

FAITH LUTHERAN CHURCH
A Congregation of the ELCA

28200 Portsmouth Drive, Sun City, CA 92586 * (951) 679-1518

Email: faithlutheranmenifee@gmail.com

Guest Pastor: Pr. Shane Freiberg

OFFICE HOURS: Tues & Thurs 8:30 - 5:00; Fri 8:30 - 12:30

Worship Plan for Sunday, Nov. 16, 2025 * 23rd Sunday after Pentecost

WELCOME TO FAITH LUTHERAN CHURCH, where grace and love abound. While we wait and prepare for a new pastor, we invite you to participate fully in the vibrant life of the congregation, and to join us in prayer as we continue to serve God and God's people during this time of transition.

OUR MISSION STATEMENT: Enriching lives through faith and God's grace.

MEMBERS & GUESTS: Please fill out a worship attendance card found in the pew racks. Prayer requests may be included on the reverse side for one Sunday or bulletin publication.

INVITATION TO BAPTISM: We would like to extend to you the blessing of Baptism and encourage you to contact the church office to be baptized.

INVITATION TO COMMUNION:

Christ is truly present through the power of God's Holy Spirit. We invite everyone to come forward and be renewed in the covenant God made with us in our baptism. All are gladly invited and welcome. If, in coming forward, you choose not to receive the Sacrament, we ask you to fold your hands over your chest so you may receive a pastoral blessing. The Sacrament will be brought to those unable to come forward to the altar (notify an usher). Available upon request: gluten-, wheat-, corn-, dairy-, and soy-free wafers.

CHILDREN'S COMMUNION: Families are encouraged to come to the rail together during the distribution. Children may receive Communion or a special blessing from the Pastor.

SUNDAY SCHOOL: Sunday School for children of all ages is immediately following the Children's Chat.

CELL PHONES: Please silence your cell phones before Worship.

Following worship, ALL are invited to join us for refreshments in the Fellowship Hall.

Introduction to the day

The end is near. There is no doubt about it. The warnings are dire. The tone of today's texts is ominous. But the baptized know how to live in the meantime. The baptized are strengthened for the living of these days in word and sacrament. The baptized rally around the invitation of the apostle: "Do not be weary in doing what is right."

GOSPEL MESSAGE: Honoring Creators of Justice

This week's gospel reading is a part of an apocalyptic speech Jesus gives in the temple. Jesus' talk of war can be alarming to our ears. We want to hear him speak about peace and love and mercy. However, there is much in this world that is scary and violent. Jesus would not be doing his pastoral due diligence if he did not talk about these things. Jesus reminds us that, yes, things are going to get bad. But he calls us to cling to our faith and respond to God's charge that we love and serve our neighbor. And by this, he assures us, we bring about the kingdom.

November 11 is honored as Veterans Day in the United States and Remembrance Day in Canada. Originally it was called Armistice Day to commemorate the ending of World War I and the signing of a ceasefire. It signaled the end of the violence.

An "armistice" is an agreement to stop fighting, to bring about peace. But as Martin Luther King Jr. famously observed, "Peace is not the absence of conflict but the presence of justice." Jesus tells us that violence will happen, but our calling as baptized Christians is to live in the promise of his grace and to go out into the world to be creators of justice and peace.

This week, as we honor and remember those who have served and experienced the violence Jesus speaks of, we must heed Jesus' pastoral words of hope: "Do not be afraid." In the midst of chaos and fear, Jesus gives us his strength and the wisdom to follow him. Blessed are all who work toward armistice in service of peace and justice.

Please stand for the Processional

PROCESSIONAL *Lift High the Cross* (ELW 660)

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AM: WELCOME

Welcome to Faith Lutheran Church, where grace and love abound and the Holy Spirit uplifts and inspires us. A special welcome to those joining us on line, to those of you who are here for the first time, and to our guest pastor, Shane Freiberg. During these last few Sundays of Pentecost, praise and thanksgiving fill our hearts – praise to our ever-present loving God, and thanks for the abundant blessings with which God showers us. In the absence of a permanent pastor, the diligence of our Call Committee, and the enthusiasm in all of our ministry areas continue. We are always looking for new and effective ways to share the message of Jesus' love with each other and with our neighbors near and far. Come, share your thoughts, ideas and gifts. Everyone is always welcome!

AM: ANNOUNCEMENTS

The altar flowers were provided by Kay Thomas in remembrance of Jim.

This Wednesday, the 19th at 5:00 is our next Food with Friends event! Come on out for pizza night!

Grace, Not Judgment - The Crucifixion Prayer

In His most agonizing moment on the cross, Jesus prayed, "Father, forgive them, for they do not know what they are doing." This ultimate expression of grace toward His executioners sets the highest standard of forgiveness and love. Meeting via Zoom this Thursday at 7:00 P.M. Log In: 874 9381 9047 Password: 10311517 (think Reformation Day). Contact Pastor Ken at hopegiver@aol.com to receive a copy of the lessons.

Flyers for the Free Holiday Family Photo event are available in the Narthex for you to share with all your friends and families. This **free** holiday photo opportunity today is specifically for NEW visitors and families. All Faith's current regular attendees / families can also sign up in the Narthex for a scheduled time slot. One (1) digital photo shot and/or (1) printed photo will be available for pick up about 2 weeks after being taken.

A reminder that tonight at 6:00pm, Menifee Interfaith and Community Service Council will be having their 12th Annual Evening of Gratitude, a service of music and inspirational messages. Flyers are available in the Narthex.

This quarter (October - December) Outreach is collecting the following items for MilVet: Chewing gum (individually wrapped packs) and beef sticks (individually

wrapped). The items will be used in monthly boxes sent to deployed military. The donation box is in the Narthex.

Join us on Saturday, Nov. 29th for a “Friendsgiving Potluck & Speed Friending” event for seniors 55+! Flyers and a sign-up sheet are in the Narthex!

For November, we are collecting stuffing and mashed potatoes, grocery bags, and empty egg cartons. Please place donations in the wire basket in the foyer.

On Saturday, Dec. 7th at 3:00, we will be treated to a Big Band Christmas Concert right here at Faith! Bring your friends, family and neighbors! The concert, hosted by the Ackleys, is a fundraiser for the Faith Lutheran Youth Summer Camp fund. There is no cost for the concert, but a free will offering of \$10 per person would be appreciated!

For more information and a complete monthly calendar, contact the church office.

SPECIAL ANNOUNCEMENTS: Madeline Puccio

SILENCE

Let us take a moment of silence to quiet our hearts and minds and prepare for worship.

P: GATHERING

The Holy Spirit calls us together as the people of God.

P: GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

This is the day that the Lord has made,

let us rejoice and be glad in it!

AM: PLEASE TURN TO HYMN 796

Please stand as you are willing and able.

GATHERING SONG: *How Firm a Foundation* (ELW 796, vs. 1-4)

Public Domain; Sources: Text: J. Rippon, A Selection of Hymns, 1787, alt.; Music: William G. Tomer, 1833-1896

P: CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✝ one God, who forgives all our sin, whose mercy endures forever.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

Amen.

P: PRAYER OF THE DAY

Let us pray.

O God, the protector of all who trust in you, without you nothing is strong, nothing is holy. Embrace us with your mercy, that with you as our ruler and guide, we may live through what is temporary without losing what is eternal, through Jesus Christ, our Savior and Lord.

Amen.

CHILDREN'S CHAT

P: WORD

God speaks to us in scripture reading, preaching, and song.

FIRST LESSON INTRODUCTION

Most of you would be able to identify Genesis as the first book of the Bible but even the most diligent churchgoers might have some difficulty naming the last book of the Old Testament. Malachi is the final entry in a collection of a dozen shorter prophetic books beginning with Hosea and called the “Minor Prophets.”

The keeping of the covenant relationship with God was the great concern of this little-known prophet of the period soon after the return of the exiles from Babylon. Christians have interpreted the promise that for those who revere God's name "the sun of righteousness shall rise with healing on its wings" as a prophecy fulfilled by Jesus.

LECTOR: FIRST READING: Malachi 4:1-2a

¹ See, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble; the day that comes shall burn them up, says the LORD of hosts, so that it will leave them neither root nor branch. ^{2a} But for you who revere my name the sun of righteousness shall rise, with healing in its wings.

The word of the Lord.

Thanks be to God.

PSALM INTRODUCTION

One of a series of five psalms (95-100) probably used in celebrating the sovereignty of God at the New Year festival, this poem uses different sounds in nature as well as the human voice and musical instruments as the means of praise.

Psalm 98 functions as both an awakener to perception about the presence and activity of God and a reminder that God remembers in love, is faithful to Israel, provides salvation, and judges people with fairness.

LECTOR: PSALMODY: Psalm 98

¹ Sing a new song to the LORD, who has done marvelous things, whose right hand and holy arm have won the victory.

² **O LORD, you have made known your victory, you have revealed your righteousness in the sight of the nations.**

³ You remember your steadfast love and faithfulness to the house of Israel; all the ends of the earth have seen the victory of our God.

⁴ **Shout with joy to the LORD, all you lands; lift up your voice, rejoice, and sing.**

⁵ Sing to the LORD with the harp, with the harp and the voice of song.

⁶ **With trumpets and the sound of the horn shout with joy before the king, the LORD.**

⁷ Let the sea roar, and all that fills it, the world and those who dwell therein.

⁸ **Let the rivers clap their hands, and let the hills ring out with joy before the LORD, who comes to judge the earth.**

⁹ The LORD will judge the world with righteousness and the peoples with equity.
Amen.

SECOND LESSON INTRODUCTION

Commenting on last week's reading, we saw that the second Thessalonian letter came quickly after the first to correct certain misinterpretations of Paul's teaching about the return of Jesus to earth. This reading amplifies that analysis. Apparently, some of the Thessalonian converts had decided that since Christ would soon return, there should be no further need to work, but depended on other members of the community to support them in idleness. Paul here gives specific instructions that they continue to support themselves as he had done while he had lived among them. Being a craftsman himself, he repeated what may well have been a common workshop proverb that gave moral meaning to ordinary labor: "Anyone unwilling to work should not eat." (vs. 10b).

LECTOR: SECOND READING: 2 Thessalonians 3:6-13

⁶ Now we command you, brothers and sisters, in the name of our Lord Jesus Christ, to keep away from every brother or sister living irresponsibly and not according to the tradition that they received from us. ⁷ For you yourselves know how you ought to imitate us; we were not irresponsible when we were with you, ⁸ and we did not eat anyone's bread without paying for it, but with toil and labor we worked night and day so that we might not burden any of you. ⁹ This was not because we do not have that right but in order to give you an example to imitate. ¹⁰ For even when we were with you, we gave you this command: anyone unwilling to work should not eat. ¹¹ For we hear that some of you are living irresponsibly, mere busybodies, not doing any work. ¹² Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. ¹³ Brothers and sisters, do not be weary in doing what is right.

Word of God, word of life.

Thanks be to God.

Please stand for the gospel

GOSPEL ACCLAMATION (ELW p. 151) Alleluia. Lord, to whom shall we go? You have the words of eternal life.

Alleluia.

GOSPEL INTRODUCTION

Long before Jesus' ministry, a rich tradition about the end times existed in Judaism. The apostolic church took over this tradition and reinterpreted it as being fulfilled in the messianic age Jesus inaugurated. One of our core Christian beliefs is that God, as revealed in the life, death and resurrection of Jesus Christ, is sovereign in love over all historical events.

P: GOSPEL: Luke 21:5-19

The holy gospel according to Luke.

Glory to you, O Lord.

⁵ When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, [Jesus] said, ⁶ “As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down.” ⁷ They asked him, “Teacher, when will this be, and what will be the sign that this is about to take place?” ⁸ And he said, “Beware that you are not led astray, for many will come in my name and say, ‘I am he!’ and, ‘The time is near!’ Do not go after them. ⁹ “When you hear of wars and insurrections, do not be terrified, for these things must take place first, but the end will not follow immediately.” ¹⁰ Then he said to them, “Nation will rise against nation and kingdom against kingdom; ¹¹ there will be great earthquakes and in various places famines and plagues, and there will be dreadful portents and great signs from heaven. ¹² “But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. ¹³ This will give you an opportunity to testify. ¹⁴ So make up your minds not to prepare your defense in advance, ¹⁵ for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. ¹⁶ You will be betrayed even by parents and siblings, by relatives and friends, and they will put some of you to death. ¹⁷ You will be hated by all because of my name. ¹⁸ But not a hair of your head will perish. ¹⁹ By your endurance you will gain your souls.”

The gospel of the Lord.
Praise to you, O Christ.

SERMON

AM: PLEASE TURN TO HYMN 597

Please stand as you are willing and able.

HYMN OF THE DAY: *My Hope Is Built on Nothing Less* (ELW 597)

Public Domain; Sources: Text: Edward Mote, 1797-1874, alt.; Music John B. Dykes, 1823-1876

AM: APOSTLE'S CREED

We continue as we confess our faith using the words of the Apostle's Creed.

CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Please be seated for the Prayers of Intercession

PASTOR AND ASSISTING MINISTER: PRAYERS OF INTERCESSION

Gathered with one voice, we offer our prayers for the church, the world, and all who are in need.

God of roots and branches, defend the leaders of your church as they proclaim the gospel using discernment, wisdom, and brave testimony. Keep all the baptized on righteous paths in response to Christ's call. Hear us, O God.

Your mercy is great.

God of roaring seas, in a world of earthquake, famine, and plague, use your mighty power to nurture the land and all that lives upon it. Restore peoples and places experiencing natural disasters. Strengthen organizations who provide aid to any in crisis. Hear us, O God.

Your mercy is great.

God of victory, among quests for power, guide those in government, courts, law enforcement agencies, and the military. Turn them from war and violence to actions of care that build up the common good. Hear us, O God.

Your mercy is great.

God of healing, where injustice and exploitation result in populations that are marginalized or underserved, accompany those abandoned by friends, hurt by family, and harmed by violence or oppression. Care for all who are ill, anxious, or in pain of any kind, especially Briana; Ian Berger; Arnette Calkins; Sandy Chandler; Vicki Crow; Eleanor Diaz; Doris Hays; Randy Hulme; Sarge Hunter; Eileen Johnson; Mike Latchford; Don Little; Donna McCain; Sandra Miller; Carol Morris; Michael Myers; Esther Neumen; Dick Olsen; Marilyn Rieti; Amy Sinclair; Joyce Stromberg; Kiki Thomas; Nicholas Thomas; Earlean Wagner; Diana Ward; the homebound; the emergency responders; the San Bernardino Community Wellness Campus; and those grieving and anticipating surgery or tests. At this time, we also pray for those we name aloud or silently in our hearts. Hear us, O God.

Your mercy is great.

God of new songs, in a congregation of faithful believers, energize us for compassionate service and delight us through worship and inspired prayer. Encourage your people in building equitable community where all are valued. Hear us, O God.

Your mercy is great.

God of every generation, we remember the saints with steadfast love and faithfulness. Confident in Christ's victory over death, may we be inspired by the example of the faithful. Hear us, O God.

Your mercy is great.

Almighty God, giver of all good gifts: Look on your Church with grace and guide the minds of those on the Call Committee who shall discern a pastor for this congregation, that we may receive a faithful servant who will care for your people and equip us for our ministries, through Jesus Christ our Lord. Hear us, O God.

Your mercy is great.

We offer these and all our prayers to you, O God, trusting in your grace and unyielding love; through Jesus Christ, our Lord.

Amen.

P: PEACE

The peace of the Lord be with you always.

And also with you.

P: OFFERING

Once again, we highlight another way our offerings, talents and time are used for ministry here at Faith Lutheran. The Fellowship Team plans “Fellowship” for our church family and guests. This includes fun events such as BBQ picnics, Bingo, game days, weekly Ice Cream socials are held during summer, and attendance at a local Storm baseball game is planned, as well. Additionally, these volunteers are the people who plan the Soup Suppers after Lenten and Advent worship services. This indeed busy group, headed by Judy Brosz, welcomes any ideas or suggestions as well as volunteers to help plan and coordinate activities. Come join the fun – bring a friend!! This morning’s offering, including our prayers and pledges, will now be brought forward and lifted up to God during the Musical Offering.

Please feel free to either listen to our musical offering or sing along

MUSICAL OFFERING: *I Love You, Lord (sung by Ella Scott)*

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Size A

AM: OFFERING PRAYER

Let us pray.

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

Amen.

P: GREAT THANKSGIVING

DIALOGUE (ELW p. 152)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

P: PREFACE (ELW p. 153)

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. Fulfilling the promise of the resurrection, you pour out the fire of your Spirit, uniting in one body people of every nation and tongue. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (ALL SING)

Holy, holy, holy are you, God of pow'r and might: Heav'n and earth are filled with your glory. Hosanna in the highest. Blessed is the one who comes in your name. Hosanna in the highest. Hosanna in the highest.

P: THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

Amen.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

P: INSTRUCTION FOR COMMUNION

As you are comfortable, you are invited to come forward to receive communion. All of God's children are welcome to Christ's table. Gather at the altar rail to receive the communion elements or if you wish to receive a blessing, please cross your arms over your chest. You may commune yourself once you've received the communion elements. Please commune the bread first, turn over the vessel and then carefully open the grape juice. A gluten-free option is available upon request. Please deposit empty cups in the provided baskets on your way back to your seat. If you would like communion brought to you at your seat, indicate by raising your hand for the Assisting Minister to see and they will bring communion to you.

P: INVITATION TO COMMUNION

Taste and see that the Lord is good.

DURING DISTRIBUTION: *Come to the Table*

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As the Grains of Wheat (ELW 465)

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Eat This Bread: Jesus Christ, Bread of Life (ELW 472)

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P: COMMUNION

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

Communion Dismissal

AM: PRAYER AFTER COMMUNION

Let us pray.

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.

Amen.

P: BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✝ give you peace.

Amen.

P: PLEASE TURN TO HYMN 536

Please stand as you are willing and able.

SENDING SONG: *God Be with You Till We Meet Again* (ELW 536)

With Pr. Ken Puccio on guitar

Public Domain; Sources: Text: Jeremiah E. Rankin, 1828–1904; Music: William G. Tomer, 1833–1896

AM: INVITATION

We would like to invite guests and visitors to come and meet us in the narthex as you exit so that our council members can welcome you, and you can join us in the Fellowship Hall for cookies, coffee and conversation.

AM: DISMISSAL

AM: Go in Peace, Serve the Lord in Love.

C: Thanks be to God for his Mercy!

THIS WEEK AT FAITH

Tuesday, the 18th: 4 Plus 1 Group meets at 10:00; Fellowship meets at 2:00; Call Committee meets at 6:00

Wednesday, the 19th: Finance Team meets at 1:00; Food with Friends begins at 5:00; Menifee Reads! Book Club meets at 7:00

Thursday, the 20th: Snip 'N Stitch meets at 9:00; Menifee Reads! Book Club begins at 2:00; WELCA Bible Study starts at 6:00; Pr. Ken's Zoom Bible Study begins at 7:00

Friday, the 21st: Stewardship meets at 10:00; Al-Anon meets at 10:30

Saturday, the 22nd: Christmas Photo time slots are available

Sunday, the 23rd: Worship begins at 9:30 with Pr. Shane

THOSE WHO SERVED TODAY:

ASSISTING MINISTER: Marlene

LECTOR: Lorna

COMMUNION SERVER: Joanne

POWER POINT: Bill

USHER: Judy Ad.

ATTENDANCE: Joanne

GREETER: Jean

ALTAR GUILD: Kandie and Kay

SOUND: Candy

LIVE STREAM: Madeline

To give directly to Faith Lutheran Church electronically, you may use one of the below QR codes.

NO FEES
to Faith Lutheran



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