

FAITH LUTHERAN CHURCH
A Congregation of the ELCA

28200 Portsmouth Drive, Sun City, CA 92586 * (951) 679-1518

Email: faithlutheranmenifee@gmail.com

Guest Pastor: Pr. Shane Freiberg

OFFICE HOURS: Tues & Thurs 8:30 - 5:00; Fri 8:30 - 12:30

Worship Plan for Sunday, January 18, 2026 * Second Sunday after Epiphany

WELCOME TO FAITH LUTHERAN CHURCH, where grace and love abound. While we wait and prepare for a new pastor, we invite you to participate fully in the vibrant life of the congregation, and to join us in prayer as we continue to serve God and God's people during this time of transition.

OUR MISSION STATEMENT: Enriching lives through faith and God's grace.

MEMBERS & GUESTS: Please fill out a worship attendance card found in the pew racks. Prayer requests may be included on the reverse side for one Sunday or bulletin publication.

INVITATION TO BAPTISM: We would like to extend to you the blessing of Baptism and encourage you to contact the church office to be baptized.

INVITATION TO COMMUNION: Christ is truly present through the power of God's Holy Spirit. We invite everyone to come forward and be renewed in the covenant God made with us in our baptism. All are gladly invited and welcome. If, in coming forward, you choose not to receive the Sacrament, we ask you to fold your hands over your chest so you may receive a pastoral blessing. The Sacrament will be brought to those unable to come forward to the altar (notify an usher). Available upon request: gluten-, wheat-, corn-, dairy- and soy-free wafers.

CHILDREN'S COMMUNION: Families are encouraged to come to the rail together during the distribution. Children may receive Communion or a special blessing from the Pastor.

SUNDAY SCHOOL: Sunday School for children of all ages is immediately following the Children's Chat.

CELL PHONES: Please silence your cell phones before Worship.

Following worship, ALL are invited to join us for refreshments in the Fellowship Hall.

Introduction to the day

Today's gospel opens with further reflection on Jesus' baptism. He is the Lamb of God who takes away the sin of the world and the one anointed by the Spirit. In the liturgy we come and see Christ revealed among us in word and meal. We go forth to invite others to come and worship the Holy One and to receive the gifts of grace and peace made known among us.

GOSPEL MESSAGE: Then Knowing Begins

There is a whole lot written about *knowing* in this gospel's pithy account of Jesus' debut. There is, for that matter, a lot written about knowing throughout John's gospel; it's part of this book of the Bible's particularity. But take note: Before any claims of knowing are dashed into this memoir, John the Baptizer bothers to reveal that there was, for him, a time before knowing—a time when he did not know Jesus. This little and perhaps overlooked detail, "I myself did not know him" (John 1:31), is like sugar water in a hummingbird feeder: a sweet invitation or coaxing to come, taste and see what is good.

That admission from John lures readers and hearers to pay attention not simply to events: the arrival of Jesus on the scene, his walking toward John, the act of baptizing with water, or even the flamboyant descent of a dove. These are descriptive details, but they are not the essence of what soon will overtake John and others—an invitation to know Jesus.

The difference between knowing *about* Jesus and knowing Jesus is tucked in and all around this gospel text that leads initially to the Baptizer and then moves onto a pathway beyond him. Yes, Jesus is introduced as "Lamb of God." Yes, like a dove, the Spirit was seen descending. Vivid, symbolic details, for sure, about one coming to take away sin. But it is afterward, in Andrew and Simon's curiosity and willingness to follow, when Jesus asks "What are you looking for?" and urges them to "come and see," when they begin to stay together—they with Jesus and he with them—that knowing Jesus overtakes them and they fall into the grace of what he comes to take away and what he comes to give.

Please stand for the Processional

PROCESSIONAL *Come, All You People: Uyaimose* (ELW 819)

Text: Alexander Gondo; tr. I-to Loh, b. 1936, alt. Text © 1986 World Council of Churches, Geneva, Switzerland, and the Asian Institute of Liturgy & Music, notation and English paraphrase by I-to Loh.

AM: WELCOME

Good morning! It's wonderful to see all of you this morning! Welcome to Faith Lutheran Church, where grace and love abound and the Holy Spirit uplifts and inspires us. A special welcome to those joining us on line, to those of you who are here for the first time, and to our guest pastor, Shane Freiberg. Exciting things are happening here during our search for a permanent pastor, and everyone is encouraged to participate fully, whether you are a first-time visitor, or have been here awhile. You are ALWAYS welcome!

AM: ANNOUNCEMENTS

The altar flowers were provided by Judy Appel, celebrating her birthday.

Faith Lutheran will be making a donation to Our Savior's Lutheran Church in memory of Pastor Ken Anderson. If you'd like to make a donation to be added to the Faith donation, please put it in the offering plate with a memo: Pr. Anderson memorial or make it online via Zelle, Vanco, Venmo, or PayPal with a memo: Pr. Anderson memorial by Sunday, January 25th.

Worship and Music is looking for five readers to do a dramatic reading during the Wednesday evening Lenten Worship Services beginning February 25. One person per Wednesday to read a prepared narration in lieu of a sermon. Please see Marlene Rosselli or Pastor Ken Puccio if you are interested in participating in one of these Narrative pieces.

New Member classes are scheduled for today and next Sunday immediately following the worship services and New Member Sunday will be February 8th. Contact Joanne for more information.

Please be sure to sign up to donate flowers, and empty out your mailboxes.

This quarter (January - March) Outreach is collecting the following items for MilVet: Protein or Granola Bars and Body Wash (for men or women). The items will be used in monthly boxes sent to deployed military. The donation box is in the Narthex.

For January, we are collecting canned soup, grocery bags, and empty egg cartons. Please place donations in the wire basket in the foyer.

For more information and a complete monthly calendar, contact the church office.

SILENCE

P: Let us take a moment of silence to quiet our hearts and minds and prepare for worship.

P: GATHERING

The Holy Spirit calls us together as the people of God.

P: GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

This is the day that the Lord has made,
let us rejoice and be glad in it!

AM: PLEASE TURN TO HYMN 715

Please stand as you are willing and able.

GATHERING SONG: *Christ, Be Our Light* (ELW 715)

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P: CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✝ one God, who forgives all our sin, whose mercy endures forever.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.


Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus

Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the  Son, and of the Holy Spirit.

Amen.

P: PRAYER OF THE DAY

Let us pray.

Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

Amen.

CHILDREN'S CHAT

P: WORD

God speaks to us in scripture reading, preaching, and song.

FIRST LESSON INTRODUCTION

The prophet Isaiah shares his strong sense of being called by the Lord; he was set aside for his prophetic/servant role while he was still in his mother's womb. His task is not merely to restore his fallen people to what they were but to challenge them with a glorious calling to be a light for all the nations on earth, that all nations might acknowledge the lordship of God. At a time of great darkness, God renews and magnifies his call to his people.

LECTOR: FIRST READING: Isaiah 49:1-7

¹Listen to me, O coastlands; pay attention, you peoples from far away! The LORD called me before I was born; while I was in my mother's womb he named me. ²He made my mouth like a sharp sword; in the shadow of his hand he hid me; he made me a polished arrow; in his quiver he hid me away. ³And he said to me, "You are my servant, Israel, in whom I will be glorified." ⁴But I said, "I have labored in vain; I have spent my strength for nothing and vanity; yet surely

my cause is with the LORD and my reward with my God.” ⁵ And now the LORD says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the LORD, and my God has become my strength— ⁶ he says, “It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth.” ⁷ Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, “Kings shall see and stand up; princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you.”

The word of the Lord.

Thanks be to God.

PSALM INTRODUCTION

The occasion for this hymn of thanksgiving appears to have been the psalmists return to congregational worship after a near fatal illness (vs.9). “The desolate pit” and “miry bog” in vs.2 are metaphors for his expected death. Miraculously he did not die; hence his rejoicing and renewed trust in Yahweh expressed so vividly in vs.3. This new-found faith contrasts with some alternative rites he may have been tempted to pursue (vs.4). But his persistent trust in Yahweh triumphed and brought him a new sense of divine grace not only to himself, but to his fellow believers with whom he now worships (vs.5).

LECTOR: PSALMODY: Psalm 40:1-11

¹ I waited patiently upon the LORD, who stooped to me and heard my cry.

² **The LORD lifted me out of the desolate pit, out of the miry clay, and set my feet upon a high cliff, making my footing sure.**

³ The LORD put a new song in my mouth, a song of praise to our God; many shall see, and stand in awe, and put their trust in the LORD.

⁴ **Happy are they who trust in the LORD! They do not turn to enemies or to those who follow lies.**

⁵ Great are the wonders you have done, O LORD my God! In your plans for us, none can be compared with you! Oh, that I could make them known and tell them! But they are more than I can count.

⁶ **Sacrifice and offering you do not desire; you have opened my ears: burnt-offering and sin-offering you have not required.**

⁷ And so I said, “Here I am; I come. In the scroll of the book it is written of me:

⁸ **‘I love to do your will, O my God; your law is deep within me.’”**

⁹ I proclaimed righteousness in the great assembly; I have not restrained my lips, O LORD, you know.

¹⁰ **I have not hidden your righteousness in my heart; I have spoken of your faithfulness and your deliverance; I have not concealed your steadfast love and truth from the great assembly.**

¹¹ You are the LORD; do not withhold your compassion from me; may your steadfast love and your truth continually keep me safe.

Amen.

SECOND LESSON INTRODUCTION

The apostle Paul begins his first letter to the Corinthians by setting forth his apostolic credentials — not his human gifts but his call by God. He then addresses the church as those who are likewise set apart by God and called to be saints.

Paul’s letter begins in the normal fashion for correspondence of that time. Sosthenes may have been the scribe to whom Paul dictated the letter, a common practice for Paul who may have had physical challenges with writing things himself. See what large letters I use as I write to you with my own hand! (Gal.6:11). Sosthenes may also have been the leader of the synagogue in Corinth.

LECTOR: SECOND READING: 1 Corinthians 1:1-9

¹ Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, ² To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: ³ Grace to you and peace from God our Father and the Lord Jesus Christ. ⁴ I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, ⁵ for in every way you have been enriched in him, in speech and knowledge of every kind ⁶ just as the testimony of Christ has been strengthened among you ⁷ so that you are not lacking in any gift as you wait for the revealing of our Lord Jesus Christ. ⁸ He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. ⁹ God is faithful, by whom you were called into the partnership of his Son, Jesus Christ our Lord.

Word of God, word of life.

Thanks be to God.

L: Please stand for the gospel

GOSPEL ACCLAMATION (ELW p. 151)

Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia.

GOSPEL INTRODUCTION

John the Baptist, was a man with a potent sense of call, the one who points to Jesus as being the Messiah. Through this act he fulfills his calling, which is to point to the one chosen by God to purify the people. Two of John's disciples heard their teacher point to Jesus and say, "Here is the lamb of God who takes away the sin of the world." These two follow Jesus to the place of his lodging and spend the rest of the day with the Master. Jesus must have communicated a strong sense of being called as the Messiah, for the next day Andrew, one of the two disciples, finds his brother, Peter, and excitedly announces, "We have found the Messiah." Andrew witnessed as one who has been called by Christ. Not only does he make a verbal witness but brings his brother to Jesus. When the Lord lays his eyes on Peter, he calls him by a new name, Cephas, the Rock.

The term "the Lamb of God" had its roots in the Jewish Passover ritual of sacrifice and was later adopted by the church as part of the order for the eucharist.

P: GOSPEL: John 1:29-42

The holy gospel according to John.

Glory to you, O Lord.

²⁹ [John the Baptist] saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world!" ³⁰ This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' ³¹ I myself did not know him, but I came baptizing with water for this reason, that he might be revealed to Israel." ³² And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. ³³ I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' ³⁴ And I myself have seen and have testified that this is the Chosen One." ³⁵ The next day John again was standing with two of his disciples, ³⁶ and as he watched Jesus walk by he exclaimed, "Look, here is the Lamb of God!" ³⁷ The two disciples heard him say this, and they followed Jesus. ³⁸ When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" ³⁹ He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. ⁴⁰ One of the two who heard

John speak and followed him was Andrew, Simon Peter's brother. ⁴¹ He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). ⁴² He brought Simon to Jesus, who looked at him and said, "You are Simon, son of John. You are to be called Cephas" (which is translated Peter).

The gospel of the Lord.

Praise to you, O Christ.

SERMON

AM: PLEASE TURN TO HYMN 800

Please stand as you are willing and able.

HYMN OF THE DAY: *Spirit of God, Descend upon My Heart* (ELW 800)

Public Domain: Sources: Text: George Croly, 1780-1860; Music: Frederick C. Atkinson, 1841-1897

AM: APOSTLE'S CREED

We continue as we confess our faith using the words of the Apostle's Creed.

CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

AM: Please be seated for the Prayers of Intercession

PASTOR AND ASSISTING MINISTER: PRAYERS OF INTERCESSION

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

Gracious God, gather the church into one great fellowship. Equip your people to work together for justice and peace, following the example of Martin Luther King Jr., renewer of society, whose birth we remember this week. Merciful God, **receive our prayer.**

Creating God, sustain the web of life on this planet. Protect wild places, endangered species, and vulnerable habitats. Come to the aid of those affected by natural disasters. Merciful God,
receive our prayer.

Just God, you desire respect and equality for everyone. Raise up prophets who speak truth to the nations. Embolden leaders and those in authority to advocate for people in need. Merciful God,
receive our prayer.

Healing God, you lift up those who are bowed down by trouble, oppression, or illness, especially Susan Bauerle; Ian Berger; Mary Booth; Arnette Calkins; Sandy Chandler; Freddie Connelly; Vicki Crow; Eleanor Diaz; Debbie Ehrig; Sandy Evers; Doris Hays; Sarge Hunter; Donna McCain; Sandra Miller; Carol Morris; Michael Myers; Esther Neumen; Marilyn Rieti; Amy Sinclair; Shalonne Stone; Joyce Stromberg; Diane Swarts; Diana Ward; Harold Whitford; the homebound; the emergency responders; the San Bernardino Community Wellness Campus; and those grieving and anticipating surgery or tests. At this time, we also pray for those we name aloud or silently in our hearts. Bring an end to social injustice and inequities of every kind, so that all people may have abundant life. Merciful God,
receive our prayer.

Abiding God, you are present with this congregation. Keep us mindful of our mission and guide our ministries in this community. Kindle in us a desire to help one another. Merciful God,
receive our prayer.

Faithful God, you promise to be with us always. We remember with gratitude the faithful departed who now rest in you. Strengthen us to the end, that we may see you face to face. Merciful God,
receive our prayer.

Almighty God, giver of all good gifts: Look on your Church with grace and guide the minds of those on the Call Committee who shall discern a pastor for this congregation, that we may receive a faithful servant who will care for your people and equip us for our ministries, through Jesus Christ our Lord. Merciful God,
receive our prayer.

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

Amen.

P: PEACE

The peace of the Lord be with you always.

And also with you.

P: OFFERING

Let us remember at this time of Offering, that all we have and all we are given are gifts from God. Our offerings of time, talent and treasures are expressions of gratitude to God for all we have received. May we show abundant gratitude.

This morning's offering, including our prayers and pledges, will now be brought forward and lifted up to God during the Musical Offering.

AM: PLEASE TURN TO HYMN 303

Please feel free to either listen to our musical offering or sing along

MUSICAL OFFERING: *Brightest and Best of the Stars* (ELW 303)

Public Domain: Sources: Text: Reginald Herber, 1783-1826, alt.; Music: James P. Harding, 1850-1911, adapt.

AM: OFFERING PRAYER

Let us pray.

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord.

Amen.

P: GREAT THANKSGIVING

DIALOGUE (ELW p. 152)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P: PREFACE (ELW p. 153)

It is indeed right, our duty and our joy, that we should at all times and in all places

give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (ALL SING)

Holy, holy, holy Lord, God of pow'r and might. Holy, holy, holy Lord, God of pow'r and might. Heaven and earth are full, full of your glory. Hosanna in the highest, hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest.

P: THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

Amen.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Holy, holy, holy Lord, God of pow'r and might. Holy, holy, holy Lord, God of pow'r and might. Heaven and earth are full, full of your glory. Hosanna in the

highest, hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest.

P: INSTRUCTION FOR COMMUNION

As you are comfortable, you are invited to come forward to receive communion. All of God's children are welcome to Christ's table. Gather at the altar rail to receive the communion elements or if you wish to receive a blessing, please cross your arms over your chest. You may commune yourself once you've received the communion elements. Please hold out your hands to receive the bread from the Pastor. Then pick up a cup of red wine or white grape juice from the Communion Server. A gluten-free option is available upon request. Please deposit empty cups in the provided baskets/trays on your way back to your seat unless they are collected at the altar. If you would like communion brought to you at your seat, indicate by raising your hand for the Assisting Minister to see and they will bring communion to you.

P: INVITATION TO COMMUNION

Taste and see that the Lord is good.

DURING DISTRIBUTION: *What Feast of Love* (ELW 487)

OneLicense Song #98260; Text © 1993 Delores Dufner, published by OCP Publications, 5536 NE Hassalo, Portland OR 97213. All rights reserved. Music: English ballad, 16th cent.; OneLicense #40221

***Let Us Break Bread Together* (ELW 471, vs. 1-3) with Pr. Ken on guitar**

Public Domain; Sources: Text: African American spiritual; Music: African American spiritual

***Break Now the Bread of Life* (ELW 515)**

Public Domain; Sources: Text: Mary A. Lathbury, 1841–1913, alt.; Music: William F. Sherwin, 1826–1888

***Eat This Bread: Jesus Christ, Bread of Life* (ELW 472)**

OL song #00891 Text and music © 1984 Les Presses de Taizé, admin. GIA Publications Inc., agent. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Used by permission. OneLicense License Number M-402221

P: COMMUNION

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

AM: PRAYER AFTER COMMUNION

Let us pray.

O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.
Amen.

P: BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✝ give you peace.

Amen.

P: PLEASE TURN TO HYMN 866

Please stand as you are willing and able.

SENDING SONG: *We Are Marching in the Light: Siyahamba* (ELW 866)

One License Song # 65063; Tr. and arr. © 1984 Utryck, admin. Walton Music Corp.; Sources: Text: South African traditional; tr. Freedom Is Coming, 1984; Music: South African traditional; arr. Freedom Is Coming; One License #M402221

AM: INVITATION

We would like to invite guests and visitors to come and meet us in the narthex as you exit so that our council members can welcome you, and you can join us in the Fellowship Hall for cookies, coffee and conversation.

AM: DISMISSAL

P: Unto us a Savior is born! Go share the Good News!

C: Thanks be to God!! We will!

THIS WEEK AT FAITH

Monday, the 19th: Martin Luther King, Jr. Day

Tuesday, the 20th: 4 Plus 1 Group meets at 10:00; Fellowship Team meets at 2:00

Wednesday, the 21st: Finance Team meets at 1:00; Meniffee Reads! Book Club meets at 7:00

Thursday, the 22nd: Meniffee Reads! Book Club meets at 2:00; Pr. Ken's Zoom Bible Study begins at 7:00

Friday, the 23rd: Al-Anon meets at 10:30

Sunday, the 25th: Worship begins at 9:30 with Pr. Ken Puccio, followed by a new member class

THOSE WHO SERVED TODAY:

ASSISTING MINISTER: Roderick

LECTOR: Bill

COMMUNION SERVER: Kandie

POWER POINT: Mike

USHER: Judy Ad.

ATTENDANCE: Pat O.

GREETER: Jean

ALTAR GUILD: Kandie and Freddericka

SOUND: Candy

LIVE STREAM: Madeline

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