**Worship Plan for Sunday, January 26, 2025** **\* Third Sunday after Epiphany**

**Introduction to the day**

God’s glory is revealed in the reading of scripture. People stand at attention. People weep. People prostrate themselves in prayer. The unity of the church is another reflection of God’s glory. Most gloriously, the promises of God are fulfilled in the person of Jesus Christ. Gather round. Listen up. Glimpse the glory of God.

**GOSPEL MESSAGE: Praised by Everyone**

Jesus’ ministry began in triumph. He had endured the testing in the wilderness and emerged victorious, ready to begin his good work in the community. One of the first places he stopped was in the synagogues, teaching in such a way that he “was praised by everyone” (Luke 4:15). One day, upon reading from Isaiah, Jesus revealed himself as the one who would bring good news to the poor, proclaim release to the captives, recover the sight of people who were blind, free those who were oppressed, and proclaim the Lord’s favor. Alleluia!

As followers of this very same Jesus, we know that God is still at work accomplishing these glorious tasks in our communities. We also know people who long for us, Jesus’ followers full of the Holy Spirit, to bring good news to the poor.

How are we, members of the body of Christ, called to be in such a deep relationship with our neighbors that they share with us their greatest needs? Have we established such profound trust that they are willing to allow us to accompany them as God produces solutions sufficient to their greatest crises?

We have the most exhilarating mission—to proclaim the Lord’s favor in the neighborhood! We get to remind people that they are not forgotten. How we do this in our own contexts is as various as the number of churches represented around the world. There is no one-size-fits-all approach to Christian ministry. But in all cases, we are called to invite everyone to praise Jesus and live into his mission of freedom.

As we gather each week for word and sacrament, may we be filled with the Holy Spirit as we pray that Jesus’ fame will spread into “all the surrounding country” (Luke 4:14), as our neighbors experience God’s good work through each of us. Holy Spirit, reveal to us new ways to accompany our neighbors in this Epiphany season.

**Processional**

**AM: Welcome**

Good morning! It's wonderful to see all of you this morning! Welcome to Faith Lutheran Church, where grace and love abound and the Holy Spirit uplifts and inspires us. A special welcome to those joining us on line, to those of you who are here for the first time, and to our guest pastor, Karen Marohn. Exciting things are happening here during our search for a permanent pastor, and everyone is encouraged to participate fully, whether you are a first-time visitor, or have been around for a while.

**AM: ANNOUNCEMENTS**

The altar flowers were provided by Lynn Bennett in gratitude for her family.

The Pacifica Synod, is holding a Ministry Workshop on Saturday, February 1 to explore ideas and plans for growth and fulfilling our missions. You must pre-register with Pastor Tom Goellrich at tomgoellrich@pacificasynod.org (there is no fee). Contact Marlene Rosselli or Amy Sinclair for details. We will carpool together.

Our next Bingo night is just around the corner! Join us on Thursday, February 6th at 4:00 in the Fellowship Hall for Bingo, snacks and fun!

For the month of January, we are collecting canned chili, grocery bags, and empty egg cartons for the Community Cupboard. Please place donations in the wire basket in the foyer.

For more information and a complete monthly calendar, contact the church office.

**P: Silence**

Let us take a moment of silence to quiet our hearts and minds and prepare for worship.

**P: Gathering**

The Holy Spirit calls us together as the people of God.

**P: Greeting**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

This is the day that the Lord has made,

**let us rejoice and be glad in it!**

**AM: Please turn to hymn 314**

Please stand as you are willing and able.

**Gathering Song:*Arise, Your Light Has Come!* (ELW 314)**

**P: Confession and Forgiveness**

Blessed be the holy Trinity, ☩ one God, who forgives all our sin, whose mercy endures forever.

**Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**Amen.**

**P: Prayer of the Day**

Let us pray.

**Blessed Lord God, you have caused the holy scriptures to be written for the nourishment of your people. Grant that we may hear them, read, mark, learn, and inwardly digest them, that, comforted by your promises, we may embrace and forever hold fast to the hope of eternal life, through your Son, Jesus Christ our Lord.**

**Amen.**

**Children's Chat**

**P: Word**

God speaks to us in scripture reading, preaching, and song.

**Lector: First Reading:** Nehemiah 8:1-3, 5-6, 8-10

1 All the people [of Israel] gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. 2 Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. 3 He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. 5 And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. 6 Then Ezra blessed the Lord, the great God, and all the people answered, “Amen, Amen,” lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. 8 So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. 9 And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, “This day is holy to the Lord your God; do not mourn or weep.” For all the people wept when they heard the words of the law. 10 Then he said to them, “Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength.”

The word of the Lord.

**Thanks be to God.**

**AM: Psalmody:** Psalm 19

1 The heavens declare the glory of God, and the sky proclaims its maker’s handiwork.

2 **One day tells its tale to another, and one night imparts knowledge to another.**

3 Although they have no words or language, and their voices are not heard,

4 **their sound has gone out into all lands, and their message to the ends of the world, where God has pitched a tent for the sun.**

5 It comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.

6 **It goes forth from the uttermost edge of the heavens and runs about to the end of it again; nothing is hidden from its burning heat.**

7 The teaching of the Lord is perfect and revives the soul; the testimony of the Lord is sure and gives wisdom to the simple.

8 **The statutes of the Lord are just and rejoice the heart; the commandment of the Lord is clear and gives light to the eyes.**

9 The fear of the Lord is clean and endures forever; the judgments of the Lord are true and righteous altogether.

10 **More to be desired are they than gold, more than much fine gold, sweeter far than honey, than honey in the comb.**

11 By them also is your servant enlightened, and in keeping them there is great reward.

12 **Who can detect one’s own offenses? Cleanse me from my secret faults.**

13 Above all, keep your servant from presumptuous sins; let them not get dominion over me; then shall I be whole and sound, and innocent of a great offense.

14 **Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord, my strength and my redeemer.**

Amen.

**Lector: Second Reading:** 1 Corinthians 12:12-31a

12 For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. 13 For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit. 14 Indeed, the body does not consist of one member but of many. 15 If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. 16 And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. 17 If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? 18 But as it is, God arranged the members in the body, each one of them, as he chose. 19 If all were a single member, where would the body be? 20 As it is, there are many members, yet one body. 21 The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” 22 On the contrary, the members of the body that seem to be weaker are indispensable, 23 and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; 24 whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, 25 that there may be no dissension within the body, but the members may have the same care for one another. 26 If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. 27 Now you are the body of Christ and individually members of it. 28 And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. 29 Are all apostles? Are all prophets? Are all teachers? Do all work miracles? 30 Do all possess gifts of healing? Do all speak in tongues? Do all interpret? 31a But strive for the greater gifts.

Word of God, word of life.

**Thanks be to God.**

***Please stand for the gospel***

**Gospel Acclamation (ELW p. 151)**

**Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia.**

**P: Gospel:** Luke 4:14-21

The holy gospel according to Luke.

**Glory to you, O Lord.**

14 Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. 15 He began to teach in their synagogues and was praised by everyone. 16 When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, 17 and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: 18 “The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, 19 to proclaim the year of the Lord’s favor.” 20 And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. 21 Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

The gospel of the Lord.

**Praise to you, O Christ.**

**Sermon**

**AM: Please turn to hymn 710**

Please stand as you are willing and able.

**Hymn of the Day:*Let Streams of Living Justice* (ELW 710)**

**AM: Apostle's Creed**

We continue as we confess our faith using the words of the Apostle's Creed.

**Creed**

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**Pastor and Assisting Minister: Prayers of Intercession**

With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.

As your word is opened in our midst, we give thanks for all who share scripture: for parents, grandparents, and godparents; teachers and mentors; deacons, pastors, bishops, and scholars. Inspire passion for the stories of faith. God of grace,

**hear our prayer.**

As heavens declare your glory and the sky proclaims your work, we lift our voices in awe of quarks and atoms, vast stars and solar systems. Guide us to speak on behalf of your handiwork. God of grace,

**hear our prayer.**

As Jesus proclaimed life and freedom in his community, energize communities and nations to eliminate poverty, engage in prison ministry and transformative justice, and envision new ways of working together for your promised reign. God of grace,

**hear our prayer.**

As your word and presence revive the soul, accompany all experiencing depression, anxiety, or eating disorders; be a source of strength for all affected by memory loss and their caregivers; draw near to all undergoing medical treatment or surgery, especially Kiki; Lynn Bennett; Rudy Bosinger; Arnette Calkins; Vicki Crow; Eleanor Diaz; Reba Dyer; Doris Hays; Sarge Hunter; Pat Loughboro; Patsy Loughboro; Donna McCain; Jean Miles; Sandra Miller; Thordis Moe; Carol Morris; Michael Myers; Esther Neumen; Marilyn Rieti; Dee Seel; Amy Sinclair; Joyce Stromberg; Diana Ward; the homebound; the emergency responders; and those grieving and anticipating surgery or tests. At this time, we also pray for those we name aloud or silently in our hearts.

God of grace,

**hear our prayer.**

As we are made one body in baptism, strengthen all who serve. Renew and inspire all who use their gifts in this congregation, community, and the world. God of grace,

**hear our prayer.**

As our faith is strengthened by saints who have gone before us, we remember leaders of the early, and beloved friends and family who have died.

God of grace,

**hear our prayer.**

We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people.

**Amen.**

**P: Peace**

The peace of the Lord be with you always.

**And also with you.**

**P: Offering**

Today’s focus is on the ministry of Faith’s Endowment Fund Board, which is comprised of five members who faithfully oversee the accounts that make up the Endowment Fund. The Board manages long-term financial gifts and the disbursement of earnings. Thanks to the generosity of earlier generations and current members, those funds have done much good through the years in accordance with the church’s Constitution. As the Endowment Scholarship plaques in the hallway attest, scholarship recipients have been recorded since 1998. In recent years, an online scholarship application has enabled Faith to reach a wide range of students pursuing various occupations, even three international students at the seminary. Please see the church’s website for application details so that you can encourage eligible students to apply beginning on February 1. Thank you to many of you who thoughtfully designate memorials and gifts to the Endowment Fund.

**AM: Offering Prayer**

Let us pray.

Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord.

**Amen.**

**AM: Please turn to hymn 677**

***Please feel free to either listen to our musical offering or sing along***

**Musical Offering:*This Little Light of Mine* (ELW 677)**

**P: Great Thanksgiving**

**Dialogue (ELW p. 152)**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

**P: Preface (ELW p. 153)**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

**Holy, Holy, Holy (all sing) (ELW p. 153)**

**Holy, holy, holy Lord, Lord God of pow’r and might: Heav’n and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

**P: Thanksgiving at the Table**

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

**Amen.**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread;**

**and forgive us our trespasses, as we forgive those who trespass against us;**

**and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

**P: INSTRUCTION FOR COMMUNION**

As you are comfortable, you are invited to come forward to receive communion. All of God’s children are welcome to Christ’s table.

Gather at the altar rail to receive the communion elements or if you wish to receive a blessing, please cross your arms over your chest. You may commune yourself once you’ve received the communion elements. Please commune the bread first, turn over the vessel and then carefully open the grape juice. A gluten-free option is available upon request. Please deposit empty cups in the provided baskets on your way back to your seat.

If you would like communion brought to you at your seat, indicate by raising your hand for the Assisting Minister to see and they will bring communion to you.

**P: Invitation to Communion**

Taste and see that the Lord is good.

**During Distribution: *O Lord, Now Let Your Servant* (ELW 313)**

***Here Is Bread* (ELW 483)**

***Eat This Bread: Jesus Christ, Bread of Life* (ELW 472)**

**P: Communion**

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

**AM: Prayer after Communion**

Let us pray.

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

**Amen.**

**P: Blessing**

The Lord bless you and keep you.

The Lord’s face shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace.

**Amen.**

**P: Please turn to hymn 576**

Please stand as you are willing and able.

**Sending Song:*We All Are One in Mission* (ELW 576)**

**AM: Dismissal**

Go in peace. Serve the Lord.

**Thanks be to God.**

**AM: Invitation**

The Church Council Members invite guests and visitors to come and meet us in the narthex as you exit so that we can meet and welcome you. All are welcome to join us in the Fellowship Hall for cookies, coffee and conversation.

**THIS WEEK AT FAITH**

Monday, the 27th: Council Meeting at 1:00

Friday, the 31st: Al-Anon meets at 10:30; Transition Team meets at 1:00

Sunday, the 2nd: Worship with Pr. Rex

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