

**FAITH LUTHERAN CHURCH**  
**A Congregation of the ELCA**

28200 Portsmouth Drive, Sun City, CA 92586 \* (951) 679-1518

Email: [faithlutheranmenifee@gmail.com](mailto:faithlutheranmenifee@gmail.com)

**Guest Pastor: Pr. Ken Puccio**

**OFFICE HOURS:** Tues & Thurs 8:30 - 5:00; Fri 8:30 - 12:30

***Worship Plan for Sunday, February 15, 2026 \* Transfiguration Sunday***

**WELCOME TO FAITH LUTHERAN CHURCH**, where grace and love abound. While we wait and prepare for a new pastor, we invite you to participate fully in the vibrant life of the congregation, and to join us in prayer as we continue to serve God and God's people during this time of transition.

**OUR MISSION STATEMENT:** Enriching lives through faith and God's grace.

**MEMBERS & GUESTS:** Please fill out a worship attendance card found in the pew racks. Prayer requests may be included on the reverse side for one Sunday or bulletin publication.

**INVITATION TO BAPTISM:** We would like to extend to you the blessing of Baptism and encourage you to contact the church office to be baptized.

**INVITATION TO COMMUNION:** Christ is truly present through the power of God's Holy Spirit. We invite everyone to come forward and be renewed in the covenant God made with us in our baptism. All are gladly invited and welcome. If, in coming forward, you choose not to receive the Sacrament, we ask you to fold your hands over your chest so you may receive a pastoral blessing. The Sacrament will be brought to those unable to come forward to the altar (notify an usher). Available upon request: gluten-, wheat-, corn-, dairy- and soy-free wafers.

**CHILDREN'S COMMUNION:** Families are encouraged to come to the rail together during the distribution. Children may receive Communion or a special blessing from the Pastor.

**SUNDAY SCHOOL:** Sunday School for children of all ages is immediately following the Children's Chat.

**CELL PHONES:** Please silence your cell phones before Worship.

***Following worship, ALL are invited to join us for refreshments in the Fellowship Hall.***

## **Introduction to the day**

Today's festival is a bridge between the Advent-Christmas-Epiphany cycle that comes to a close today and the Lent-Easter cycle that begins in several days. On a high mountain Jesus is revealed as God's beloved Son, echoing the words at his baptism. This vision of glory sustains us as Jesus faces his impending death in Jerusalem. We turn this week to Ash Wednesday and our yearly baptismal journey from Lent to Easter. Some churches put aside the alleluia at the conclusion of today's liturgy. This word of joy will be omitted during the penitential season of Lent and will be sung again at Easter.

## **GOSPEL MESSAGE: What Goes Up**

The law of gravity dictates that whatever goes up must come down. Even with its dazzling mountaintop revelation, the transfiguration story quickly reminds us that if Jesus is Emmanuel, God with us, then not even God's beloved can escape death's inevitable pull. Jesus leads Peter, James, and John up the mountain, but very soon they will be on their way down again. Suddenly, Jesus is gloriously transformed before the three disciples; then, just as suddenly, Jesus speaks of his impending death.

The transfiguration is a story of both fulfillment and foretaste. The appearance of Moses and Elijah reminds us of Jesus' promise to fulfill the Law and the Prophets, during his sermon on another mountain (Matthew 5:17). The startling turn toward talk of his suffering and death gives us a foretaste of the "mountain" at Golgotha he has yet to climb.

For the church, coming down the Mount of Transfiguration leads directly into the season of Lent and a journey that draws out more fully for us the implications of baptism. For Jesus, his baptism by John at the Jordan was just the start of a journey to be fulfilled in all the ups and downs to come. This is how transformation tends to happen—not when we insist on playing it safe, but when we dare to enter more fully into life as it is. So, too, our baptism can be fulfilled only in the light of our mortality. God's voice on the mountaintop calls us not simply to behold God's beloved Son but also to follow where Jesus leads.

All this, however, is not meant to bring us down. Jesus' transfiguration offers a glimpse of an even bigger picture that includes both gravity and grace. It foreshadows what is to come: death—and resurrection. This promise of new life is a bright cloud that leads the church now, as it did the ancient Israelites, through the wilderness ahead.

## **AM: WELCOME**

Good morning! Welcome to Faith Lutheran Church, where grace and love abound and the Holy Spirit uplifts and inspires us. A special welcome to those joining us online, to those of you who are here for the first time and to today's guest pastor, our own Pastor Ken Puccio.

## **AM: ANNOUNCEMENTS**

**The altar flowers were provided by Randy and Kandie Hulme, celebrating their anniversary, and by Judy Appel, in memory of Don's birthday.**

**Join Pastor Ken on Thursday evenings at 7:00 P.M. for his Zoom Bible study. During Lent, the focus will be on the "I am" statements of Jesus. Contact Pr. Ken for details.**

**Join us in the Fellowship Hall this Tuesday, the 17th at 5:00 for a Shrove Tuesday pancake dinner!**

**This Wednesday is Ash Wednesday! Pr. Ken will be here at Faith from 12:00 – 1:30 for the imposition of ashes for those who can't make it to the 5:00 worship service.**

**Ash Wednesday also marks the beginning of Pastor Ken's annual Lentathon. Sign up forms are available in the narthex.**

**Next Sunday, the 22nd our Annual Meeting begins immediately following worship! Lunch will be served following the meeting! Please be sure to bring your annual report with you!**

**This quarter (January - March) Outreach is collecting Protein or Granola Bars and Body Wash (for men or women) for MilVet. The items will be used in monthly boxes sent to deployed military. The donation box is in the Narthex.**

**For February, we are collecting peanut butter, grocery bags, and empty egg cartons. Please place donations in the wire basket in the foyer.**

**The Pacifica Synod WELCA Spring Gathering is Saturday, March 7, 2026. We hope you will plan to join us for this event. Information and registration info along with a signup sheet are in the narthex. For questions see Candy Pellechio.**

**For more information and a complete monthly calendar, contact the church office.**

**AM:** Let us bring our hearts and minds into a spirit of worship with a moment of silence, followed by the Call to Worship.

## **CALL TO WORSHIP: *Come, All You People: Uyaimose* (ELW 819)**

Text: Alexander Gondo; tr. I-to Loh, b. 1936, alt. Text © 1986 World Council of Churches, Geneva, Switzerland, and the Asian Institute of Liturgy & Music, notation and English paraphrase by I-to Loh.

## **AM: PLEASE TURN TO HYMN 838**

Please rise, as you are willing and able for the processional hymn.

## **PROCESSIONAL HYMN: *Beautiful Savior* (ELW 838)**

Public Domain; Sources: Text: Gesangbuch, Münster, 1677; tr. Joseph A. Seiss, 1823-1904; Music: Silesian folk tune, 19th cent.

## **P: GATHERING**

The Holy Spirit calls us together as the people of God.

## **P: INVOCATION**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

This is the day that the Lord has made,

**let us rejoice and be glad in it!**

## **P: CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, ✠ one God, who forgives all our sin, whose mercy endures forever.

**Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit. **Amen.**

### **P: PRAYER OF THE DAY**

Let us pray.

**O God, in the transfiguration of your Son you confirmed the mysteries of the faith by the witness of Moses and Elijah, and in the voice from the bright cloud declaring Jesus your beloved Son, you foreshadowed our adoption as your children. Make us heirs with Christ of your glory, and bring us to enjoy its fullness, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.**

**Amen.**

### **MOMENTS WITH MARTY AND KATIE: *The Glory of God***

Theme: God confirms that Jesus is His Son. (Transfiguration Sunday)

Scripture: While he was still speaking, a bright cloud enveloped them, and a voice from the cloud said, "This is my Son, whom I love; with him I am well pleased. Listen to him!" Matthew 17:5

### **P: WORD**

God speaks to us in scripture reading, preaching, and song.

### **FIRST LESSON INTRODUCTION**

Near the beginning of a long section in the Pentateuch (the first five books of the Hebrew Bible, our Old Testament) that described the worship practices of the nomadic Israelites is this narrative in which Moses received the word of the Lord on a mountaintop. The memory of the people's wilderness wanderings is evident in the details of mountain, cloud, and a volcano-like fire. The religiously sacred period of time, forty days, may denote an exceptionally long span of time for nomads with a lunar calendar or, as forty years, may mark the length of a single generation.

### **LECTOR: FIRST READING: Exodus 24:12-18**

<sup>12</sup> The LORD said to Moses, "Come up to me on the mountain and wait there; I will give you the tablets of stone, with the law and the commandment, which I have

written for their instruction.” <sup>13</sup> So Moses set out with his assistant Joshua, and Moses went up onto the mountain of God. <sup>14</sup> To the elders he had said, “Wait here for us, until we come back to you. Look, Aaron and Hur are with you; whoever has a dispute may go to them.” <sup>15</sup> Then Moses went up on the mountain, and the cloud covered the mountain. <sup>16</sup> The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. <sup>17</sup> Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the Israelites. <sup>18</sup> Moses entered the cloud and went up on the mountain. Moses was on the mountain for forty days and forty nights.

The word of the Lord.

**Thanks be to God.**

## **PSALM INTRODUCTION**

In its original form this royal psalm was probably a poem encouraging confidence in an unnamed king of Israel at the time of his accession or an anniversary of that event. Other ancient Middle Eastern literature contains similar odes celebrating coronations. The apparent instability of the monarchy described may also point to a time when an incipient rebellion was feared when a child-monarch succeeded to his father's throne.

The early Church interpreted this psalm as referring to Jesus as the Messiah. In its original form, it was probably a poem encouraging confidence in an unnamed king of Israel at the time of his accession or an anniversary of that event. Verse 7 was quoted in the narrative of Jesus' baptism in Mark, then copied by Matthew and Luke.

## **LECTOR: PSALMODY: Psalm 2**

<sup>1</sup> Why are the nations in an uproar? Why do the peoples mutter empty threats?

<sup>2</sup> **Why do the kings of the earth rise up in revolt, and the princes plot together, against the LORD and against the LORD's anointed?**

<sup>3</sup> “Let us break their yoke,” they say; “let us cast off their bonds from us.”

<sup>4</sup> **God whose throne is in heaven is laughing; the LORD holds them in derision.**

<sup>5</sup> Then in wrath God speaks to them, and in rage fills them with terror.

<sup>6</sup> **“As for me, I have anointed my king upon Zion, my holy mountain.”**

<sup>7</sup> Let me announce the decree of the LORD, who said to me, “You are my son; this day have I begotten you.

<sup>8</sup> **Ask of me, and I will give you the nations for your inheritance and the ends of the earth for your possession.**

<sup>9</sup> You shall crush them with an iron rod and shatter them like a piece of pottery.”

<sup>10</sup> **And now, you kings, be wise; be warned, you rulers of the earth.**

<sup>11</sup> Submit to the LORD with fear, and with trembling bow in worship;

<sup>12</sup> **lest the LORD be angry, and you perish in a sudden blaze of wrath. Happy are all who take refuge in God!**

**Amen.**

## **SECOND LESSON INTRODUCTION**

Written for a general readership in perhaps 125 Common Era as if it were the final words of Peter, this late New Testament letter harshly criticized false teachers and various immoral practices, while urging believers to continue their hope that the eschaton would someday suddenly arrive. The author claims to have witnessed the transfiguration, which by this time would have been known through the gospel books already in circulation.

### **LECTOR: SECOND READING: 2 Peter 1:16-21**

<sup>16</sup> We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. <sup>17</sup> For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” <sup>18</sup> We ourselves heard this voice come from heaven, while we were with him on the holy mountain. <sup>19</sup> So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. <sup>20</sup> First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, <sup>21</sup> because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Word of God, word of life.

**Thanks be to God.**

## **L: PLEASE STAND FOR THE GOSPEL**

### **GOSPEL ACCLAMATION (ELW p. 151)**

**Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia.**

## **GOSPEL INTRODUCTION**

In the narrative of the transfiguration the church sees testimony to Jesus' status as the eschatological Son of Man and the beloved Son of God. Just as God spoke on a mountaintop in ages past, so now Christ speaks, first in the Sermon on the Mount, and now from the Mount of Transfiguration. Matthew's message: "Listen to him." This Sunday, through these reading, we stand to do so. The church becomes the dwelling that Peter thinks to erect.

### **P: GOSPEL: Matthew 17:1-9**

The holy gospel according to Matthew, the 17<sup>th</sup> chapter, beginning at the first verse.

#### **Glory to you, O Lord.**

<sup>1</sup> Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. <sup>2</sup> And he was transfigured before them, and his face shone like the sun, and his clothes became bright as light. <sup>3</sup> Suddenly there appeared to them Moses and Elijah, talking with him. <sup>4</sup> Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will set up three tents here, one for you, one for Moses, and one for Elijah." <sup>5</sup> While he was still speaking, suddenly a bright cloud overshadowed them, and a voice from the cloud said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" <sup>6</sup> When the disciples heard this, they fell to the ground and were overcome by fear. <sup>7</sup> But Jesus came and touched them, saying, "Get up and do not be afraid." <sup>8</sup> And when they raised their eyes, they saw no one except Jesus himself alone. <sup>9</sup> As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

The gospel of the Lord.

#### **Praise to you, O Christ.**

**SERMON:** *Crossing the Bridge* by Pr. Ken Puccio

### **AM: PLEASE TURN TO HYMN 315**

Please stand as you are willing and able.

### **HYMN OF THE DAY: *How Good, Lord, to Be Here!* (ELW 315)**

Public Domain; Sources: Text: Joseph A. Robinson, 1858–1933, alt.; Music: W. Mercer, The Church Psalter and Hymn Book, 1854

### **AM: APOSTLE'S CREED**

We continue as we confess our faith using the words of the Apostle's Creed.



**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**AM: PLEASE BE SEATED FOR THE PRAYERS OF INTERCESSION**

**PASTOR AND ASSISTING MINISTER: PRAYERS OF INTERCESSION**

**P:** As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

**AM:** Revealing God, your Spirit sustains the church. Strengthen the faithful with the revelation of Christ transfigured, that we may joyfully follow him in the way of the cross. Merciful God,  
**receive our prayer.**

**AM:** Life-giving God, creation is full of your majesty. Nurture in us a deep respect for the interdependence of all life, and make us wise and vigilant stewards of your good earth. Merciful God,  
**receive our prayer.**

**AM:** Peacemaking God, the nations are in turmoil. We pray for an end to violent conflict. Give wisdom to negotiators and sanctuary to refugees. Defend any who are in danger. Merciful God,  
**receive our prayer.**

**AM:** Healing God, you desire wholeness for all people. Bring healing to any who are experiencing illness, chronic pain, or mental anguish. Comfort the dying and those who grieve, especially Christopher Allen; the family of Stephen Altherr; Susan Bauerle; Ian Berger; Mary Booth; Arnette Calkins; the Castaneda family; Rich and Sandy Chandler; Jeff Cook; Vicki Crow; Eleanor Diaz; Debbie Ehrig; Sandy Evers; Frank Harrison IV; Doris Hays; Mary Holmes; Sarge Hunter; Donna McCain; Sandra Miller; Carol Morris; Michael Myers; Esther Neumen; Marilyn Rieti; Amy Sinclair; Shalonne Stone; Joyce Stromberg; Diane Swarts; Diana Ward; the homebound; the emergency responders; the San Bernardino Community Wellness Campus; and those grieving and anticipating surgery or

tests. At this time, we also pray for those we name aloud or silently in our hearts.  
Merciful God,  
**receive our prayer.**

**AM:** Holy God, in our worship we glimpse your glory, hear your voice, and receive assurance of your love. Inspire all who prepare, lead, and participate in worship to serve you with reverence and joy. Merciful God,  
**receive our prayer.**

**AM:** Transforming God, you bring life from death. We give thanks for the witness of those who have died in faith, and we praise you for the hope we have in Christ, our Morning Star. Merciful God,  
**receive our prayer.**

**AM:** Almighty God, giver of all good gifts: Look on your Church with grace and guide the minds of those on the Call Committee who shall discern a pastor for this congregation, that we may receive a faithful servant who will care for your people and equip us for our ministries, through Jesus Christ our Lord. Merciful God,  
**receive our prayer.**

**P:** Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

**Amen.**

#### **P: PEACE**

The peace of the Lord be with you always.

**And also with you.**

#### **P: OFFERING**

Let us remember at this time of Offering, that all we have and all we are given are gifts from God. Our offerings of time, talent and treasures are expressions of gratitude to God for all we have received. May we show abundant gratitude.

This morning's offering, including our prayers and pledges, will now be brought forward and lifted up to God during the Musical Offering.

#### **AM: PLEASE TURN TO HYMN 697**

***Please feel free to either listen to our musical offering or sing along***

**MUSICAL OFFERING: *Just a Closer Walk with Thee* (ELW 697)**

Public Domain: Sources: Text: North American traditional; Music: North American traditional

## **AM: OFFERING PRAYER**

Let us pray.

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord.

**Amen.**

## **P: GREAT THANKSGIVING**

### **DIALOGUE (ELW p. 152)**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

### **P: PREFACE (ELW p. 153)**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

### **HOLY, HOLY, HOLY (ALL SING)**

**Holy, holy, holy Lord, God of pow'r and might. Holy, holy, holy Lord, God of pow'r and might. Heaven and earth are full, full of your glory. Hosanna in the highest, hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest.**

### **P: THANKSGIVING AT THE TABLE**

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and

suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

**Amen.**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

#### **P: INSTRUCTION FOR COMMUNION**

As you are comfortable, you are invited to come forward to receive communion. All of God's children are welcome to Christ's table. Gather at the altar rail to receive the communion elements or if you wish to receive a blessing, please cross your arms over your chest. You may commune yourself once you've received the communion elements. Please hold out your hands to receive the bread from the Pastor. Then pick up a cup of red wine or white grape juice from the Communion Server. A gluten-free option is available upon request. Please deposit empty cups in the provided baskets/trays on your way back to your seat unless they are collected at the altar. If you would like communion brought to you at your seat, indicate by raising your hand for the Assisting Minister to see and they will bring communion to you.

## **P: INVITATION TO COMMUNION**

Taste and see that the Lord is good.

### **DURING DISTRIBUTION: *What Feast of Love* (ELW 487)**

OneLicense Song #98260; Text © 1993 Delores Dufner, published by OCP Publications, 5536 NE Hassalo, Portland OR 97213. All rights reserved. Music: English ballad, 16th cent.; OneLicense #40221

### ***Let Us Break Bread Together* (ELW 471, vs. 1-3)**

Public Domain; Sources: Text: African American spiritual; Music: African American spiritual

### ***Break Now the Bread of Life* (ELW 515)**

Public Domain; Sources: Text: Mary A. Lathbury, 1841–1913, alt.; Music: William F. Sherwin, 1826–1888

### ***Eat This Bread: Jesus Christ, Bread of Life* (ELW 472)**

OL song #00891 Text and music © 1984 Les Presses de Taizé, admin. GIA Publications Inc., agent. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Used by permission. OneLicense License Number M-402221

## **P: COMMUNION**

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

## **AM: PRAYER AFTER COMMUNION**

Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

**Amen.**

## **P: BLESSING**

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✠ give you peace.

**Amen.**

## **P: PLEASE TURN TO HYMN 671**

Please stand as you are willing and able.

### **SENDING SONG: *Shine, Jesus, Shine* (ELW 671)**

**With Pr. Ken on guitar**

One License Song #27324; Text and music © 1987 Make Way Music (admin. by Music Services in the Western Hemisphere) All Rights Reserved. ASCAP; Sources: Text: Graham Kendrick, b. 1950; Music: Graham Kendrick One License # 402221

## **AM: INVITATION**

We would like to invite guests and visitors to come and meet us in the narthex as you exit so that our council members can welcome you, and you can join us in the Fellowship Hall for cookies, coffee and conversation.

## **AM: DISMISSAL**

AM: The Savior has been manifested among us. Go forth and be living epiphanies of Christ's all-inclusive love in the world around you.

*C: Thanks be to God. We will let our gospel lights shine!*

## **THIS WEEK AT FAITH**

Monday, the 16th: Presidents' Day

Tuesday, the 17th: 4 Plus 1 Group meets at 10:00; Fellowship team meets at 2:00; Shrove Tuesday Pancake Supper begins at 5:00

Wednesday, the 18th: Finance meets at 11:00; Imposition of Ashes 12:00-1:30; Ash Wednesday service begins at 5:00; Menifee Reads! Book Club begins at 7:00

Thursday, the 19th: Snip 'N Stitch meets at 9:00; Menifee Reads! Book Club begins at 2:00; Pr. Ken's Zoom Bible Study begins at 7:00

Friday, the 20th: Stewardship meets at 10:00; Al-Anon meets at 10:30

Sunday, the 22nd: Worship begins at 9:30 with Pr. Ken, followed by the Annual Meeting and Lunch

## **THOSE WHO SERVED TODAY:**

**ASSISTING MINISTER:** Joanne

**LECTOR:** Mars

**COMMUNION SERVER:** Freddericka

**POWER POINT:** Mike

**USHER:** Judy Ad.

**ATTENDANCE:** Pat O.

**GREETER:** Walli

**ALTAR GUILD:** Kandie, Freddericka

**SOUND:** Candy

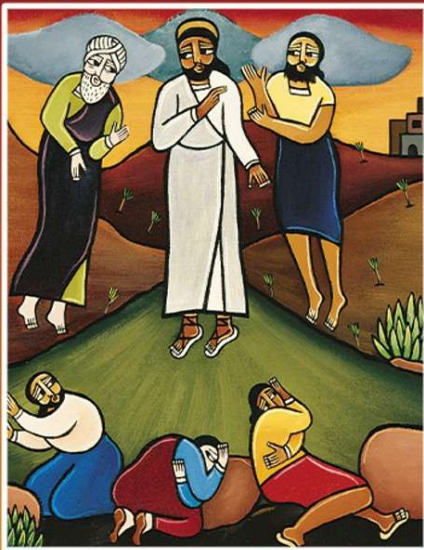
**LIVE STREAM:** Madeline

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**Zelle**  
flcfinance1518@gmail.com



Jesus was  
*transfigured*  
before them

MATTHEW 17:2

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