

FAITH LUTHERAN CHURCH
A Congregation of the ELCA

28200 Portsmouth Drive, Sun City, CA 92586 * (951) 679-1518

Email: faithlutheranmenifee@gmail.com

Guest Pastor: Pr. Shane Freiberg

OFFICE HOURS: Tues & Thurs 8:30 - 5:00; Fri 8:30 - 12:30

Worship Plan for Sunday, November 9, 2025 * 22nd Sunday after Pentecost

WELCOME TO FAITH LUTHERAN CHURCH, where grace and love abound. While we wait and prepare for a new pastor, we invite you to participate fully in the vibrant life of the congregation, and to join us in prayer as we continue to serve God and God's people during this time of transition.

OUR MISSION STATEMENT: Enriching lives through faith and God's grace.

MEMBERS & GUESTS: Please fill out a worship attendance card found in the pew racks. Prayer requests may be included on the reverse side for one Sunday or bulletin publication.

INVITATION TO BAPTISM: We would like to extend to you the blessing of Baptism and encourage you to contact the church office to be baptized.

INVITATION TO COMMUNION:

Christ is truly present through the power of God's Holy Spirit. We invite everyone to come forward and be renewed in the covenant God made with us in our baptism. All are gladly invited and welcome. If, in coming forward, you choose not to receive the Sacrament, we ask you to fold your hands over your chest so you may receive a pastoral blessing. The Sacrament will be brought to those unable to come forward to the altar (notify an usher). Available upon request: gluten-, wheat-, corn-, dairy-, and soy-free wafers.

CHILDREN'S COMMUNION: Families are encouraged to come to the rail together during the distribution. Children may receive Communion or a special blessing from the Pastor.

SUNDAY SCHOOL: Sunday School for children of all ages is immediately following the Children's Chat.

CELL PHONES: Please silence your cell phones before Worship.

Following worship, ALL are invited to join us for refreshments in the Fellowship Hall.

Introduction to the day

We worship on the first day of the week because Jesus was raised on that day. Every Sunday is a little Easter. This Sunday feels more like Easter than many as the appointed texts celebrate the reality of the resurrection. Live it up this Lord's day. Our God is the God of the living.

GOSPEL MESSAGE: Something Different

Sometimes the gospels give us the impression that Jesus would make a great lawyer. The Sadducees seem to ask him a pretty straightforward question, but Jesus answers it as though he is deliberately sidestepping the point. Indeed, he answers a lot of questions this way, apparently talking about something totally unrelated to the conversation at hand. If we pay close attention, though, we see that Jesus is directing us to an important point, even if it seems altogether different from the original track.

The Sadducees are challenging the validity of the resurrection with a hyperbolic question about ancient Hebrew marriage customs. But Jesus basically says, "Look, God came to Moses in the burning bush and said, 'I am the God of Abraham, Isaac, and Jacob here and now, in the present. And I am the God of the living, not the dead.' Therefore, God's chosen ones are alive and well after death!"

Jesus knows that the reality of the resurrection is too hard for them to understand. It's too hard for *any* of us to understand. So instead of responding to their literal question, he offers some comfort. He says, "Listen, Moses already showed us that these saints are alive and well with God. It's okay. Don't worry about what comes next. God's got this."

Death is scary, so Jesus is giving us a word of assurance to help us face it. That word is this: "You will be resurrected. It's okay to be afraid. It's okay to not know what the resurrection will look like or who is going to be sitting where. Just remember that you are a beloved child of God and will be made alive together with all the saints."

Please stand for the Processional

PROCESSIONAL: *Lift High the Cross* (ELW 660)

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AM: WELCOME

Welcome to Faith Lutheran Church, where grace and love abound and the Holy Spirit uplifts and inspires us. A special welcome to those joining us on line, to those of you who are here for the first time, and to our guest pastor, Pr. Shane Freiberg. During these last few Sundays of Pentecost, praise and thanksgiving fill our hearts – praise to our ever-present loving God, and thanks for the abundant blessings with which God showers us. In the absence of a permanent pastor, the diligence of our Call Committee, and the enthusiasm in all of our ministry areas continue. We are always looking for new and effective ways to share the message of Jesus' love with each other and with our neighbors near and far. Come, share your thoughts, ideas and gifts. Everyone is always welcome!

AM: ANNOUNCEMENTS

The altar flowers were provided by the Kadows, celebrating their 31st anniversary, and by Lynn Bennett, celebrating Mike McGavran's birthday.

Grace, Not Judgment - Restoring the Ear of Malchus

When Peter cut off the ear of the high priest's servant, Malchus, Jesus responded by healing an enemy. It teaches us that grace isn't limited by circumstances or determined by how others treat us. Meeting via Zoom this Thursday at 7:00 P.M. Log In: 874 9381 9047 Password: 10311517 (think Reformation Day) Contact Pastor Ken at hopegiver@aol.com to receive a copy of the lessons.

Flyers for the Free Holiday Family Photo event are available in the Narthex for you to share with all your friends and families. This **free** holiday photo opportunity today and Nov 16 is specifically for NEW visitors and families. All Faith's current regular attendees / families can also sign up in the Narthex for a scheduled time slot. One (1) digital photo shot and/or (1) printed photo will be available for pick up about 2 weeks after being taken.

Thanksgiving is a wonderful time to revisit God's many blessings. Menifee Interfaith and Community Service Council will be having their 12th Annual Evening of Gratitude, a service of music and inspirational messages on Sunday November 16 at 6pm. We encourage you to attend. Flyers are available in the Narthex.

This quarter (October - December) Outreach is collecting the following items for MilVet: Chewing gum (individually wrapped packs) and beef sticks (individually wrapped). The items will be used in monthly boxes sent to deployed military. The donation box is in the Narthex.

Ladies, this year's Pacifica WELCA gathering is this Friday and Saturday and will be held at Clairemont Lutheran in San Diego. Registration and Scholarship forms are on the table in the narthex, along with suggested hotel information. For questions, contact Joanne McGavran.

For November, we are collecting stuffing and mashed potatoes, grocery bags, and empty egg cartons. Please place donations in the wire basket in the foyer.

For more information and a complete monthly calendar, contact the church office.

TEMPLE TALK: Claire Sekafetz, Program Manager Essential Services of San Bernardino Community Wellness Campus (SBCWC).

P: SILENCE

Let us take a moment of silence to quiet our hearts and minds and prepare for worship.

P: GATHERING

The Holy Spirit calls us together as the people of God.

P: GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

This is the day that the Lord has made,
let us rejoice and be glad in it!

AM: PLEASE TURN TO HYMN 628

Please stand as you are willing and able.

GATHERING SONG: *Jerusalem, My Happy Home* (ELW 628)

OneLicense Song # 54166; Sources: Text: F. B. P., 16th cent.; Music: North American traditional; arr. hymnal version; OneLicense # M-402221

P: CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✠ one God, who forgives all our sin, whose mercy endures forever.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we

may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the  Son, and of the Holy Spirit.

Amen.

P: PRAYER OF THE DAY

Let us pray.

O God, our eternal redeemer, by the presence of your Spirit you renew and direct our hearts. Keep always in our mind the end of all things and the day of judgment. Inspire us for a holy life here, and bring us to the joy of the resurrection, through Jesus Christ, our Savior and Lord.

Amen.

CHILDREN'S CHAT

P: WORD

God speaks to us in scripture reading, preaching, and song.

FIRST LESSON INTRODUCTION

Suffering almost beyond endurance, Job utters a fervent appeal for understanding and quickly follows this with a declaration of his faith that his innocence will be vindicated. Either Job counts on vindication of his innocence before his death or hopes for it after death.

Job has only one desire: to leave a lasting memorial and protest of his innocence. To do this he needs help, which his friends in the dialogue have denied him. From this comes his need for a human vindicator to acquit him of any guilt for his great suffering and to bring God to his side. Yet he does place his trust in God and devoutly believes he will be vindicated whether in this life or in life beyond death.

LECTOR: FIRST READING: Job 19:23-27a

²³ “O that my words were written down! O that they were inscribed in a book!

²⁴ O that with an iron pen and with lead they were engraved on a rock forever!

²⁵ For I know that my vindicator lives and that in the end he will stand upon the earth; ²⁶ and after my skin has been destroyed, then in my flesh I shall see God,

^{27a} whom I shall see on my side, and my eyes shall behold, and not another.”

The word of the Lord.

Thanks be to God.

PSALM INTRODUCTION

Job himself could have spoken these words. The psalmist makes a plea for vindication and protection in difficult circumstances apparently caused by false accusations by merciless enemies.

The exact nature of his alleged transgression does not surface anywhere in this excerpt or in the whole psalm. Vss. 4-5, however, do suggest that he may have been accused falsely of a violent act of which he claims innocence. In vss. 6-7 he appeals to Yahweh and seeks refuge in the temple. Even there he is pursued and surrounded by his enemies (vss. 8-9). While this excerpt does not include the whole of the psalm, it does end as a typical lament with a note of confident faith.

LECTOR: PSALMODY: Psalm 17:1-9

¹ Hear a just cause, O LORD; give heed to my cry; listen to my prayer, which does not come from lying lips.

² **Let my vindication come forth from your presence; let your eyes be fixed on justice.**

³ Examine my heart, visit me by night, melt me down; you will find no impurity in me.

⁴ **I have not regarded what others do; at the word of your lips I have avoided the ways of the violent.**

⁵ My footsteps hold fast to your well-worn path; and my feet do not slip.

⁶ **I call upon you, O God, for you will answer me; incline your ear to me and hear my words.**

⁷ Show me your marvelous lovingkindness, O Savior of those who take refuge at your right hand from those who rise against them.

⁸ **Keep me as the apple of your eye; hide me under the shadow of your wings,**

⁹ from the wicked who assault me, from my deadly enemies who surround me.

Amen.

SECOND LESSON INTRODUCTION

Biblical research indicates that Paul wrote his second letter to the Thessalonians shortly after writing the first, to deal with a misinterpretation of what he had said about the second coming of Christ in the first.

The early church focused much of its attention on the subject of the Second Coming of Christ. Apostolic preaching and teaching sought to prepare the first members of the church for this event which they anticipated would happen very soon. The longer the passage of time between the resurrection and the return, the greater became the uncertainty as to its imminence. Some scholars believe that this was the situation which the second letter addressed.

Paul had a very specific message for the Thessalonian Christians. Through their belief in the gospel as they had heard it from Paul and by their sanctification in holy living, they had become the first fruits of the Spirit. They would share the resurrection glory of Christ himself. So, they must stand firm in what they had been taught and what he had written to them in his first letter.

LECTOR: SECOND READING: 2 Thessalonians 2:1-5, 13-17

¹ As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, ² not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. ³ Let no one deceive you in any way, for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. ⁴ He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. ⁵ Do you not remember that I told you these things when I was still with you? ¹³ But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the

truth.¹⁴ For this purpose he called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ.¹⁵ So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.¹⁶ Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope,¹⁷ comfort your hearts and strengthen them in every good work and word.

Word of God, word of life.

Thanks be to God.

Please stand for the gospel

GOSPEL ACCLAMATION (ELW p. 151)

Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia.

GOSPEL INTRODUCTION

In Jesus' time the Pharisees, the religious teachers for the Jews adopted a concept of resurrection and life after death. Alone among the dominant religious parties, the Sadducees rejected all belief in life beyond death and held to the traditional view of a shadowy existence in Sheol, the Land of the Dead. This confused background colored the incident reported in this reading.

The Sadducees based their challenge to Jesus on the law of marriage in Deuteronomy 25:5-6 which describes a marriage custom in which a man marries his brother's widow.

P: GOSPEL: Luke 20:27-38

The holy gospel according to Luke.

Glory to you, O Lord.

²⁷ Some Sadducees, those who say there is no resurrection, came to [Jesus] ²⁸ and asked him a question: "Teacher, Moses wrote for us that if a man's brother dies leaving a wife but no children, the man shall marry the widow and raise up children for his brother. ²⁹ Now there were seven brothers; the first married a woman and died childless; ³⁰ then the second ³¹ and the third married her, and so in the same way all seven died childless. ³² Finally the woman also died. ³³ In the resurrection, therefore, whose wife will the woman be? For the seven had married her." ³⁴ Jesus said to them, "Those who belong to this age marry and are

given in marriage, ³⁵ but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. ³⁶ Indeed, they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. ³⁷ And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. ³⁸ Now he is God not of the dead but of the living, for to him all of them are alive.”

The gospel of the Lord.

Praise to you, O Christ.

SERMON

AM: PLEASE TURN TO HYMN 619

Please stand as you are willing and able.

HYMN OF THE DAY: *I Know that My Redeemer Lives!* (ELW 619, vs. 1-4)

Public Domain; Sources: Text: Samuel Medley, 1738-1799, alt.; Music: attr. John Hatton, d. 1793

AM: APOSTLE'S CREED

We continue as we confess our faith using the words of the Apostle's Creed.

CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Please be seated for the Prayers of Intercession

PASTOR AND ASSISTING MINISTER: PRAYERS OF INTERCESSION

Gathered with one voice, we offer our prayers for the church, the world, and all who are in need.

God our Redeemer, bless your church universal and its leaders. Set all hearts on you from generation to generation in anticipation of Christ's return. Hear us, O God.

Your mercy is great.

God of life, we give thanks for the fruits and grains of harvest, for rivers and streams, for all that is made of rock and iron. Renew the earth's natural resources and the lands from which they come. Hear us, O God.

Your mercy is great.

God of justice, we give thanks for the service of our veterans and pray for those needing support for wounds of any kind. Strengthen those charged with the governance and protection of vulnerable populations. Bring an end to war throughout the world. Hear us, O God.

Your mercy is great.

God who leads us to belief and truth, we give thanks that you are always and already here. Nurture and support those who are unsteady in mind, unsafe in spirit, or unwell in body, especially Briana; Ian Berger; Arnette Calkins; Sandy Chandler; Vicki Crow; Eleanor Diaz; Doris Hays; Sarge Hunter; Eileen Johnson; Mike Latchford; Don Little; Donna McCain; Sandra Miller; Carol Morris; Michael Myers; Esther Neumen; Marilyn Rieti; Amy Sinclair; Joyce Stromberg; Kiki Thomas; Nicholas Thomas; Earlean Wagner; Diana Ward; the homebound; the emergency responders; and those grieving and anticipating surgery or tests. At this time, we also pray for those we name aloud or silently in our hearts. Comfort those who suffer from trauma and exposure to traumatic events. Hear us, O God.

Your mercy is great.

God who gathers us together, we give thanks for our pastors and deacons, teachers and musicians, administrators, and building caretakers. May they find joy in leadership as we grow in faith together. Hear us, O God.

Your mercy is great.

God of the saints, we give thanks for all who have died in faith. Uplift us as we honor their memory and await your coming in glory. Hear us, O God.

Your mercy is great.

Almighty God, giver of all good gifts: Look on your Church with grace and guide the minds of those on the Call Committee who shall discern a pastor for this congregation, that we may receive a faithful servant who will care for your people and equip us for our ministries, through Jesus Christ our Lord. Hear us, O God.

Your mercy is great.

We offer these and all our prayers to you, O God, trusting in your grace and unyielding love; through Jesus Christ, our Lord.

Amen.

P: PEACE

The peace of the Lord be with you always.

And also with you.

THANKOFFERING: Candy Pellechio

BLESSING OF THE QUILTS

Please feel free to either listen to our musical offering or sing along

MUSICAL OFFERING: *I am the Resurrection* (sung by The Calvary People of God)

OneLicense Song # 87085; Words and Music; First Line: I am the resurrection and the life; you who believe in me will never die; Language: English; © 1967, 1992, K & R Music, Inc. All Rights Reserved. Used with Permission; Contributors: Ray Repp; OneLicense # M-402221

AM: OFFERING PRAYER

Let us pray.

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

Amen.

P: GREAT THANKSGIVING

DIALOGUE (ELW p. 152)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P: PREFACE (ELW p. 153)

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. Fulfilling the promise of the resurrection, you pour out the fire of your Spirit, uniting in one body people of every nation and tongue. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (ALL SING)

Holy, holy, holy are you, God of pow'r and might: Heav'n and earth are filled with your glory. Hosanna in the highest. Blessed is the one who comes in your name. Hosanna in the highest. Hosanna in the highest.

P: THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

Amen.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and

forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

P: INSTRUCTION FOR COMMUNION

As you are comfortable, you are invited to come forward to receive communion. All of God's children are welcome to Christ's table. Gather at the altar rail to receive the communion elements or if you wish to receive a blessing, please cross your arms over your chest. You may commune yourself once you've received the communion elements. Please commune the bread first, turn over the vessel and then carefully open the grape juice. A gluten-free option is available upon request. Please deposit empty cups in the provided baskets on your way back to your seat. If you would like communion brought to you at your seat, indicate by raising your hand for the Assisting Minister to see and they will bring communion to you.

P: INVITATION TO COMMUNION

Taste and see that the Lord is good.

DURING DISTRIBUTION: *Come to the Table*

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As the Grains of Wheat (ELW 465)

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Eat This Bread: Jesus Christ, Bread of Life (ELW 472)

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P: COMMUNION

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

Communion Dismissal

AM: PRAYER AFTER COMMUNION

Let us pray.

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.

Amen.

P: BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✝ give you peace.

Amen.

P: PLEASE TURN TO HYMN 439

Please stand as you are willing and able.

SENDING SONG: *Soon and Very Soon* (ELW 439, with Pr. Ken on guitar)

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AM: INVITATION

We would like to invite guests and visitors to come and meet us in the narthex as you exit so that our council members can welcome you, and you can join us in the Fellowship Hall for cookies, coffee and conversation.

AM: DISMISSAL

AM: Go in peace, loving and caring for all God's creatures great and small.

Thanks be to God for all of them!!

THIS WEEK AT FAITH

Tuesday, the 11th: Veterans Day; Hymn Planners meet at 10:00; WELCA Board meets at 12:30; Outreach Team meets at 2:30

Wednesday, the 12th: Mary Circle Bible Study meets at 10:00

Thursday, the 13th: Cheer/Eucharistic Team meets at 4:00; Pr. Ken's Zoom Bible Study begins at 7:00

Friday, the 14th: Al-Anon meets at 10:30; the Pacifica WELCA Gathering begins at 2:00

Saturday, the 15th: the Pacifica WELCA Gathering resumes at 8:30

Sunday, the 16th: Worship begins at 9:30 with Pr. Shane

THOSE WHO SERVED TODAY:

ASSISTING MINISTER: Candy

LECTOR: David

COMMUNION SERVER: Debbie

POWER POINT: Mike

USHER: Gina

ATTENDANCE: Shirley

GREETER: Dave

ALTAR GUILD: Kandie and Kay

SOUND: Marlene

LIVE STREAM: Madeline

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