

FAITH LUTHERAN CHURCH
A Congregation of the ELCA

28200 Portsmouth Drive, Sun City, CA 92586 * (951) 679-1518

Email: faithlutheranmenifee@gmail.com

Guest Pastor: Pr. Ken Puccio

OFFICE HOURS: Tues & Thurs 8:30 - 5:00; Fri 8:30 - 12:30

Worship Plan for Sunday, April 5, 2026 * Resurrection of Our Lord: Easter Day

WELCOME TO FAITH LUTHERAN CHURCH, where grace and love abound. While we wait and prepare for a new pastor, we invite you to participate fully in the vibrant life of the congregation, and to join us in prayer as we continue to serve God and God's people during this time of transition.

OUR MISSION STATEMENT: Enriching lives through faith and God's grace.

MEMBERS & GUESTS: Please fill out a worship attendance card found in the pew racks. Prayer requests may be included on the reverse side for one Sunday or bulletin publication.

INVITATION TO BAPTISM: We would like to extend to you the blessing of Baptism and encourage you to contact the church office to be baptized.

INVITATION TO COMMUNION: Christ is truly present through the power of God's Holy Spirit. We invite everyone to come forward and be renewed in the covenant God made with us in our baptism. All are gladly invited and welcome. If, in coming forward, you choose not to receive the Sacrament, we ask you to fold your hands over your chest so you may receive a pastoral blessing. The Sacrament will be brought to those unable to come forward to the altar (notify an usher). Available upon request: gluten-, wheat-, corn-, dairy- and soy-free wafers.

CHILDREN'S COMMUNION: Families are encouraged to come to the rail together during the distribution. Children may receive Communion or a special blessing from the Pastor.

SUNDAY SCHOOL: Sunday School for children of all ages is immediately following the Children's Chat.

CELL PHONES: Please silence your cell phones before Worship.

Following worship, ALL are invited to join us for refreshments in the Fellowship Hall.

Introduction to the day

“The last enemy to be destroyed is death,” Paul writes. Today Christ is risen, and we gather together with astonishment and joy. Christ is risen, and we have been set free from the bonds of death. Christ is risen, and we are forgiven. Christ is risen, and with the women at the tomb and Peter, we are amazed. Let us rejoice: Christ is risen indeed! Alleluia!

GOSPEL MESSAGE: Memory and Hope

Of all the Sundays for Jesus to be absent from the gospel story! How can he be missing on Easter? Go figure.

Since Jesus is nowhere to be found, the women who go to the tomb have no evidence of the resurrection but only the testimony of two mysterious figures: “Why do you look for the living among the dead? He is not here but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again” (Luke 24:5-7).

And they remembered.

The women’s memory is more than simple recall. Their sudden recollection of Jesus’ prophecy implies a deeper level of comprehension. And with new insight into the bewildering events they have witnessed comes a stirring of hope for what is to come.

The Akan people of Ghana in West Africa give us the wisdom of *sankofa*, the principle that by reaching back, we may move forward. The *sankofa* proverb teaches, “It is not taboo to go back and fetch what you forgot.” We face the future by grasping the past.

That is a good way to describe Christians’ confession of faith. We are all like the women at the tomb on Easter morning. We have no evidence of the resurrection, but only the testimony we have received from others, all the storytellers and saints throughout the generations. Recalling their witness, we proclaim the Easter promise again today. Memory and hope go hand in hand.

So remember, beloved. Remember: where even two or three of you are gathered, the living Christ will be there with you. Remember: blessed are you who weep now, for you will laugh. Remember: if Christ has gone to prepare a place for you, he will come again and take you to himself, so that where he is, there you may be also.

AM: Christ is risen!
He is risen indeed!

Please stand for the Processional

PROCESSIONAL: *Lift High the Cross* (ELW 660)

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AM: WELCOME

He is risen! He is risen indeed! Alleluia!

Welcome to Faith Lutheran Church where God's love and grace are celebrated and extended to all. A special welcome to those of you here for the first time, to those joining us online, and to our guest pastor, Pr. Ken Puccio.

As we await and prepare for a permanent pastor, our ministry to and for God's people continues full steam ahead, here in this place, and beyond our doors. We invite each of you to consider and pray about the ways in which our generous God has gifted you, and how you might put those gifts to use here at Faith. Then jump aboard for a fulfilling, uplifting ride with your sisters and brothers in Christ! ALL are welcome!!

AM: ANNOUNCEMENTS

The altar flowers were provided by the Puccios, celebrating the resurrection of our Lord, as well as Shelby's 17th birthday.

Today after the service, join us in the Fellowship Hall for the kids' easter egg hunt!

Next Saturday, the 11th, Menifee Seniors is hosting an Easter Egg Hunt and Craft Fair from 1:00-3:00. This event is for 55+ "hunters and crafters."

There will be a celebration of life for Jason Stone on the 18th at 1:00.

This quarter Outreach is collecting tuna in bags/cans, small bags of nuts (any kind) and shampoo for MilVet.

In April, we are collecting pasta and sauce, grocery bags, and empty egg cartons for the Community Cupboard.

Take me out to the ball game! Join us for a game at Storm Stadium on Sunday, April 26th at 2:00! Please see the flyer in the Narthex for ticket information.

The Faith Lutheran Church Council voted to use the \$1200 US Bank sign-up bonus to purchase one Faithwear long sleeve or short sleeve t-shirt for any congregation

member who'd like a shirt. The sign-up sheet will be in the Fellowship Hall after the service and shirts need to be ordered by next Sunday, April 12th. Faithwear sweatshirts are available for purchase.

The Pacifica Synod Regional Gathering for our region will be on May 2, 2026 at Trinity Lutheran in Riverside from 10am-2pm and lunch will be provided. Everyone is invited and we encourage as many of you as possible to attend this wonderful event. Faith Lutheran will cover the cost of \$25 per person registration fee. A sign-up sheet is in the Narthex and registration must be completed by April 18, 2026. If you'd like to attend, but need transportation, indicate that on the sign-up sheet.

You will find more information about what's happening at Faith in the Narthex.

P: SILENCE

Let us take a moment of silence to quiet our hearts and minds and prepare for worship.

P: GATHERING

The Holy Spirit calls us together as the people of God.

P: GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

This is the day that the Lord has made. Christ is risen.

He is risen indeed! Let us rejoice and be glad in it!

Please stand as you are willing and able.

GATHERING SONG: *My Redeemer Lives*

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P: CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✝ one God, who forgives all our sin, whose mercy endures forever.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.


Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the  Son, and of the Holy Spirit.

Amen.

P: PRAYER OF THE DAY

Let us pray.

O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

CHILDREN'S CHAT: *A Different Kind of Bulb*

P: WORD

God speaks to us in scripture reading, preaching, and song.

FIRST LESSON INTRODUCTION

To appreciate today's first lesson, we need to understand what has preceded it. First of all, this is a time in the early church when the first Christians were all

Jewish converts. Gentiles were still considered to be outside the covenant God made with His people. This is before Paul began his outreach to non-Jews. In the village of Caesarea, there was a Roman centurion, Cornelius. We don't know the basics of his beliefs but Luke does record for us that he was a devout, reverent man. One afternoon, he has a vision, telling him to send to the city of Joppa for a man called Peter.

At the same time, Peter is on the roof of the building where he is staying. He has a vision of a large sheet coming down, filled all kinds of animals that Jews were prohibited from eating. He protests when a voice tells him to kill and eat. The voice tells him, "What God has made clean, you must not call profane." (Acts 10: 15,16).

At the same time, Cornelius' agents arrive and Peter goes with them. He meets the centurion who explained that he was instructed to send for Peter to learn what God has to say to them. Peter interprets his vision with the statement, "I truly understand that God shows no partiality, but in every nation anyone who reveres him and does what is right is acceptable to him (vv. 34,35). So it is that the story of Easter becomes *everyone's* story.

LECTOR: FIRST READING: Acts 10:34-43

³⁴ Peter began to speak to [Cornelius and his household]: "I truly understand that God shows no partiality, ³⁵ but in every people anyone who fears him and practices righteousness is acceptable to him. ³⁶ You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷ That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸ how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹ We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree, ⁴⁰ but God raised him on the third day and allowed him to appear, ⁴¹ not to all the people but to us who were chosen by God as witnesses and who ate and drank with him after he rose from the dead. ⁴² He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³ All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The word of the Lord.

Thanks be to God.

PSALM INTRODUCTION

This psalm may have had its origin as a song of gratitude for deliverance from a tight spot. This song of victory may have been composed to celebrate some unknown military triumph. This psalm shows us how to read the Bible. It is a song of victory. Jesus embodies this psalm of victory.

AM: PSALMODY: Psalm 118:1-2, 14-24

¹ Give thanks to the LORD, for the LORD is good; God's mercy endures forever.

² **Let Israel now declare, "God's mercy endures forever."**

¹⁴ The LORD is my strength and my song, and has become my salvation.

¹⁵ **Shouts of rejoicing and salvation echo in the tents of the righteous: "The right hand of the LORD acts valiantly!"**

¹⁶ The right hand of the LORD is exalted! The right hand of the LORD acts valiantly!"

¹⁷ **I shall not die, but live, and declare the works of the LORD.**

¹⁸ The LORD indeed punished me sorely, but did not hand me over to death.

¹⁹ **Open for me the gates of righteousness; I will enter them and give thanks to the LORD.**

²⁰ "This is the gate of the LORD; here the righteous may enter."

²¹ **I give thanks to you, for you have answered me and you have become my salvation.**

²² The stone that the builders rejected has become the chief cornerstone.

²³ **By the LORD has this been done; it is marvelous in our eyes.**

²⁴ This is the day that the LORD has made; let us rejoice and be glad in it.

Amen.

SECOND LESSON INTRODUCTION

If you want to convey the significance of Christ's death and resurrection for all the baptized at Easter, it is important to add an Epistle reading to the Gospel. The Epistles are where death and resurrection cease to be only something about Jesus, and become real for the lives of Jesus's followers. This short reading from Colossians offers a beautiful companion to either of the Gospels chosen for this year. Colossians makes the bold claim that believers in Jesus have died with Christ in baptism and have also been raised with him as a present reality.

LECTOR: SECOND READING: Colossians 3:1-4

¹ If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. ² Set your minds on the things that are above,

not on the things that are on earth, ³ for you have died, and your life is hidden with Christ in God. ⁴ When Christ who is your life is revealed, then you also will be revealed with him in glory.

Word of God, word of life.

Thanks be to God.

Please stand for the gospel

GOSPEL ACCLAMATION (ELW p. 151)

Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia.

GOSPEL INTRODUCTION

Just as the crucifixion narrative echoes Jesus' temptation in Matthew, so the resurrection highlights themes first raised at Jesus' birth. Herod reacted to the threatening announcement that a new king had been born by trying to exterminate him, sending soldiers to kill all the babies in the region.

After the crucifixion, when the religious and civil authorities have at last succeeded in their quest to kill Jesus, they react to the possibility of his resurrection by sending soldiers to seal the tomb and guard his dead body but the God who shakes the earth cannot be stopped by armed guards and an official seal. The story that begins with fear ends with overwhelming joy. Jesus' birth is shadowed by many deaths, but Jesus' death brings the promise of resurrection life for all.

P: GOSPEL: Matthew 28:1-10

The holy gospel according to Matthew.

Glory to you, O Lord.

¹ On the first day of the week, at early dawn, [the women] came to the tomb, taking the spices that they had prepared. ² They found the stone rolled away from the tomb, ³ but when they went in, they did not find the body. ⁴ While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. ⁵ The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. ⁶ Remember how he told you, while he was still in Galilee, ⁷ that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." ⁸ Then they remembered his words, ⁹ and returning from the

tomb, they told all this to the eleven and to all the rest. ¹⁰ Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. ¹¹ But these words seemed to them an idle tale, and they did not believe them. ¹² But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

The gospel of the Lord.

Praise to you, O Christ.

GOSPEL RESPONSE: *Jesus Christ is Risen Today* (ELW 365)

Public Domain; Sources: Text: Latin carol, 14th cent., sts. 1–3; tr. J. Walsh, *Lyra Davidica*, 1708, alt.; Charles Wesley, 1707–1788, st. 4; Music: J. Walsh, *Lyra Davidica*, 1708

SERMON: *Seeking the Living Among the Dead* by Pr. Ken Puccio

AM: PLEASE TURN TO HYMN 367

Please stand as you are willing and able.

HYMN OF THE DAY: *Now All the Vault of Heaven Resounds* (ELW 367)

Public Domain; Text © 1958 *Service Book and Hymnal*, admin. Augsburg Fortress; Text: Paul Z. Strodach, 1876–1947, alt.; Music: *Geistliche Kirchengesänge*, Köln, 1623

AM: APOSTLES' CREED

We continue as we confess our faith using the words of the Apostle's Creed.

CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Please be seated for the Prayers of Intercession

PASTOR AND ASSISTING MINISTER: PRAYERS OF INTERCESSION

P: God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

AM: Kindle new life in your church. Encourage all who seek creative ways to share the good news of Christ's resurrection. Bless mission developers and new ministries, that their work plant seeds that flourish. God of grace,
hear our prayer.

AM: Nourish new life in all of creation. Shower forests and grasslands, deserts, and mountains with life-giving rains. Grant us delight in your glory that shows forth in all that grows this season. God of grace,
hear our prayer.

AM: Empower new life among the nations. As you raised Jesus from the dead, bring new hope for peace and reconciliation in places of war and strife. Raise up leaders who are steadfast in their commitment to justice and transformation. God of grace,
hear our prayer.

AM: Bring new hope among all who are in need, especially neighbors without homes or food, and those whose housing or food supply is at risk. Bring healing to all who are fearful, ill, or grieving, especially Judy Appel; Susan Bauerle; Ian Berger; Ron Biggs; Mary Booth; Arnette Calkins; Rich and Sandy Chandler; Jeff Cook; Vicki Crow; Eleanor Diaz; Sandy Evers; Leticia Garibay; Frank Harrison IV; Doris Hays; Sarge Hunter; Donna McCain; Sandra Miller; Carol Morris; Michael Myers; Esther Neumen; Ovidio Ortega; Janet Oster; Tina Peteroski; Amy Sinclair; Shalonne Stone and family; Joyce Stromberg; Diane Swarts; Diana Ward; the homebound; the emergency responders; the San Bernardino Community Wellness Campus; and those grieving and anticipating surgery or tests. At this time, we also pray for those we name aloud or silently in our hearts. God of grace,
hear our prayer.

AM: Awaken new life in this place. Open our hearts to ways you are calling us to be at work in the world and our community. Give us courage to boldly share your love for all people beyond our walls. God of grace,
hear our prayer.

AM: Trusting in the promises of the resurrection, we remember with thanksgiving our beloved dead. Sustain us with a living hope until we are reunited with them and all the saints at the heavenly banquet. God of grace,
hear our prayer.

AM: Loving God, be with us during this time of discernment as our search for a permanent pastor continues. Bless all who have taken on extra responsibility, especially the Call Committee. Fill all our leaders and members with wisdom and

patience. Keep us all mindful of the work you would have us do to further the work of your kingdom. God of grace,
hear our prayer.

P: We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior.

Amen.

P: PEACE

The peace of the Lord be with you always.

And also with you.

P: OFFERING

Today's Offering Highlight shines light on the generosity of time and talent for all those who have volunteered to work in the Worship & Music Ministry. This ministry begins with the faithful committee members who plan worship and schedule those who participate in Worship or Music every week. The volunteers serve in a wide array of services that are necessary for Worship to take place smoothly. Take a look at the last page of the Bulletin to see how many people are needed. Then choose a place where you can serve and let Marlene Rosselli know of your choice(s). Please continue to support these acts of service by volunteering your time, your talents, your treasures and your prayers so that Worship may continue to be meaningful for all of us.

This morning's offering, including our prayers and pledges, will now be brought forward and lifted up to God during the Musical Offering.

Please feel free to either listen to our musical offering or sing along

MUSICAL OFFERING: When Georg Friedrich Handel was writing his oratorio, "The Messiah," he locked himself in his room for days, going without food or sleep as he wrote the Hallelujah Chorus. Upon completion of the chorus, he emerged from his room and said, "I have touched the face of God."

Hallelujah Chorus (sung by the Mormon Tabernacle Choir)

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AM: OFFERING PRAYER

Let us pray.

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

Amen.

**P: GREAT THANKSGIVING
DIALOGUE (ELW p. 152)**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P: PREFACE (ELW p. 153)

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (ALL SING) (ELW p. 153)

Holy, holy, holy Lord, Lord God of pow'r and might: Heav'n and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

P: THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

Amen.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

P: INSTRUCTION FOR COMMUNION

All of God's children are welcome to Christ's table. Gather at the altar rail. If you wish to receive a blessing, please cross your arms over your chest. You may choose from red wine or white grape juice. A gluten-free option is available upon request. If you would like communion brought to you at your seat, indicate by raising your hand for the Assisting Minister to see and they will bring communion to you.

P: INVITATION TO COMMUNION

Taste and see that the Lord is good. Come, for all has been prepared.

DURING DISTRIBUTION:

At the Lamb's High Feast We Sing (ELW 362, vs. 1-4)

Public Domain: Sources: Text: Latin hymn, 17th cent.; tr. Robert Campbell, 1814–1868, alt.; Music: Bohemian Brethren, *Kirchengeseng*, 1566

Come to the Table

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Eat This Bread: Jesus Christ, Bread of Life (ELW 472)

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P: COMMUNION

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

AM: PRAYER AFTER COMMUNION

Let us pray.

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.

Amen.

P: BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and give you peace, in the name of the Father, and of the Son, ✝ and of the Holy Spirit.

Amen.

P: PLEASE TURN TO HYMN 619

Please stand as you are willing and able.

SENDING SONG: *I Know that My Redeemer Lives (ELW 619, vs. 1, 2, 3, 4 & 8)*

Public Domain; Sources: Text: Samuel Medley, 1738-1799, alt.; Music: attr. John Hatton, d. 1793

AM: INVITATION

The Church Council Members invite guests and visitors to come and meet us in the narthex as you exit so that we can meet and welcome you. All are welcome to join us in the Fellowship Hall for cookies, coffee and conversation.

AM: DISMISSAL

Go in celebration. Share the good news: Christ is risen!

He is risen indeed!

THIS WEEK AT FAITH

Tuesday, the 7th: Worship & Music meets at 10:00

Wednesday, the 8th: Mary Circle Bible Study begins at 10:00

Thursday, the 9th: Cheer/Eucharistic Team meets at 4:00; Pr. Ken's Zoom Bible Study begins at 7:00

Friday, the 10th: Al-Anon meets at 10:30

Saturday, the 11th: Menifee Seniors Easter Egg Hunt & Craft Fair from 1:00-3:00

Sunday, the 12th: Worship begins at 9:30 with Pr. Shane

THOSE WHO SERVED TODAY:

ASSISTING MINISTER: Joanne

LECTORS: David M.

COMMUNION SERVER: Karla

POWER POINT: Mike

USHER: Annie

ATTENDANCE: Connie

GREETER: Dave F.

ALTAR GUILD: Mars, Jean

SOUND: Mars

LIVE STREAM: Madeline

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