁴Whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. ⁵May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, ⁶so that together you may with one voice glorify the God and Father of our Lord Jesus Christ.

⁷Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. ⁸For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the patriarchs, ⁹and in order that the Gentiles might glorify God for his mercy. As it is written,

“Therefore I will confess you among the Gentiles,
and sing praises to your name”;

¹⁰and again he says,
“Rejoice, O Gentiles, with his people”;

¹¹and again,
“Praise the Lord, all you Gentiles,
and let all the peoples praise him”;

¹²and again Isaiah says,
“The root of Jesse shall come,
the one who rises to rule the Gentiles;
in him the Gentiles shall hope.”

¹³May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

Word of God, word of life.

Thanks be to God.

Please rise

GOSPEL ACCLAMATION

The musical notation consists of two staves of music in G clef and common time. The first staff shows the beginning of the Alleluia: "Al - le - lu - ia," followed by a fermata over the "le" and "lu" notes, and then "ia," which is repeated. The second staff continues the pattern with "al - le - lu - ia," followed by another fermata over the "le" and "lu" notes, and then "ia."

Gospel: Matthew 3:1-12

The Gospel according to Luke.

Glory to you O Lord.

¹In those days John the Baptist appeared in the wilderness of Judea, proclaiming, ²“Repent, for the kingdom of heaven has come near.” ³This is the one of whom the prophet Isaiah spoke when he said,

“The voice of one crying out in the wilderness:

‘Prepare the way of the Lord,

make his paths straight.’ ”

⁴Now John wore clothing of camel’s hair with a leather belt around his waist, and his food was locusts and wild honey. ⁵Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, ⁶and they were baptized by him in the river Jordan, confessing their sins.

⁷But when he saw many Pharisees and Sadducees coming for baptism, he said to them, “You brood of vipers! Who warned you to flee from the wrath to come? ⁸Bear fruit worthy of repentance. ⁹Do not presume to say to yourselves, ‘We have Abraham as our ancestor’; for I tell you, God is able from these stones to raise up children to Abraham. ¹⁰Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.

¹¹“I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. ¹²His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire.”

The gospel of the Lord.

Praise to you, O Christ.

Please be seated.

MESSAGE

Rev. Dr. Martin Lohrmann

Please Rise

SONG OF THE DAY *There's a Voice in the Wilderness*

ELW# 255

The musical score consists of five staves of music in G clef, common time, and a key signature of one flat. The lyrics are integrated with the music, appearing below each staff. The first staff contains three lines of lyrics: "1 There's a voice in the wil - der - ness cry - ing, a", "2 O Je - ru - sa - lem, her - ald good tid - ings, as -", and "3 But the word of our Sav - ior is faith - ful, the". The second staff continues with "call from the ways un - trod: Pre - pare in the des - ert a", "cend to the heights and sing! Pro - claim to a des - o - late", and "arm of our God is strong, who stands in the midst of the". The third staff begins with "high - way, a high - way for our God!", followed by "peo - ple the com - ing of their king.", and "na - tions and soon will right the wrong.". The fourth staff starts with "The val - leys shall be ex - alt - ed, the", followed by "Like flow'r's of the field we per - ish, like", and "Lord, feed your flock like a shep - herd, the". The fifth staff concludes with "loft - y hills brought low; make straight all the crook - ed", "grass our works de - cay; the pow'r and the pomp of", and "lambs so gent - ly hold; in pas - tures of peace now". The final staff begins with "plac - es where God, our God, may go!", followed by "na - tions shall pass like a dream a - way.", and "lead them, and bring them to your fold."

CREED

With the whole church on Earth, we proclaim our faith with the words of the Apostles' Creed.

**I believe in God, the Father almighty, creator of
heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was
conceived by the Holy Spirit,
born of the virgin Mary, suffered
under Pontius Pilate,
was crucified, died, and was buried; he
descended to the dead.
On the third day he rose again; he
ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the
holy catholic church, the
communion of saints, the
forgiveness of sins,
the resurrection of the body, and the
life everlasting. Amen.**

PRAYERS

At the end of each petition, the reader will say “God in your mercy,”, please respond “Hear our Prayer”..

As we prepare for the fullness of Christ’s presence, let us pray for a world that yearns for new hope.

A brief silence.

God, you renew the church in every age. We give thanks for hymn writers and theologians (*especially John of Damascus, whom we commemorate today*). Inspire teachers, writers, and musicians to delight and instruct your people. God, in your mercy,
hear our prayer.

You give us a vision of creation in harmony...

The prayers conclude:

God of our longing, you know our deepest needs. By your Spirit, gather our prayers and join them with the prayers of all your children. In Jesus’ name we pray.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

Please be seated.

OFFERING SONG

“Lo, How A Rose E’er Blooming” by Sandra Eithun Trinity Ringers

Please rise

PRESENTATION OF GIFTS Come Now, O Prince of Peace ELW #247

The musical notation consists of two staves of music. The first staff begins with a quarter note followed by a half note, then a quarter note, a half note, and another quarter note. The second staff begins with a quarter note, followed by a half note, then a quarter note, a half note, and another quarter note. The lyrics are written below the notes, alternating between Korean and English words. There are four lines of lyrics, each starting with a different number (1, 2, 3, 4) followed by a Korean word and its English translation.

O - so - sō o - so - sō, pyong - hwa - ūi - im - gūm
1 Come now, O Prince of peace, make us one bod - y.
2 Come now, O God of love, make us one bod - y.
3 Come now and set us free, O God, our Sav - ior.
4 Come, Hope of u - ni - ty, make us one bod - y.

u - ri - ga han - mom i - ru - ge ha - so - sō.
Come, O Lord Je - sus, rec - on - cile your peo - ple.
Come, O Lord Je - sus, rec - on - cile your peo - ple.
Come, O Lord Je - sus, rec - on - cile all na - tions.
Come, O Lord Je - sus, rec - on - cile all na - tions.

Text: Geonyong Lee, b. 1947; tr. Marion Pope

Music: OSOSŌ, Geonyong Lee, b. 1947

Text and music © Geonyong Lee

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OFFERING PRAYER

Eternal God,
you make the desert bloom
and send springs of water to thirsty ground.
Receive these simple gifts of bread, wine, and money,
and make us messengers of your mercy and love
for all in need of your healing and justice.
We ask this through Christ our Savior.
Amen.

MEAL

God feeds us with the presence of Jesus Christ.

GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav-en and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven,

**hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread;

and forgive us our trespasses,

**as we forgive those
who trespass against us;**

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

**and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Christ invites you to this table.

Come, taste, and see.

Please be seated.

COMMUNION

All are welcome to commune at Christ's Holy Supper. We invite everyone to come forward to the altar to receive the Body and Blood of Christ. Come forward by way of the center aisle to receive the elements and return by the outside aisle. If you cannot come forward to receive communion but would like to receive it directly from the pastor, please let a greeter know and the pastor will bring communion to you. Gluten-free wafers are available as well. Children and adults who do not receive communion are invited to come forward as they wish to receive a blessing.

LAMB OF GOD

Lamb of God, you take a-way the sin of the world; have mer - cy on us.

Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you

take a - way the sin of the world; grant us peace.

COMMUNION *Lo, How a Rose E'er Blooming*

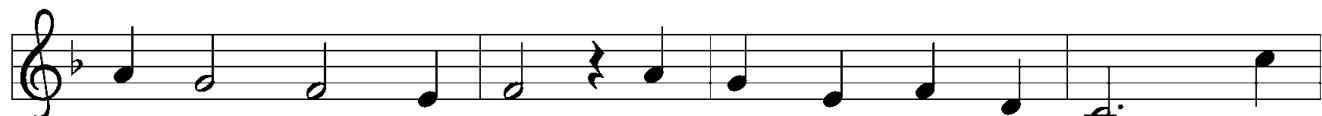
ELW #272



1 Lo, how a rose e'er bloom-ing from ten - der stem hath
2 I - sai - ah had fore - told it, the rose I have in
3 This flow'r, whose fra - grance ten - der with sweet-ness fills the
4 O Sav - ior, child of Mar - y, who felt our hu - man



sprung! Of Jes - se's lin - eage com - ing as
mind; with Mar - y we be - hold it, the
air, dis - pels with glo - rious splen - dor the
woe; O Sav - ior, king of glo - ry, who



seers of old have sung, it came, a flow'r so bright, a -
vir - gin moth - er kind. To show God's love a - right, she
dark - ness ev - 'ry - where. True man, yet ver - y God, from
dost our weak - ness know: bring us at length, we pray, to



mid the cold of win - ter, when half - spent was the night.
bore to us a Sav - ior, when half - spent was the night.
sin and death he saves us and light - ens ev - 'ry load.
the bright courts of heav - en and in - to end - less day.

Please rise

POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

POST-COMMUNION PRAYER

Faithful God,

in this meal you have remembered your mercy,
bringing heaven to earth in the body and blood of Christ.

As we wait for the day when all your promises will be fulfilled,
sustain us and strengthen us by this holy mystery.

Guide us toward your promised future,
coming to birth in Jesus Christ our Savior and Lord.

Amen.

SENDING

God blesses us and sends us in mission to the world.

BLESSING

God the eternal Word,
who dwells with us in Jesus,
and who holds us in the grace of the Holy Spirit,
☩ bless you now and forever.

Amen.

SENDING SONG

All Earth Is Hopeful

ELW# 266



es - pe - ra al Sal - va - dor
the Sav - ior comes at last!
you heard the proph - et tell:
will have to be pre - pared;
a ba - by in a crib.



2 Dice el profeta al pueblo de Israel:
"De madre virgen ya viene Emmanuel,"
será "Dios con nosotros," hermano será,
con él la esperanza al mundo volverá.

3 Montes y valles habrá que preparar;
nuevos caminos tenemos que trazar.
El está ya muy cerca, venidlo a encontrar,
y todas las puertas abrid de par en par.

4 En una cueva Jesús apareció,
pero en el mundo está presente hoy.
Vive en nuestros hermanos, con ellos está;
y vuelve de nuevo a darnos libertad.

DISMISSAL

Go in peace. Christ is near.

Thanks be to God.

POSTLUDE

"All Earth Is Hopeful" by Nancy M. Raabe

WELCOME TO WORSHIP

Greeters are here to help! If you have questions, need directions, or just want to know why Holy Trinity is a great place to be, just ask a greeter.



The sanctuary is equipped with **Hearing Loop**, an assistive listening device. To hear the worship service through your hearing aid, switch your hearing aid to the T-coil setting. Portable receivers and headsets are available for check out. Just ask a greeter to check one out.

We love having children in worship! If you find you or your child needs a break, head on over to the **nursery**. You will find books, toys, and a changing table. It is just down the hall from the sanctuary. Turn the knob near the door to hear the service from the nursery!

Restrooms are just down the hall, past the nursery. At the end of the hall turn left!

WEEKLY NEWS

Be sure to pick up a copy of the Trinity Times weekly newsletter at the usher stand or check it out online!

WORSHIP ASSISTANTS

Go to our website at www.htlcdbq.com and scroll to “Sign-up Sheets

ACKNOWLEDGEMENTS

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Prelude: “The World in Solemn Stillness Lay” by Michael Ryan
Trinity Ringers

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Offering: “Lo, How A Rose E'er Blooming” by Sandra Eithun
Trinity Ringers

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Postlude: “All Earth Is Hopeful” by Nancy M. Raabe

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