

FAITH LUTHERAN CHURCH
A Congregation of the ELCA

28200 Portsmouth Drive, Sun City, CA 92586 * (951) 679-1518

Email: faithlutheranmenifee@gmail.com

Guest Pastor: Pr. Shane Freiberg

OFFICE HOURS: Tues & Thurs 8:30 - 5:00; Fri 8:30 - 12:30

Worship Plan for Sunday, September 28, 2025 * 16th Sunday after Pentecost

WELCOME TO FAITH LUTHERAN CHURCH, where grace and love abound. While we wait and prepare for a new pastor, we invite you to participate fully in the vibrant life of the congregation, and to join us in prayer as we continue to serve God and God's people during this time of transition.

OUR MISSION STATEMENT: Enriching lives through faith and God's grace.

MEMBERS & GUESTS: Please fill out a worship attendance card found in the pew racks. Prayer requests may be included on the reverse side for one Sunday or bulletin publication.

INVITATION TO BAPTISM: We would like to extend to you the blessing of Baptism and encourage you to contact the church office to be baptized.

INVITATION TO COMMUNION:

Christ is truly present through the power of God's Holy Spirit. We invite everyone to come forward and be renewed in the covenant God made with us in our baptism. All are gladly invited and welcome. If, in coming forward, you choose not to receive the Sacrament, we ask you to fold your hands over your chest so you may receive a pastoral blessing. The Sacrament will be brought to those unable to come forward to the altar (notify an usher). Available upon request: gluten-, wheat-, corn-, dairy- and soy-free wafers.

CHILDREN'S COMMUNION: Families are encouraged to come to the rail together during the distribution. Children may receive Communion or a special blessing from the Pastor.

SUNDAY SCHOOL: Sunday School for children of all ages is immediately following the Children's Chat.

CELL PHONES: Please silence your cell phones before Worship.

Following worship, ALL are invited to join us for refreshments in the Fellowship Hall.

Introduction to the day

Consideration of and care for those in need (especially those “at our gate,” visible to us, of whom we are aware) is an essential component of good stewardship. It is in the sharing of wealth that we avoid the snare of wealth. It is the one whom death could not hold—who comes to us risen from the dead—who can free us from the death grip of greed.

GOSPEL MESSAGE: A Tale of Two Worlds

The only thing the rich man and Lazarus have in common is that they both have died. Death, after all, doesn’t respect income. We can imagine that Lazarus succumbed to his hunger and the rich man perhaps choked on his own abundance. But despite their differing statuses on earth, it is poor Lazarus who gets a first-class ticket to the loving embrace of father Abraham.

The rich man, stripped of his money, prestige, and influence, is flung down into the filth and rot he had long avoided in life. The rich man’s failure was not that he had money, owned possessions, or enjoyed a good meal; it was that he was not attentive to the suffering at his doorstep. And when he did at last see Lazarus—finally acknowledging his existence—all he could think about was himself.

Through this provocative story, Jesus is teaching his disciples and us to pay attention to the needs of the people around us. He is urging us to look and see Lazarus in our own world.

Who is Lazarus among us? Who are the hungry people at our own doorstep? Who are the ones we can name but perhaps cannot see? They might be a person with no reliable shelter or food, someone of a different race or religion, or a neighbor alone and lonely. They may even be a rich individual with all the means in the world but no real substance. What would our world look like if we truly acknowledged and embraced them?

When we recognize and serve the Lazaruses of our world, we not only extend compassion; we also encounter Jesus. His healing presence is in the midst of human suffering. Once we start looking for Lazarus, we start finding Jesus too.

Please stand for the Processional

PROCESSIONAL: *Lift High the Cross* (ELW 660)

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AM: WELCOME

Welcome to Faith Lutheran Church where grace and love abound. A special welcome to those of you here for the first time, to those joining us online, and to our guest pastor, Pr. Shane Freiberg. As the season of Pentecost continues, and the days grow shorter and finally cooler, the Holy Spirit fills us with renewed energy, physically and spiritually. As our search for a permanent pastor moves forward, so does our ministry together to and for God's people. Exciting things are happening here, and everyone is encouraged to participate fully. Join in - ALL are welcome!

AM: ANNOUNCEMENTS

The altar flowers were provided by the Varsobias in thanksgiving for Mikey's birthday.

Have a delicious meal (or 2 or 3) **TODAY** and earn money for Faith Lutheran! Eat at the Habit Burger & Grill **TODAY** from 11am – 9pm using the code “GIVEBACK” and Faith will earn 20% of your purchase(s)! Grab a flyer in the Narthex and take it with you!

This Saturday, October 4th is Donation Drop Off day! We are open to the public from 9:00-12:00, so please stop by and drop off donations of (new) blankets for Project Linus, eyeglasses for Lions Club, Soles4Souls shoes, and clean towels and blankets (no batting) for Animal Friends of the Valleys.

For September, we are collecting canned spaghetti sauce and diced tomatoes, grocery bags, and empty egg cartons. Please place donations in the wire basket in the foyer.

For more information and a complete monthly calendar, contact the church office.

P: SILENCE

Let us take a moment of silence to quiet our hearts and minds and prepare for worship.

P: GATHERING

The Holy Spirit calls us together as the people of God.

P: GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

This is the day that the Lord has made,

let us rejoice and be glad in it!

AM: PLEASE TURN TO HYMN 597

Please stand as you are willing and able.

GATHERING SONG: *My Hope Is Built on Nothing Less* (ELW 597)

Public Domain; Sources: Text: Edward Mote, 1797-1874, alt.; Text: Edward Mote, 1797-1874, alt.

P: CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✙ one God, who forgives all our sin, whose mercy endures forever.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✙ Son, and of the Holy Spirit.

Amen.

P: PRAYER OF THE DAY

Let us pray.

O God, rich in mercy, you look with compassion on this troubled world. Feed us with your grace, and grant us the treasure that comes only from you, through Jesus Christ, our Savior and Lord.

Amen.

CHILDREN'S CHAT

P: WORD

God speaks to us in scripture reading, preaching, and song.

FIRST LESSON INTRODUCTION

Welcoming Words (Pr. Ken Puccio) – I am a firm believer in maintaining a wall of separation between the church and the government but that does not mean the church should focus exclusively on the gospel and let the government do whatever it wants. As today's lessons make clear, it is the obligation of the church to speak out when things are not right. This is one of those days when God's word, in Amos and Luke are in stark contrast to recent actions in Texas and Florida with immigrants who have come to our country, risking their lives to try and find a better life for their families. It also speaks to us and asks, "What is the church doing to help support those people."

The rich are warned in the Amos tradition "Alas" sayings, that those who selfishly and idly indulge themselves with unneeded luxury with no concern for the poor will be the first to go into exile where they will have none of these things. "... the Ruin of Joseph" (v. 6) is a representation of the nation of Israel. What is the Word of the Lord for us in this text? What shall we do with this text in our situation? What is God saying to us through it? What implications does this text have for us in the USA on issues such as health care, adequate wages, educational opportunities, and so on? What actions does this text suggest that we should be taking as individuals, as the Church, and as citizens in the United States? What does the future have in store for them? Exile for the leaders of Israel, Amos said. For us? God knows, but we cannot rest easy while the greater part of the world's people suffer privation and premature death beyond our imagining.

LECTOR: FIRST READING: Amos 6:1a, 4-7

^{1a} Woe to those who are at ease in Zion and for those who feel secure on Mount Samaria. ⁴ Woe to those who lie on beds of ivory and lounge on their couches and eat lambs from the flock and calves from the stall, ⁵ who sing idle songs to the sound of the harp and like David improvise on instruments of music, ⁶ who drink wine from bowls and anoint themselves with the finest oils but are not grieved over the ruin of Joseph! ⁷ Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

The word of the Lord.

Thanks be to God.

PSALM INTRODUCTION

In so many ways the Lord God provides love and care for those who are suffering and oppressed. The assurance given and expressed here is like what is written in Psalm 91. Even if the benefits promised in these psalms are not received immediately or even over long periods of time, we must maintain our faith in God and in the unmerited grace of God. That is expected of us. Like the rest of the final five psalms in the Psalter, this is a joyful hymn of praise begins with “Praise to the Lord!” Unlike the other four, it arises from an individual’s reflection on the goodness of Yahweh. It declares the sovereignty of God in human affairs and calls for trust in God as the only true security. Thus it deals with fundamental issues confronting every truly religious person in every time and place.

LECTOR: PSALMODY: Psalm 146

¹ Hallelujah! Praise the LORD, O my soul!

² **I will praise the LORD as long as I live; I will sing praises to my God while I have my being.**

³ Put not your trust in rulers, in mortals in whom there is no help.

⁴ **When they breathe their last, they return to earth, and in that day their thoughts perish.**

⁵ Happy are they who have the God of Jacob for their help, whose hope is in the LORD their God;

⁶ **who made heaven and earth, the seas, and all that is in them; who keeps promises forever;**

⁷ who gives justice to those who are oppressed, and food to those who hunger. The LORD sets the captive free.

⁸ The LORD opens the eyes of the blind; the LORD lifts up those who are bowed down; the LORD loves the righteous.

⁹ The LORD cares for the stranger; the LORD sustains the orphan and widow, but frustrates the way of the wicked.

¹⁰ The LORD shall reign forever, your God, O Zion, throughout all generations. Hallelujah!

Amen.

SECOND LESSON INTRODUCTION

It is in verses 17-19 that we have the closest connection to the other texts selected for this occasion. Instead of merely condemning the rich and providing no guidance for them, these verses spell out quite clearly the course that should be taken by “the rich of this world.” They should set their hopes on God. They should be rich in doing good things. They should be liberal and generous, for they have the means to do this. In this way they will lay up for themselves a good foundation for the future, for life that is life indeed. This is not to say that we earn brownie points with God by being charitable. In concluding this pastoral letter, Paul points out that security is to be found in godliness and contentment, not in wealth. The great example for Timothy as for us is Jesus Christ.

LECTOR: SECOND READING: 1 Timothy 6:6-19

⁶ Of course, there is great gain in godliness combined with contentment, ⁷ for we brought nothing into the world, so that we can take nothing out of it, ⁸ but if we have food and clothing, we will be content with these. ⁹ But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. ¹⁰ For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. ¹¹ But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. ¹² Fight the good fight of the faith; take hold of the eternal life to which you were called and for which you made the good confession in the presence of many witnesses. ¹³ In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you ¹⁴ to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, ¹⁵ which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of

lords. ¹⁶ It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen. ¹⁷ As for those who in the present age are rich, command them not to be haughty or to set their hopes on the uncertainty of riches but rather on God, who richly provides us with everything for our enjoyment. ¹⁸ They are to do good, to be rich in good works, generous, and ready to share, ¹⁹ thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Word of God, word of life.

Thanks be to God.

Please stand for the gospel

GOSPEL ACCLAMATION (ELW p. 151)

Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia.

GOSPEL INTRODUCTION

This parable has sparked some controversy due to its forceful attitude toward wealth and poverty. The futility of dependence on wealth to the neglect of the poor is as strongly stated here as anywhere in scripture. The story clarifies God's sense of economic values as distinct from what we might call common sense. The description of life after death is to be taken figuratively rather than literally. Hades, a Greek idea, represented by the Hebrew word Sheol, the abode of the dead perceived a shadowy place full of misery and suffering from which no one returned. It was not like Purgatory, a place of moral discipline and improvement.

P: GOSPEL: Luke 16: 19-31

The holy gospel according to Luke.

Glory to you, O Lord.

[Jesus said:] ¹⁹ "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. ²⁰ And at his gate lay a poor man named Lazarus, covered with sores, ²¹ who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. ²² The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. ²³ In Hades, where he was being tormented, he lifted up his eyes and saw Abraham far away with Lazarus by his side. ²⁴ He called

out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue, for I am in agony in these flames.' ²⁵ But Abraham said, 'Child, remember that during your lifetime you received your good things and Lazarus in like manner evil things, but now he is comforted here, and you are in agony. ²⁶ Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' ²⁷ He said, 'Then I beg you, father, to send him to my father's house ²⁸ for I have five brothers—that he may warn them, so that they will not also come into this place of torment.' ²⁹ Abraham replied, 'They have Moses and the prophets; they should listen to them.' ³⁰ He said, 'No, father Abraham, but if someone from the dead goes to them, they will repent.' ³¹ He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.' "

The gospel of the Lord.

Praise to you, O Christ.

SERMON

AM: PLEASE TURN TO HYMN 733

Please stand as you are willing and able.

HYMN OF THE DAY: *Great Is Thy Faithfulness* (ELW 733)

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AM: APOSTLE'S CREED

We continue as we confess our faith using the words of the Apostle's Creed.

CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Please be seated for the Prayers of Intercession

PASTOR AND ASSISTING MINISTER: PRAYERS OF INTERCESSION

Gracious God, we come to you in prayer for the church, the world, and all in need.

We pray for the church, that it would remain faithful to the gospel, always striving to serve the needs of those who are oppressed and rejecting the complacency that comes from wealth. God of grace,

receive our prayer.

We pray for creation, that the nations work together to protect and restore the earth, preserving the beauty of the planet for future generations and honoring the gift of your creation. God of grace,

receive our prayer.

We pray for those in positions of authority, that they govern with justice and compassion, recognizing the dignity of all people and working to promote peace and prosperity for all. God of grace,

receive our prayer.

We pray for people in any need, Briana; Ian Berger; Arnette Calkins; Sandy Chandler; Vicki Crow; Eleanor Diaz; Doris Hays; Sarge Hunter; Don Little; Donna McCain; Jean Miles; Sandra Miller; Thordis Moe; Carol Morris; Michael Myers; Esther Neumen; Candy Pellechio; Marilyn Rieti; Amy Sinclair; Joyce Stromberg; Kay Thomas; Kiki Thomas; Nicholas Thomas; Diana Ward; the homebound; the emergency responders; and those grieving and anticipating surgery or tests. At this time, we also pray for those we name aloud or silently in our hearts. Give them your assurance and courage when the path forward is not clear. Liberate us from all that binds us, lift us up when we are bowed down, and show us your love. God of grace,

receive our prayer.

We pray for this congregation, that we would be strengthened to build a world where all can thrive. Incite us to advocate for fair wages and just policies, and guide us in building a community of mutual support. God of grace,

receive our prayer.

We remember in thanksgiving the faithful departed. Inspire us by their example to love and serve our neighbors, and bring us to eternal life. God of grace,

receive our prayer.

Almighty God, giver of all good gifts: Look on your Church with grace and guide the minds of those on the Call Committee who shall discern a pastor for this

congregation, that we may receive a faithful servant who will care for your people and equip us for our ministries, through Jesus Christ our Lord. God of grace,
receive our prayer.

Additional petitions.... God of grace,
receive our prayer.

We entrust these prayers to you, O God, in the name of Jesus Christ, our redeemer and friend.

Amen.

P: PEACE

The peace of the Lord be with you always.

And also with you.

P: OFFERING

Today we focus on our Outreach Ministry. This ministry is relevant to every person here as we use our gifts to live out Matthew 25:31-40 and provide support for our Mission at Faith. Outreach encompasses two major goals– reaching out to those in need, including in our own community as well as around the world, and reaching out to invite those who are not a part of our congregation to join us in our ministry. Through our gifts of time, talent and treasure, we provide for the needs of others by partnering with organizations like the Community Cupboard, Soles4Souls, battered women and children facilities, MilVet and many more. In what ways are you participating in the ministry of Outreach? Can you do more? Pray about it, and thank you for your generosity.

Please feel free to either listen to our musical offering or sing along

MUSICAL OFFERING: “When I Survey the Wondrous Cross” sung by the Nordic Choir from Luther College, Decorah, Iowa

Public Domain; Sources: Text: Isaac Watts, 1674-1748; Music: Lowell Mason, 1792-1872

AM: OFFERING PRAYER

Let us pray.

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

Amen.

P: GREAT THANKSGIVING

DIALOGUE (ELW p. 152)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P: PREFACE (ELW p. 153)

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. Fulfilling the promise of the resurrection, you pour out the fire of your Spirit, uniting in one body people of every nation and tongue. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (ALL SING)

Holy, holy, holy are you, God of pow'r and might: Heav'n and earth are filled with your glory. Hosanna in the highest. Blessed is the one who comes in your name. Hosanna in the highest. Hosanna in the highest.

P: THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

Amen.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

P: INSTRUCTION FOR COMMUNION

As you are comfortable, you are invited to come forward to receive communion. All of God's children are welcome to Christ's table. Gather at the altar rail to receive the communion elements or if you wish to receive a blessing, please cross your arms over your chest. You may commune yourself once you've received the communion elements. Please commune the bread first, turn over the vessel and then carefully open the grape juice. A gluten-free option is available upon request. Please deposit empty cups in the provided baskets on your way back to your seat. If you would like communion brought to you at your seat, indicate by raising your hand for the Assisting Minister to see and they will bring communion to you.

P: INVITATION TO COMMUNION

Taste and see that the Lord is good.

DURING DISTRIBUTION: *Come to the Table*

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As the Grains of Wheat (ELW 465)

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Eat This Bread: Jesus Christ, Bread of Life (ELW 472)

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P: COMMUNION

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

Communion Dismissal

AM: PRAYER AFTER COMMUNION

Let us pray.

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.

Amen.

P: BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✠ give you peace.

Amen.

P: PLEASE TURN TO HYMN 661

Please stand as you are willing and able.

Pr. Ken on guitar

SENDING SONG: *I Love to Tell the Story (ELW 661)* with Pr. Ken Puccio on guitar.

Public Domain; Sources: Text: Katherine Hankey, 1834-1911; Music: William E. Fischer, 1849-1936

AM: INVITATION

We would like to invite guests and visitors to come and meet us in the narthex as you exit so that our council members can welcome you, and you can join us in the Fellowship Hall for cookies, coffee and conversation.

AM: DISMISSAL

As we go forth rooted in God's grace,
we will joyfully witness and serve!

THIS WEEK AT FAITH

TODAY: Habit Burger & Grill Fundraiser from 11:00 - 9:00

Tuesday, the 30th: Funeral for Jane Mattson begins at 11:30

Friday, Oct. 3rd: Al-Anon meets at 10:30

Saturday, the 4th: Donation Drop Off is open 9:00 - 12:00

Sunday, the 5th: Worship begins at 9:30 with Pr. Rex

THOSE WHO SERVED TODAY:

ASSISTING MINISTER: Roderick

LECTOR: David M.

POWER POINT: Bill

USHER: Becky

ATTENDANCE: Kandie

GREETER: Jean

ALTAR GUILD: Marlene, Diane M.

SOUND: Marlene

LIVE STREAM: Madeline

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