**Worship Plan for Sunday, April 27, 2025** **\* Second Sunday of Easter**

**Introduction to the day**

In spite of all we have heard and all we have seen, it is often hard to believe. Because it is hard to believe, we will invest ourselves in the Easter mystery for fifty days (a week of weeks). Because it is hard to believe, John the evangelist will provide sign after sign celebrating Jesus’ victory over death. Because it is hard to believe, the risen Jesus will return to us again and again in the mystery of holy communion, inviting us to touch and taste his presence, and offering us his peace.

**GOSPEL MESSAGE: Scar Stories**

Do you know a person without any scars? It is hard to imagine anyone getting through the years without a few cuts and scrapes, or worse. Some scars we regard with a sense of humor, even pride. These tend to be the marks of superficial injuries that we describe in stories with mostly happy endings. But other scars lay bare deeper physical and emotional pain—the scars of trauma, heartbreak, loss. These are precisely the wounds that benefit most from the attentiveness of others but may be harder to talk about.

If you were to guess what physical form the risen Jesus would take on Easter evening, would you imagine that any sign of suffering and shame would remain? And yet, his scars are intact. What remarkable continuity between the Jesus the disciples have known and the Jesus they encounter in resurrection.

Even more remarkable is Jesus’ readiness to draw attention to his scars. “Peace be with you,” he greets them (John 20:19). Then he immediately shows them his hands and his side, as if to say, “See my scars? These are the signs of my suffering. They will always be part of me, even though I’ve overcome them.”

In this way, Jesus models courageous vulnerability. If he can tell his scar story, defying the shame of the cross, then maybe his friends can tell theirs too. Rather than locking their pain away, the disciples have permission to throw open the doors. They can own their grief instead of letting it own them.

Easter does not erase Good Friday. Risen life incorporates our scars. But by acknowledging our pain and the pain of others, we bear one another’s burdens in the spirit of Christ. This mutual caring engenders trust and closeness. And together we can tell our scar stories with confidence, making way for healing and new life.

**Processional**

**AM: Welcome**

He is risen! He is risen indeed! Alleluia!

Welcome to Faith Lutheran Church where God’s love and grace are celebrated and extended to all. A special welcome to those of you here for the first time, to those joining us online, and to our guest pastor, Pr. Rich Ajer.

As we await and prepare for a permanent pastor, our ministry to and for God’s people continues full steam ahead, here in this place, and beyond our doors. We invite each of you to consider and pray about the ways in which our generous God has gifted you, and how you might put those gifts to use here at Faith. Then jump aboard for a fulfilling, uplifting ride with your sisters and brothers in Christ! ALL are welcome!!

**AM: ANNOUNCEMENTS**

The altar flowers were provided by the Sinclairs, celebrating Christ in their lives!

Our first small group meeting is today at 11:00. Please sign up in the Narthex for a meeting this week.

Did someone say "bingo?!" Our next Bingo event will be this Thursday, May 1st beginning at 4:00! Come on out and bring a friend!

For the month of April, we have been collecting canned tuna, grocery bags, and empty egg cartons for the Community Cupboard. So far we have collected 74 cans and pouches of tuna. Good job, everyone! Let's aim for 100! Please place donations in the wire basket in the foyer.

FaithWear pre-sales are happening...today is the last day! Orders are being taken in the Narthex!

Your Outreach Committee is collecting items quarterly to take to MilVet for their care packages to deployed troops. This month we're asking for disposable razors and instant coffee. Please place items in the MilVet box in the narthex. See Kathy Kent with questions.

Faith and Family Night at Storm Stadium is on May 16, 2025 at 6:45 pm. Last year, 25 of us went and had a wonderful time! Tickets are $16.95 and will be on sale in the narthex, pre-pay only. Make checks payable to Faith Lutheran Church, and write "Baseball tickets" on the memo line. We're encouraging people to wear their FaithWear t-shirts. If you don't have one, you can order one in the narthex. Deadline for tickets is May 6, and deadline for t-shirts is today. See Kathy Kent for more details.

Christmas in July is coming! Our patriotic giving tree will be in the Narthex from Memorial Day through July. Please help our military and veterans, if you are able.

For more information and a complete monthly calendar, contact the church office.

**P: Silence**

Let us take a moment of silence to quiet our hearts and minds and prepare for worship.

**P: Gathering**

The Holy Spirit calls us together as the people of God.

**P: Greeting**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

This is the day that the Lord has made,

**let us rejoice and be glad in it!**

**AM: Please turn to hymn 377**

Please stand as you are willing and able.

**Gathering Song:*Alleluia! Jesus Is Risen!* (ELW 377)**

**P: Confession and Forgiveness**

Blessed be the holy Trinity, ☩ one God, who forgives all our sin, whose mercy endures forever.

**Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**Amen.**

**P: Prayer of the Day**

Let us pray.

**O God of life, you reach out to us amid our fears with the wounded hands of your risen Son. By your Spirit’s breath revive our faith in your mercy, and strengthen us to be the body of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.**

**Amen.**

**Children's Chat**

**P: Word**

God speaks to us in scripture reading, preaching, and song.

**Lector: First Reading:** Acts 5:27-32

27 When they had brought [the apostles,] they had them stand before the council. The high priest questioned them, 28 saying, “We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man’s blood on us.” 29 But Peter and the apostles answered, “We must obey God rather than any human authority. 30 The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. 31 God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. 32 And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him.”

The word of the Lord.

**Thanks be to God.**

**AM: Psalmody:** Psalm 118:14-29

14 The Lord is my strength and my song, and has become my salvation.

15 **Shouts of rejoicing and salvation echo in the tents of the righteous: “The right hand of the Lord acts valiantly!**

16 The right hand of the Lord is exalted! The right hand of the Lord acts valiantly!”

17 **I shall not die, but live, and declare the works of the Lord.**

18 The Lord indeed punished me sorely, but did not hand me over to death.

19 **Open for me the gates of righteousness; I will enter them and give thanks to the Lord.**

20 “This is the gate of the Lord; here the righteous may enter.”

21 **I give thanks to you, for you have answered me and you have become my salvation.**

22 The stone that the builders rejected has become the chief cornerstone.

23 **By the Lord has this been done; it is marvelous in our eyes.**

24 This is the day that the Lord has made; let us rejoice and be glad in it.

25 **Hosanna! O Lord, save us! We pray to you, Lord, prosper our days!**

26 Blessed is the one who comes in the name of the Lord; we bless you from the house of the Lord.

27 **The Lord is God and has given us light. Form a procession with branches up to the corners of the altar.**

28 You are my God, and I will thank you; you are my God, and I will exalt you.

29 **Give thanks to the Lord, for the Lord is good; God’s mercy endures forever.**

**Amen.**

**Lector: Second Reading:** Revelation 1:4-8

4 John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, 5 and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, 6 and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. 7 Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. 8 “I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

Word of God, word of life.

**Thanks be to God.**

***Please stand for the gospel***

**Gospel Acclamation (ELW p. 151)**

**Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia.**

**P: Gospel:** John 20:19-31

The holy gospel according to John.

**Glory to you, O Lord.**

19 When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” 20 After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. 21 Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” 22 When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. 23 If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.” 24 But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. 25 So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.” 26 A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” 27 Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” 28 Thomas answered him, “My Lord and my God!” 29 Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.” 30 Now Jesus did many other signs in the presence of his disciples, which are not written in this book. 31 But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The gospel of the Lord.

**Praise to you, O Christ.**

**Sermon**

**AM: Please turn to hymn 362**

Please stand as you are willing and able.

**Hymn of the Day:*At the Lamb's High Feast We Sing* (ELW 362)**

**AM: Apostle's Creed**

We continue as we confess our faith using the words of the Apostle's Creed.

**Creed**

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

***Please be seated for the Prayers of Intercession***

**Pastor and Assisting Minister: Prayers of Intercession**

God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

Inspire the church with the breath of your Holy Spirit, that we sing the good news of the resurrection. Inspire deacons and pastors, lay leaders and bishops to boldly proclaim your love for all people. Hear us, O God.

**Your mercy is great.**

Preserve the earth as a safe home for all creatures. Restore habitats contaminated by pollution or overuse, strengthen efforts to shape more sustainable communities, and make us mindful of the impacts of our daily lives on the well-being of creation. Hear us, O God.

**Your mercy is great.**

Kindle in the nations a spirit of cooperation and mutual care. Raise up creative and courageous leaders committed to shaping just solutions to complex challenges in our local and global communities. Hear us, O God.

**Your mercy is great.**

Embrace all who carry wounds, that they might know your compassion. Draw near to those with chronic pain or anxiety, and all for whom death is near. Comfort individuals and communities suffering in any way, especially Lynn Bennett; Judy Brosz and family; Arnette Calkins; Sandy Chandler; Vicki Crow; Eleanor Diaz; Doris Hays; Sarge Hunter; Patsy Loughboro; Donna McCain; Jean Miles; Sandra Miller; Thordis Moe; Carol Morris; Michael Myers; Esther Neumen; Ray Paxton; Marilyn Rieti; Amy Sinclair; Joyce Stromberg; Diana Ward; the homebound; the emergency responders; and those grieving and anticipating surgery or tests. At this time, we also pray for those we name aloud or silently in our hearts. Hear us, O God.

**Your mercy is great.**

Transform our fear into curiosity and love, especially across differences in race, religion, sexuality, gender identity, and economic situation. Unravel stereotypes that lead to discrimination, and destroy oppressive systems that marginalize vulnerable communities. Hear us, O God.

**Your mercy is great.**

We remember the faithful departed from all times and places. Confident that you are the Alpha and Omega, we pray for your wisdom and guidance until our earthly pilgrimage is complete. Hear us, O God.

**Your mercy is great.**

We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior.

**Amen.**

**P: Peace**

The peace of the Lord be with you always.

**And also with you.**

**P: Offering**

Let us remember at this time of Offering, that all we have and all we are given are gifts from God. Our offerings of time, talent and treasures are expressions of gratitude to God for all we have received. May we show abundant gratitude.

**AM: Offering Prayer**

Let us pray.

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

**Amen.**

***Please feel free to either listen to our musical offering or sing along***

**Musical Offering: *I Will Rise* (CHRIS TOMLIN)**

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**P: Great Thanksgiving**

**Dialogue (ELW p. 152)**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

**P: Preface (ELW p. 153)**

It is indeed right, our duty and our joy, that we should at all times and in all places

give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

**Holy, Holy, Holy (all sing) (ELW p. 153)**

**Holy, holy, holy Lord, Lord God of pow’r and might: Heav’n and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

**P: Thanksgiving at the Table**

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

**Amen.**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

**P: INSTRUCTION FOR COMMUNION**

As you are comfortable, you are invited to come forward to receive communion. All of God’s children are welcome to Christ’s table.

Gather at the altar rail to receive the communion elements or if you wish to receive a blessing, please cross your arms over your chest. You may commune yourself once you’ve received the communion elements. Please commune the bread first, turn over the vessel and then carefully open the grape juice. A gluten-free option is available upon request. Please deposit empty cups in the provided baskets on your way back to your seat.

If you would like communion brought to you at your seat, indicate by raising your hand for the Assisting Minister to see and they will bring communion to you.

**P: Invitation to Communion**

Taste and see that the Lord is good.

**During Distribution: *One Bread, One Body* (ELW 496)**

***Here Is Bread* (ELW 483)**

***Eat This Bread: Jesus Christ, Bread of Life* (ELW 472)**

**P: Communion**

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

**AM: Prayer after Communion**

Let us pray.

Life-giving God, in the mystery of Christ’s resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son’s resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.

**Amen.**

**P: Blessing**

The Lord bless you and keep you.

The Lord’s face shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace.

**Amen.**

**P: Please turn to hymn 376**

Please stand as you are willing and able.

**Sending Song:*Thine Is the Glory* (ELW 376)**

**AM: Dismissal**

Go in peace. Share the good news.

**Thanks be to God.**

**AM: Invitation**

The Church Council Members invite guests and visitors to come and meet us in the narthex as you exit so that we can meet and welcome you. All are welcome to join us in the Fellowship Hall for cookies, coffee and conversation.

**THIS WEEK AT FAITH**

Monday, the 28th: Council meeting at 1:00

Tuesday, the 29th: Small Groups meet at 1:00

Wednesday, the 30th: Small Groups meet at 10:00

Thursday, May 1st: Snip 'N Stitch meets at 9:00; Bingo begins at 4:00

Friday, the 2nd: Al-Anon meets at 10:30

Sunday, the 4th: Worship begins at 9:30 with Pr. Rex; New Member Class begins at 11:00

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