

**FAITH LUTHERAN CHURCH**  
**A Congregation of the ELCA**

28200 Portsmouth Drive, Sun City, CA 92586 \* (951) 679-1518

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**Guest Pastor: Pr. Shane Freiberg**

**OFFICE HOURS:** Tues & Thurs 8:30 - 5:00; Fri 8:30 - 12:30

***Worship Plan for Sunday, January 11, 2026 \* Baptism of our Lord***

**WELCOME TO FAITH LUTHERAN CHURCH**, where grace and love abound. While we wait and prepare for a new pastor, we invite you to participate fully in the vibrant life of the congregation, and to join us in prayer as we continue to serve God and God's people during this time of transition.

**OUR MISSION STATEMENT:** Enriching lives through faith and God's grace.

**MEMBERS & GUESTS:** Please fill out a worship attendance card found in the pew racks. Prayer requests may be included on the reverse side for one Sunday or bulletin publication.

**INVITATION TO BAPTISM:** We would like to extend to you the blessing of Baptism and encourage you to contact the church office to be baptized.

**INVITATION TO COMMUNION:**

Christ is truly present through the power of God's Holy Spirit. We invite everyone to come forward and be renewed in the covenant God made with us in our baptism. All are gladly invited and welcome. If, in coming forward, you choose not to receive the Sacrament, we ask you to fold your hands over your chest so you may receive a pastoral blessing. The Sacrament will be brought to those unable to come forward to the altar (notify an usher). Available upon request: gluten-, wheat-, corn-, dairy- and soy-free wafers.

**CHILDREN'S COMMUNION:** Families are encouraged to come to the rail together during the distribution. Children may receive Communion or a special blessing from the Pastor.

**SUNDAY SCHOOL:** Sunday School for children of all ages is immediately following the Children's Chat.

**CELL PHONES:** Please silence your cell phones before Worship.

***Following worship, ALL are invited to join us for refreshments in the Fellowship Hall.***

## **Introduction to the day**

In the waters of the Jordan, Jesus is revealed as the beloved Son of God. Through this great epiphany, Jesus fulfills all righteousness and becomes the servant of God who will bring forth justice and be a light to the nations. In the waters of baptism we too are washed by the Word, anointed by the Spirit, and named God's beloved children. Our baptismal mission is to proclaim good news to all who are oppressed or in need of God's healing.

## **GOSPEL MESSAGE: Resistance Movements**

Herod plotting to kill. John at the riverbank. Peter in Jerusalem. Judas at the table. Thomas behind closed doors. Nicodemus in the night. Family at home. Crowds in the streets. Quite a collection, but merely a sampling of a much longer list. There are plenty in the pages of the scriptures, and in the circles of our daily rounds: they—we—who are wannabe followers and wannabe saboteurs, the well-meaning and the conspiratorial, neighbors we like, others we refuse to trust, family we put up with (or don't), coworkers we admire, mentors we respect, activists we fear, leaders we oppose. A lengthy list indeed. And this is what is shared among such a collection of souls: people standing in the way of, objecting to, arguing against Jesus. Road blockers.

Mystery floats in and over the murky baptismal ripples of the Jordan River. To this day, thousands throng to wade in those waters to receive, to remember, to renew, to celebrate baptism. Jesus came there too and was met by his cousin, the famous, wild, wandering baptizer, who tried to stop him. Make of John's protest what you will (humility, confusion, disagreement, panic, pride?), his inclination was to prevent Jesus' public repentance, Jesus' plain-to-be-seen-and-heard turning away from the expectations of the world order toward the divine imagination of God.

It is not always (more than likely rarely, though at times it surely is) evil intention that is the seed that grows to oppose God's invocation to take delight in merciful justice and breathe the spirit of righteousness. We clash, as John the Baptizer clashed (how often?), with heaven's hopes and blessings for all that God created in goodness, even as we are unmindful of our own dissent.

It is for us, in our moments and ways of objecting, that God—ever mindful of us—parts heaven's clouds, that we might see and hear the way of God's beloved Son.

***Please stand for the Processional***

**PROCESSIONAL: *Come, All You People: Uyaimose* (ELW 819)**

Text: Alexander Gondo; tr. I-to Loh, b. 1936, alt. Text © 1986 World Council of Churches, Geneva, Switzerland, and the Asian Institute of Liturgy & Music, notation and English paraphrase by I-to Loh.

**AM: WELCOME**

Good morning! It's wonderful to see all of you this morning! Welcome to Faith Lutheran Church, where grace and love abound and the Holy Spirit uplifts and inspires us. A special welcome to those joining us on line, to those of you who are here for the first time, and to our guest pastor, Shane Freiberg. Exciting things are happening here during our search for a permanent pastor, and everyone is encouraged to participate fully, whether you are a first-time visitor, or have been here awhile. You are **ALWAYS** welcome!

**AM: ANNOUNCEMENTS**

The altar flowers were provided by Eileen Johnson, celebrating her mother and brother's birthdays.

Worship and Music is looking for five readers to do a dramatic reading during the Wednesday evening Lenten Worship Services beginning February 25. One person per Wednesday to read a prepared narration in lieu of a sermon. Please see Marlene Rosselli or Pastor Ken Puccio if you are interested in participating in one of these Narrative pieces.

This Saturday, the 17th at 3:00 we're playing Bingo! All are welcome...bring your friends!

New Member classes are scheduled for January 18th and 25th immediately following the worship services and New Member Sunday will be February 8th. Contact Joanne for more information.

This quarter (January - March) Outreach is collecting the following items for MilVet: Protein or Granola Bars and Body Wash (for men or women). The items will be used in monthly boxes sent to deployed military. The donation box is in the Narthex.

For January, we are collecting canned soup, grocery bags, and empty egg cartons. Please place donations in the wire basket in the foyer.

For more information and a complete monthly calendar, contact the church office.

## **SILENCE**

Let us take a moment of silence to quiet our hearts and minds and prepare for worship.

## **P: GATHERING**

The Holy Spirit calls us together as the people of God.

## **P: GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

This is the day that the Lord has made,  
**let us rejoice and be glad in it!**

## **AM: PLEASE TURN TO HYMN 305**

Please stand as you are willing and able.

## **GATHERING SONG: *When Jesus Came to Jordan* (ELW 305)**

CCLI Song #2564467; Text © 1980 by Hope Publishing Company, Carol Stream, IL 60188. All rights reserved.; Sources: Text: Fred Pratt Green, 1903-2000; Music: Public Domain; Neuvermehrtes Gesangbuch, Meiningen, 1693; CCLI License #1115731116; Streaming #22384499A

## **P: CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity,  one God, who forgives all our sin, whose mercy endures forever.

**Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the **+** Son, and of the Holy Spirit.

**Amen.**

### **P: PRAYER OF THE DAY**

Let us pray.

**O God our Father, at the baptism of Jesus you proclaimed him your beloved Son and anointed him with the Holy Spirit. Make all who are baptized into Christ faithful to their calling to be your daughters and sons, and empower us all with your Spirit, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.**

**Amen.**

### **CHILDREN'S CHAT**

### **P: WORD**

God speaks to us in scripture reading, preaching, and song.

### **FIRST LESSON INTRODUCTION**

In the first lesson for today, the servant offers a profound example of power in the midst of vulnerability. This is one of four poetic passages in the Book of Isaiah referred to as "The Servant Songs." The servant people of Israel, themselves oppressed and humiliated, living in exile in Babylon, are declared to be God's beloved servants who will gently reveal the light of God's will to the nations. Some biblical scholars have suggested that Jesus himself adopted these Servant Songs as the pattern for his ministry which began with his baptism by John.

**LECTOR: FIRST READING:** Isaiah 42:1-9

<sup>1</sup> Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. <sup>2</sup> He will not cry out or lift up his voice or make it heard in the street; <sup>3</sup> a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. <sup>4</sup> He will not grow faint or be crushed until he has established justice in the earth, and the coastlands wait for his teaching. <sup>5</sup> Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: <sup>6</sup> I am the LORD; I have called you in righteousness; I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, <sup>7</sup> to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. <sup>8</sup> I am the LORD; that is my name; my glory I give to no other, nor my praise to idols. <sup>9</sup> See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

The word of the Lord.

**Thanks be to God.**

**PSALM INTRODUCTION**

Do you remember when you were a kid and, in response to your question about the source of thunder and lightning, your parents would tell you that thunder is the sound of angels bowling in heaven? In descriptive metaphors, the psalmist sees and hears God during a fierce thunderstorm while worshiping in the temple. Lightning flashes (vs. 7), thunder crashes, and rain pours down (vs. 3) with such power that they can be likened only to the voice and the majestic power and glory of God. The wind blows so strongly that it bends the mighty cedars in Lebanon. So severe is the storm that it whirls the oak trees and strips the forest bare (v. 9). We've certainly seen reports of storms like that all over the U.S. this past week. To "ascribe," in this passage, is to give God credit, attribution for whom He is.

**LECTOR: PSALMODY:** Psalm 29

<sup>1</sup> Ascribe to the LORD, you gods, ascribe to the LORD glory and strength.

<sup>2</sup> **Ascribe to the LORD the glory due God's name; worship the LORD in the beauty of holiness.**

<sup>3</sup> The voice of the LORD is upon the waters; the God of glory thunders; the LORD is upon the mighty waters.

<sup>4</sup> **The voice of the LORD is a powerful voice; the voice of the LORD is a voice of splendor.**

<sup>5</sup> The voice of the LORD breaks the cedar trees; the LORD breaks the cedars of Lebanon;

<sup>6</sup> **the LORD makes Lebanon skip like a calf, and Mount Hermon like a young wild ox.**

<sup>7</sup> The voice of the LORD bursts forth in lightning flashes.

<sup>8</sup> **The voice of the LORD shakes the wilderness; the LORD shakes the wilderness of Kadesh.**

<sup>9</sup> The voice of the LORD makes the oak trees writhe and strips the forests bare. And in the temple of the LORD all are crying, “Glory!”

<sup>10</sup> **The LORD sits enthroned above the flood; the LORD sits enthroned as king forevermore.**

<sup>11</sup> O LORD, give strength to your people; give them, O LORD, the blessings of peace.

**Amen.**

## SECOND LESSON INTRODUCTION

The previous chapter had described the conversion of Saul. This chapter starts with Cornelius, a Roman centurion, being told by an angel to send for Peter. The chapter continues with the account of Peter’s vision to eat food lowered to him on a bed sheet, food he would normally not be permitted to eat because of Hebrew dietary restrictions. The punch line of the story is God telling Peter that nothing which comes from God can be considered unclean. I always think of these verses when I hear people, even Christians, describe other people as unclean, as if God didn’t love them. This all seems so relevant given today’s debate about how to deal with the flood of immigrants coming to our country or how to think about how there are people who will regard persons of color as inferior because of nothing more than the color of their skin. I am reminded, since The Rev. Dr. Martin Luther King’s birthday is coming up in a few weeks, how he told us how he dreamed of a time when his children would be judged, not by the color of their skin, but by the content of their character. That was more than sixty years ago. How far have we come (or not)? Today’s passage is the text of Peter’s sermon to Cornelius, his conversion to the wider interpretation of the new faith. The gospel

is for all people, not just those of the Jewish tradition. His new understanding of the faith is blessed by the Holy Spirit coming upon the assembly while Peter was still speaking.

**LECTOR: SECOND READING:** Acts 10:34-43

<sup>34</sup> Peter began to speak to [Cornelius and his household]: “I truly understand that God shows no partiality, <sup>35</sup> but in every people anyone who fears him and practices righteousness is acceptable to him. <sup>36</sup> You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup> That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup> how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup> We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree, <sup>40</sup> but God raised him on the third day and allowed him to appear, <sup>41</sup> not to all the people but to us who were chosen by God as witnesses and who ate and drank with him after he rose from the dead. <sup>42</sup> He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup> All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Word of God, word of life.

**Thanks be to God.**

*Please stand for the gospel*

**GOSPEL ACCLAMATION (ELW p. 151)**

**Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia.**

**GOSPEL INTRODUCTION**

The baptism of Jesus has always proved troubling for Christians. If Jesus was sinless, why was he baptized by John? John’s baptism did not offer forgiveness. It was simply an action of repentant people who were sorry for their sins. Matthew is the only gospel in which the Baptist protests Jesus’ request for baptism but is told to go ahead. John preached that the Messiah would be the one to baptize with the Holy Spirit.

**P: GOSPEL:** Matthew 3:13-17

The holy gospel according to Matthew.

**Glory to you, O Lord.**

<sup>13</sup> Jesus came from Galilee to John at the Jordan, to be baptized by him. <sup>14</sup> John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” <sup>15</sup> But Jesus answered him, “Let it be so now, for it is proper for us in this way to fulfill all righteousness.” Then he consented. <sup>16</sup> And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw God’s Spirit descending like a dove and alighting on him. <sup>17</sup> And a voice from the heavens said, “This is my Son, the Beloved, with whom I am well pleased.”

The gospel of the Lord.

**Praise to you, O Christ.**

## SERMON

### AM: PLEASE TURN TO HYMN 456

Please stand as you are willing and able.

### HYMN OF THE DAY: *Baptized in Water* (ELW 456)

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### AM: APOSTLE'S CREED

We continue as we confess our faith using the words of the Apostle's Creed.

#### CREED

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

***Please be seated for the Prayers of Intercession***

## **PASTOR AND ASSISTING MINISTER: PRAYERS OF INTERCESSION**

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

Steadfast God, give courage to your servant church. Heal our divisions and unite us in mission. Uphold our lay leaders, missionaries, pastors, and bishops, and all who proclaim hope in a broken world. Merciful God,  
**receive our prayer.**

Restoring God, cleanse the life-giving waters of rivers, seas, and springs. Create in us an urgent desire to preserve the beauty and bounty of your good creation. Merciful God,  
**receive our prayer.**

Righteous God, you guide the nations. Reconcile warring enemies and end cycles of violent retribution. Defend the rights of prisoners, detainees, and all who flee from persecution. Sustain international aid workers and peacemakers. Merciful God,  
**receive our prayer.**

Compassionate God, you care for all in distress. Provide safety and support for those seeking asylum or in need of shelter. Be near to the dying, and comfort all who are grieving or ill, especially Susan Bauerle; Ian Berger; Arnette Calkins; Sandy Chandler; Freddie Connelly; Vicki Crow; Eleanor Diaz; Debbie Ehrig; Doris Hays; Sarge Hunter; Donna McCain; Sandra Miller; Carol Morris; Michael Myers; Esther Neumen; Marilyn Rieti; Amy Sinclair; Shalonne Stone; Joyce Stromberg; Diana Ward; Harold Whitford; the homebound; the emergency responders; the San Bernardino Community Wellness Campus; and those grieving and anticipating surgery or tests. At this time, we also pray for those we name aloud or silently in our hearts. Merciful God,

**receive our prayer.**

Loving God, awaken the gifts of the Spirit in this congregation, that we may serve Christ by loving one another, our neighbors, and our enemies. We pray for travelers and those who are homebound. Merciful God,

**receive our prayer.**

Promising God, in baptism we die and rise with Christ. We give thanks for those who have gone before us, and we trust that we will join them in your everlasting peace. Merciful God,

**receive our prayer.**

Almighty God, giver of all good gifts: Look on your Church with grace and guide the minds of those on the Call Committee who shall discern a pastor for this congregation, that we may receive a faithful servant who will care for your people and equip us for our ministries, through Jesus Christ our Lord. Merciful God, **receive our prayer.**

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

**Amen.**

**P: PEACE**

The peace of the Lord be with you always.

**And also with you.**

**P: OFFERING**

The Offering Highlight for this week is the Snip 'N Stitch ministry sponsored by the Women of the ELCA unit here at Faith. This dedicated group of women meet twice a month (first and third Thursdays at 9am) to design, stitch and tie together a wide variety of quilts. The quilts are then given away to various people and organizations to be used where there are needs. In the past, large quilts were given to Lutheran World Relief and the local Domestic Violence Against Women Shelter. We also gave quilts to our youth when they were confirmed. All are welcome to join the Quilters anytime. We have a variety of jobs that do not require sewing skills. Come give of your time and talents and also enjoy the fellowship that goes along with busy hands.

This morning's offering, including our prayers and pledges, will now be brought forward and lifted up to God during the Musical Offering.

**AM: PLEASE TURN TO HYMN 742**

*Please feel free to either listen to our musical offering or sing along*

**MUSICAL OFFERING: *What a Friend We Have in Jesus* (ELW 742)**

Public Domain; Sources: Text: Joseph Scriven, 1820-1886; Music: Charles C. Converse, 1832-1918

**AM: OFFERING PRAYER**

Let us pray.

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord.

**Amen.**

**P: GREAT THANKSGIVING**

**DIALOGUE (ELW p. 152)**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

**P: PREFACE (ELW p. 153)**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

**HOLY, HOLY, HOLY (ALL SING)**

**Holy, holy, holy Lord, God of pow'r and might. Holy, holy, holy Lord, God of pow'r and might. Heaven and earth are full, full of your glory. Hosanna in the highest, hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest.**

**P: THANKSGIVING AT THE TABLE**

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and

suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

**Amen.**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

#### **P: INSTRUCTION FOR COMMUNION**

As you are comfortable, you are invited to come forward to receive communion. All of God's children are welcome to Christ's table. Gather at the altar rail to receive the communion elements or if you wish to receive a blessing, please cross your arms over your chest. You may commune yourself once you've received the communion elements. Please hold out your hands to receive the bread from the Pastor. Then pick up a cup of red wine or white grape juice from the Communion Server. A gluten-free option is available upon request. Please deposit empty cups in the provided baskets/trays on your way back to your seat unless they are collected at the altar. If you would like communion brought to you at your seat, indicate by raising your hand for the Assisting Minister to see and they will bring communion to you.

## P: INVITATION TO COMMUNION

Taste and see that the Lord is good.

## DURING DISTRIBUTION: *What Feast of Love (ELW 487)*

OneLicense Song #98260; Text © 1993 Delores Dufner, published by OCP Publications, 5536 NE Hassalo, Portland OR 97213. All rights reserved. Music: English ballad, 16th cent.; OneLicense #40221

### ***Let Us Break Bread Together (ELW 471, vs. 1-3) with Pr. Ken on guitar***

Public Domain; Sources: Text: African American spiritual; Music: African American spiritual

### ***Break Now the Bread of Life (ELW 515)***

Public Domain: Sources: Text: Mary A. Lathbury, 1841–1913, alt.; Music: William F. Sherwin, 1826–1888

### ***Eat This Bread: Jesus Christ, Bread of Life (ELW 472)***

OL song #00891 Text and music © 1984 Les Presses de Taizé, admin. GIA Publications Inc., agent. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Used by permission. OneLicense License Number M-402221

## P: COMMUNION

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

## AM: PRAYER AFTER COMMUNION

Let us pray.

O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.

Amen.

## P: BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and  give you peace.

Amen.

## P: PLEASE TURN TO HYMN 677

Please stand as you are willing and able.

## SENDING SONG: *This Little Light of Mine (ELW 677)*

### **With Pr. Ken on guitar**

One License #01998; Arr. © Horace Clarence Boyer, admin. Augsburg Fortress; Public Domain Sources: Text: African American spiritual; Music: African American spiritual; arr. Horace Clarence Boyer, b. 1935; One License #M402221

## **AM: INVITATION**

We would like to invite guests and visitors to come and meet us in the narthex as you exit so that our council members can welcome you, and you can join us in the Fellowship Hall for cookies, coffee and conversation.

## **AM: DISMISSAL**

**P:** Unto us a Savior is born! Go share the Good News!

**C: Thanks be to God!! We will!**

## **THIS WEEK AT FAITH**

Tuesday, the 13th: Hymn Planners meet at 10:00; the WELCA Board meets at 12:30; Outreach meets at 2:30

Wednesday, the 14th: Mary Circle meets at 10:00

Thursday, the 15th: Snip 'N Stitch meets at 9:00

Friday, the 16th: Stewardship meets at 10:00; Al-Anon meets at 10:30

Saturday, the 17th: Bingo begins at 3:00

Sunday, the 18th: Worship begins at 9:30 with Pr. Shane, followed by a New Member class

## **THOSE WHO SERVED TODAY:**

**ASSISTING MINISTER:** Candy

**LECTOR:** Danielle

**COMMUNION SERVER:** Diane S.

**POWER POINT:** Bill

**USHER:** Becky

**ATTENDANCE:** Shirley

**GREETER:** Dave F.

**ALTAR GUILD:** Mars, Diane M.

**SOUND:** Mars

**LIVE STREAM:** Madeline

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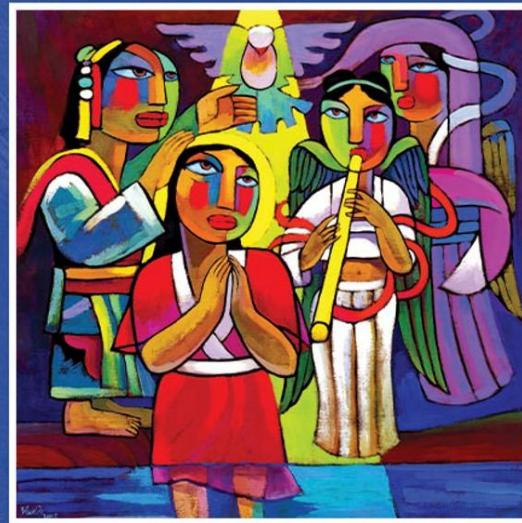
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**THIS IS  
MY SON,  
THE BELOVED**

**MATTHEW 3:17**



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