

# **Holy Trinity Lutheran Church**

10th Sunday after Pentecost

Sunday, August 14th, 2022

8:30 A.M.

## **GATHERING**

The Holy Spirit calls us together as the people of God.

**PRELUDE** “Prelude and Fugue in G major” by Felix Mendelssohn

## **WELCOME AND ANNOUNCEMENTS**

*Please rise*

## **CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, † one God,  
whose steadfast love endures forever.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Merciful God,

**we confess that we have not followed your path  
but have chosen our own way.**

**Instead of putting others before ourselves,  
we long to take the best seats at the table.**

**When met by those in need,  
we have too often passed by on the other side.**

**Set us again on the path of life.**

**Save us from ourselves  
and free us to love our neighbors.**

**Amen.**

Hear the good news!

God does not deal with us according to our sins  
but delights in granting pardon and mercy.

In the name of † Jesus Christ, your sins are forgiven.

You are free to love as God loves.

**Amen.**

### Faith of Our Fathers



1 Faith of our fa - thers, liv - ing still in spite of dun - geon,  
2 The mar - tyrs, chained in pris - ons dark, were still in heart and  
3 Faith of our fa - thers! We will love both friend and foe in



fire, and sword. Oh, how our hearts beat high with joy  
con - science free; and blest would be their chil - dren's fate  
all our strife; pro - claim thee too, as love knows how,

*Refrain*



when-e'er we hear that glo - rious word.  
if they, like them, should die for thee. Faith of our fa - thers,  
by sav - ing word and faith - ful life.



ho - ly faith, we will be true to thee till death.

Text: Frederick W. Faber, 1814–1863, alt.

Music: ST. CATHERINE, Henri F. Hemy, 1818–1888; James G. Walton, 1821–1905, refrain

### GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

*Please be seated.*

## **THE BAPTISM OF CRUZ LANDEN HOULIHAN**

### **PRESENTATION**

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

**We present Cruz Landen Houlihan for baptism.**

Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have your child baptized into Christ?

**We do.**

As you bring Cruz Landen Houlihan to receive the gift of baptism, you are entrusted with responsibilities:

to live with them among God's faithful people,  
bring them to the word of God and the holy supper,  
teach them the Lord's Prayer, the Creed, and the Ten Commandments,  
place in their hands the holy scriptures,  
and nurture them in faith and prayer,  
so that your child may learn to trust God,  
proclaim Christ through word and deed,  
care for others and the world God made,  
and work for justice and peace.

Do you promise to help your child grow in the Christian faith and life?

**We do.**

Sponsors, do you promise to nurture in the Christian faith as you are empowered by God's Spirit, and to help them live in the covenant of baptism and in communion with the church?

**We do.**

People of God, do you promise to support Cruz and pray for her in her new life in Christ?

**We do.**

*Please rise.*

## **PROFESSION OF FAITH**

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

**I renounce them.**

Do you renounce the powers of this world that rebel against God?

**I renounce them.**

Do you renounce the ways of sin that draw you from God?

**I renounce them.**

Do you believe in God the Father?

**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Please be seated.*

## **THANKSGIVING AT THE FONT**

The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

**Amen.**

## **BAPTISM**

### **WELCOME**

Let your light so shine before others  
that they may see your good works  
and glorify your Father in heaven.

Let us welcome the newly baptized.

**We welcome you Cruz Landen Houlihan into the body of Christ and into the mission we share: In your life may you join in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.**

*Please rise.*

## **BAPTISMAL SONG**

### *Welcome Child of God*



Rain - drops, o - ceans, lakes, and riv - ers: wel - come, child of God.



Moth - ers, fa - thers, broth - ers, sis - ters: wel - come, child of God.



When the world feels wide a - round you, when the dark of night sur-rounds you,



we are here to tend and guide you. Wel - come, child of God.

## **PRAYER OF THE DAY**

O God, judge eternal, you love justice and hate oppression, and you call us to share your zeal for truth. Give us courage to take our stand with all victims of bloodshed and greed, and, following your servants and prophets, to look to the pioneer and perfecter of our faith, your Son, Jesus Christ, our Savior and Lord.

**Amen.**

*Please be seated*

## **LISTENING TO GOD'S WORD**

God speaks to us in Scripture reading, preaching, and song.

### **First Reading: Jeremiah 23:23-29**

<sup>23</sup>Am I a God near by, says the LORD, and not a God far off? <sup>24</sup>Who can hide in secret places so that I cannot see them? says the LORD. Do I not fill heaven and earth? says the LORD. <sup>25</sup>I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" <sup>26</sup>How long? Will the hearts of the prophets ever turn back—those who prophesy lies, and who prophesy the deceit of their own heart? <sup>27</sup>They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. <sup>28</sup>Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the LORD. <sup>29</sup>Is not my word like fire, says the LORD, and like a hammer that breaks a rock in pieces?

Word of God, word of life.

**Thanks be to God.**

### **Psalm: Psalm 82**

<sup>1</sup>God stands to charge the divine council assembled,  
giving judgment in the midst of the gods:  
<sup>2</sup>**"How long will you judge unjustly,  
and show favor to the wicked?**  
<sup>3</sup>Save the weak and the orphan;  
defend the humble and needy;  
<sup>4</sup>**rescue the weak and the poor;  
deliver them from the power of the wicked. R**  
<sup>5</sup>They do not know, neither do they understand; they wander about in  
darkness;  
all the foundations of the earth are shaken.  
<sup>6</sup>**Now I say to you, 'You are gods,  
and all of you children of the Most High;**  
<sup>7</sup>nevertheless, you shall die like mortals,  
and fall like any prince.'"  
<sup>8</sup>**Arise, O God, and rule the earth,  
for you shall take all nations for your own. R**

## Second Reading: Hebrews 11:29--12:2

<sup>29</sup>By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. <sup>30</sup>By faith the walls of Jericho fell after they had been encircled for seven days. <sup>31</sup>By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

<sup>32</sup>And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—<sup>33</sup>who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, <sup>34</sup>quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. <sup>35</sup>Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. <sup>36</sup>Others suffered mocking and flogging, and even chains and imprisonment. <sup>37</sup>They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—<sup>38</sup>of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

<sup>39</sup>Yet all these, though they were commended for their faith, did not receive what was promised, <sup>40</sup>since God had provided something better so that they would not, apart from us, be made perfect.

<sup>12:1</sup>Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, <sup>2</sup>looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

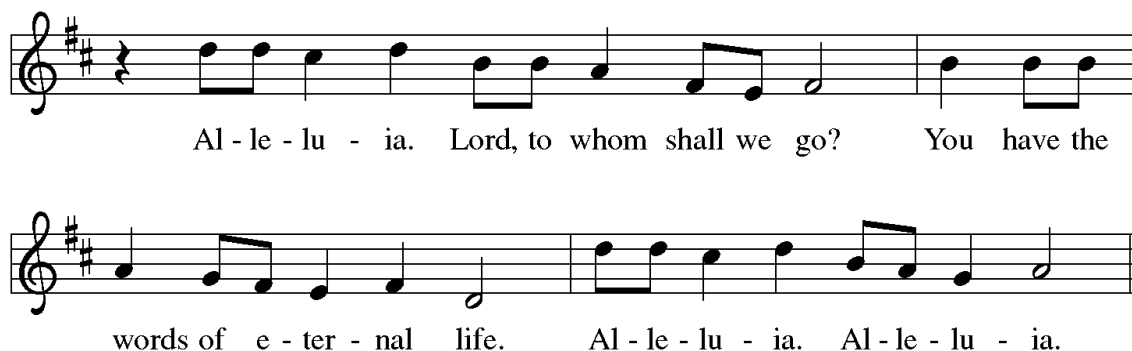
Word of God, word of life.

**Thanks be to God.**



*Please rise*

## **GOSPEL ACCLAMATION**



### **Gospel: Luke 12:49-56**

The holy gospel according to Luke.

**Glory to you, O Lord.**

[Jesus said:] <sup>49</sup>“I came to bring fire to the earth, and how I wish it were already kindled! <sup>50</sup>I have a baptism with which to be baptized, and what stress I am under until it is completed! <sup>51</sup>Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! <sup>52</sup>From now on five in one household will be divided, three against two and two against three; <sup>53</sup>they will be divided:

father against son

and son against father,

mother against daughter

and daughter against mother,

mother-in-law against her daughter-in-law

and daughter-in-law against mother-in-law.”

<sup>54</sup>He also said to the crowds, “When you see a cloud rising in the west, you immediately say, ‘It is going to rain’; and so it happens. <sup>55</sup>And when you see the south wind blowing, you say, ‘There will be scorching heat’; and it happens. <sup>56</sup>You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

The gospel of the Lord.

**Praise to you, O Christ.**

*Please be seated.*

**MESSAGE**

Pastor Mark Oehlert

Please rise

# HYMN OF THE DAY *Thy Strong Word*

ELW 511

## Thy Strong Word



1 Thy strong word did cleave the dark - ness; at thy  
2 Lo, on those who dwelt in dark - ness, dark as  
3 Thy strong Word be - speaks us righ - teous; bright with  
4 From the cross thy wis - dom shin - ing break - eth



speaking it was done. For created light we  
night and deep as death, broke the light of thy sal -  
thine own ho - li - ness, glo - rious now, we press toward  
forth in con - qu'ring might; from the cross for - ev - er



thank thee, while thine or - dered sea - sons run.  
va - tion, breathed thine own life - breath - ing breath.  
glo - ry, and our lives our hopes con - fess.  
beam - eth all thy bright re - deem - ing light,



Al - le - lu - ia! Al - le - lu - ia! Praise to thee who light dost send!



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia with - out end!

5 Give us lips to sing thy glory,  
tongues thy mercy to proclaim,  
throats that shout the hope that fills us,  
mouths to speak thy holy name.  
Alleluia! Alleluia!  
May the light which thou dost send  
fill our songs with alleluias,  
alleluias without end!

6 God the Father, light-creator,  
to thee laud and honor be,  
To thee, Light of Light begotten,  
praise be sung eternally.  
Holy Spirit, light-revealer,  
glory, glory be to thee.  
Mortals, angels, now and ever  
praise the holy Trinity!

Text: Martin H. Franzmann, 1907-1976

Music: EBENEZER, Thomas J. Williams, 1869-1944

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## **PRAYERS OF INTERCESSION**

*At the end of each petition, the reader will say “Merciful God”, please respond with **“Receive our prayer.”***

Trusting in God’s extraordinary love, let us come near to the Holy One in prayer.

Arise, O God, and sustain your church....

*The prayers conclude:*

Receive the prayers of your children, merciful God, and hold us forever in your steadfast love; through Jesus Christ our Savior and Lord.

**Amen.**

## **PEACE**

The peace of Christ be with you always.

**And also with you.**

*Please be seated.*

**OFFERING SONG**

*We Place upon Your Table, Lord*

ELW 467

**We Place upon Your Table, Lord**



1 We place up - on your ta - ble, Lord, where you by  
2 With - in these sim - ple things there lie the height and  
3 Ac - cept them, Lord; they come from you; we take them



grace have bid us dine, these to - kens of our dai - ly  
depth of hu - man life: our pain and tears, our thoughts and  
hum - bly from your hand; put these your gifts to high - er



work, the food of life, the bread and wine.  
toils, our hopes and fears, our joy and strife.  
use: the ho - ly meal that you com - mand.

Text: M. F. C. Wilson, 1884–1944, alt.

Music: DISTRESS, W. Walker, *Southern Harmony*, 1835

*Please Rise*

## OFFERING

*Refrain*



As the grains of wheat once scat-tered on the hill were

gath-ered in - to one to be - come our bread; so may all your peo-ple from

all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with-in our midst,  
2 Let this be a fore-taste of all that is to come when

*Refrain*

may we share the pres-ence of your love.  
all cre - a - tion shares this feast with you.

## OFFERING PRAYER

God of abundance:

you have set before us a plentiful harvest.

As we feast on your goodness,

strengthen us to labor in your field,

and equip us to bear fruit for the good of all,

in the name of Jesus.

**Amen.**

## MEAL

In Christ's presence there is fullness of joy. Come to the banquet.

### GREAT THANKSGIVING

The Lord be with you

**And also with you**

Lift up your hearts

**We lift them to the Lord**

Let us Give thanks to the Lord our God

**It is right to give our thanks and praise**

It is indeed right, our duty and our joy....

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff contains the lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,'. The second staff contains 'heav-en and earth are full of your glo - ry. Ho - san - na. Ho -'. The third staff contains 'san-na. Ho - san - na in the high - est. Bless-ed is he who'. The fourth staff contains 'comes in the name of the Lord. Ho-san - na in the high - est.' and ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## THANKSGIVING AT THE TABLE

### LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

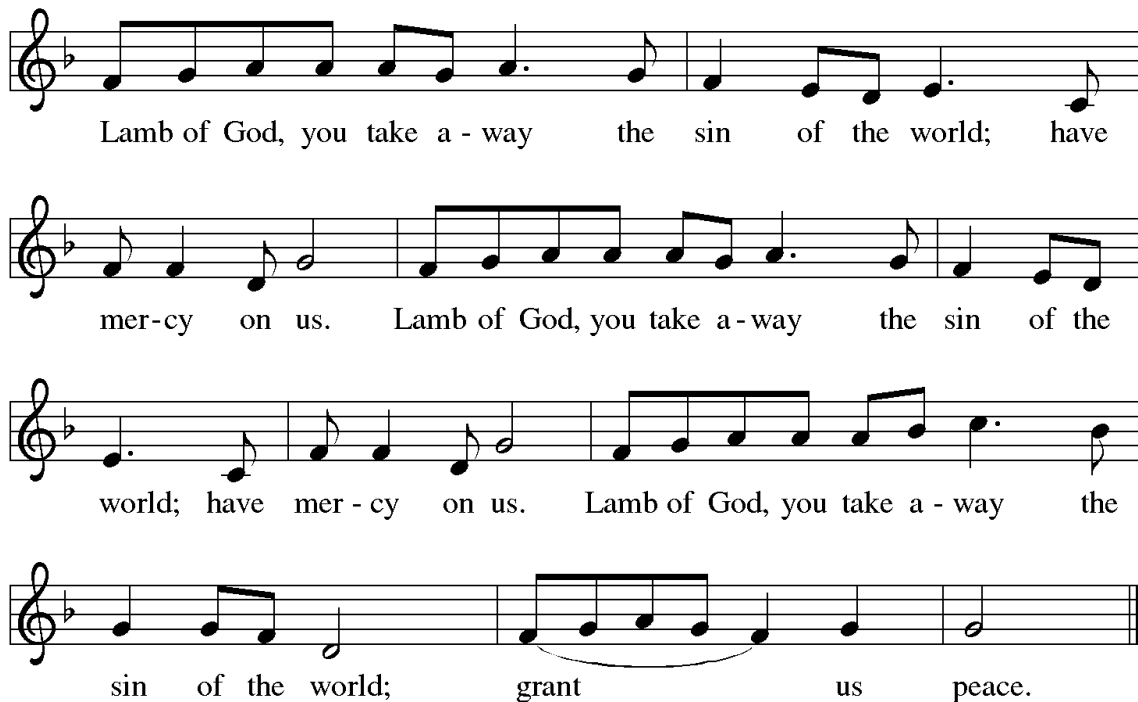
**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen**

*Please be seated.*

### COMMUNION SONGS



Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace.

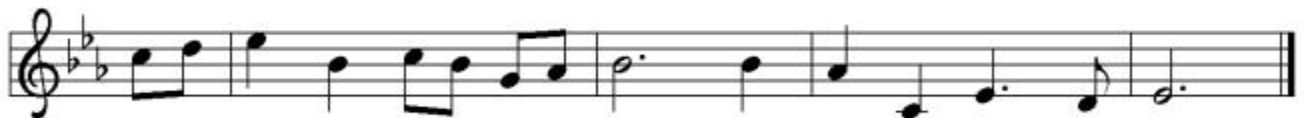
## How Clear Is Our Vocation, Lord



- 1 How clear is our vo - ca - tion, Lord, when once we heed your call  
2 But if, for - get - ful, we should find your yoke is hard to bear;  
3 We mar - vel how your saints be - come in hin - dranc - es more sure;  
4 In what you give us, Lord, to do, to - geth - er or a - lone,



to live ac - cord - ing to your word and dai - ly learn, re - freshed, re - stored,  
if world - ly pres - sures fray the mind and love it - self can - not un - wind  
whose joy - ful vir - tues put to shame the ca - sual way we wear your name,  
in old rou - tines or ven - tures new, may we not cease to look to you,



that you are Lord of all and will not let us fall.  
its tan - gled skein of care: our in - ward life re - pair.  
and by our faults ob - scure your pow'r to cleanse and cure.  
the cross you hung up - on, all you en - deav - ored done.

Text: Fred Pratt Green, 1903–2000

Music: REPTON, C. Hubert H. Parry, 1848–1918

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## **POST-COMMUNION BLESSING**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen.**

## **POST-COMMUNION PRAYER**

Life-giving God,  
through this meal you have bandaged our wounds  
and fed us with your mercy.

Now send us forth to live for others,  
both friend and stranger,  
that all may come to know your love.

This we pray in the name of Jesus.

**Amen.**

## **SENDING**

*God blesses us and sends us in mission to the world.*

## **BLESSING**

The God of peace,  
Father, ✠ Son, and Holy Spirit,  
bless you, comfort you,  
and show you the path of life  
this day and always.

**Amen.**

**SENDING SONG**

*Lead On, O King Eternal*

ELW 805

**Lead On, O King Eternal!**



1 Lead on, O King e - ter - nal! The day of march has come;  
2 Lead on, O King e - ter - nal, till sin's fierce war shall cease,  
3 Lead on, O King e - ter - nal: we fol - low, not with fears,



hence-forth in fields of con - quest your tents will be our home.  
and ho - li - ness shall whis - per the sweet a - men of peace;  
for glad-ness breaks like morn - ing wher - e'er your face ap - pears.



Through days of prep - a - ra - tion your grace has made us strong;  
for not with swords loud clash - ing, nor roll of stir-ring drums,  
Your cross is lift - ed o'er us; we jour - ney in its light;



and now, O King e - ter - nal, we lift our bat - tle song.  
but deeds of love and mer - cy the heav'n - ly king - dom comes.  
the crown a - waits the con - quest; lead on, O God of might!

Text: Ernest W. Shurtleff, 1862–1917

Music: LANCASHIRE, Henry T. Smart, 1813–1879

**DISMISSAL**

Go in peace. Love your neighbor.

**Thanks be to God.**

**POSTLUDE**

Prelude and Fugue in C major by J.S. Bach

## WELCOME TO WORSHIP

Masks are Optional. All who enter the church building, no matter their vaccination status, are **strongly recommended** to mask.

**Greeters** are here to help! If you have questions, need directions, or just want to know why Holy Trinity is a great place to be, just ask a greeter.



The sanctuary is equipped with **Hearing Loop**, an assistive listening device. To hear the worship service through your hearing aid, switch your hearing aid to the T-coil setting. Portable receivers and headsets are available for checkout. Just ask a greeter to check one out.

We love having children in worship! If you find you or your child needs a break, head on over to the **nursery**. You will find books, toys, and a changing table. It is just down the hall from the sanctuary.

**Do you like coffee and treats?** So do we! Join us between services starting at 9:30 am in the Living Faith Center (LFC) just down the hall for a cup of coffee or tea and a treat.

**Restrooms** are just down the hall, past the nursery. At the end of the hall turn left!

## ANNOUNCEMENTS

Pick up your copy of the Sunday News for all of the news and announcements!

## WORSHIP ASSISTANTS

Go to our website at [www.htlcdbq.com](http://www.htlcdbq.com) and scroll to “Sign-up Sheets”

## ACKNOWLEDGEMENTS

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Holy Trinity Lutheran Church  
1755 Delhi Street  
Dubuque, IA 52001

www.htlcbdq.com  
563-582-3228



Dr. Charles Barland  
Music Director

Jill Klinebriel  
Contemporary Music Leader

Cathy Nolan  
Financial Assistant/Accounts Receivable

Lisa Borchert  
Accounts Payable

Kate Stierman  
Interim Office Manager

Noah's Ark Child Development Center  
1755 Delhi Street - lower level  
Dubuque, IA 52001  
563-557-8629

Jenifer Montgomery  
Director

Stephanie Hendricks  
Assistant Director

