

**FAITH LUTHERAN CHURCH**  
**A Congregation of the ELCA**

28200 Portsmouth Drive, Sun City, CA 92586 \* (951) 679-1518

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**Guest Pastor: Pr. Ken Anderson**

**OFFICE HOURS:** Tues & Thurs 8:30 - 5:00; Fri 8:30 - 12:30

***Worship Plan for Sunday, July 13, 2025\* Fifth Sunday after Pentecost***

**WELCOME TO FAITH LUTHERAN CHURCH**, where grace and love abound. While we wait and prepare for a new pastor, we invite you to participate fully in the vibrant life of the congregation, and to join us in prayer as we continue to serve God and God's people during this time of transition.

**OUR MISSION STATEMENT:** Enriching lives through faith and God's grace.

**MEMBERS & GUESTS:** Please fill out a worship attendance card found in the pew racks. Prayer requests may be included on the reverse side for one Sunday or bulletin publication.

**INVITATION TO BAPTISM:** We would like to extend to you the blessing of Baptism and encourage you to contact the church office to be baptized.

**INVITATION TO COMMUNION:**

Christ is truly present through the power of God's Holy Spirit. We invite everyone to come forward and be renewed in the covenant God made with us in our baptism. All are gladly invited and welcome. If, in coming forward, you choose not to receive the Sacrament, we ask you to fold your hands over your chest so you may receive a pastoral blessing. The Sacrament will be brought to those unable to come forward to the altar (notify an usher). Available upon request: gluten-, wheat-, corn-, dairy-, and soy-free wafers.

**CHILDREN'S COMMUNION:** Families are encouraged to come to the rail together during the distribution. Children may receive Communion or a special blessing from the Pastor.

**SUNDAY SCHOOL:** Sunday School for children of all ages is immediately following the Children's Chat. We are currently on summer break.

**CELL PHONES:** Please silence your cell phones before Worship.

***Following worship, ALL are invited to join us for refreshments in the Fellowship Hall.***

## **Introduction to the day**

To love the Lord your God with all your heart, soul, strength, and mind is to reflect God's mercy in responding to one's neighbor. That mercy found its most profound expression in the "gospel that has come to you"—namely the life, death, and resurrection of Jesus Christ. That gospel mercy comes to us again today: at the font, at the table, and from the pulpit. It is very near to you.

## **GOSPEL MESSAGE: Who Is the Good Samaritan?**

The story of the good Samaritan is well known, even outside Christian communities. Some ministries are even named after it. However, showing love and care to others, especially strangers, can be complex. Like the lawyer who comes to Jesus in today's gospel, many seek to learn how to live a life of integrity. Answering the call to love God with all one's heart, mind, and soul, however, often leads to questions about what that means in the real world. This parable calls listeners to generosity in extending care beyond charity and helps expand the definition of *neighbor*. There continues to be a steady increase in homelessness and poverty in our country, and loving a neighbor as a "good Samaritan" can often feel impossible. Nevertheless, we are still called to care for the most vulnerable.

Alongside care, another dynamic emerges from this encounter between Jesus and the lawyer. This is also a story about Jesus expanding the notion of who is capable and "good." By highlighting an unlikely character who does the good thing, Jesus' answer to the lawyer's question, "And who is my neighbor?" (Luke 10:29), gives the lawyer a chance to think about the stranger as just as capable of love as he is. Loving is not exclusive to a specific type of person; we are all capable of it.

The invitation, then, is not just to love the stranger who walks through the church doors, but to see them as just as capable of bringing love with them. Loving God with one's entire being also means trusting that everything God has made, especially our neighbor, has the potential to be an extension of divine love. Seeing others as just as capable of being the good Samaritan as we are diminishes the societal hierarchies and judgments that keep us from sharing in the splendor of God's love with one another. So, like the lawyer, may we be surprised by the generous care of a stranger as we seek to do the same.

## ***Please stand for the Processional***

### **PROCESSIONAL: *Lift High the Cross* (ELW 660)**

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### **AM: WELCOME**

Welcome to Faith Lutheran Church where grace and love abound! A special welcome to those of you here for the first time, to those joining us online, and to our guest pastor, Pr. Ken Anderson. During this season of Pentecost, we celebrate all the ways in which the Holy Spirit moves us and empowers us to strengthen our relationships with our generous God and with our neighbors locally and globally. As our search for a permanent pastor moves forward, so does our ministry together. Everyone is welcome and encouraged to participate in all that goes on here at Faith.

### **AM: ANNOUNCEMENTS**

The altar flowers were provided by Marlene Rosselli, in appreciation for all of our volunteers.

Today is Volunteer Appreciation Sunday! Immediately following the worship service, there will be a potluck brunch!

Thanks to the amazing work Faith is doing in collecting shoes, 463 pairs of shoes were delivered to Soles4Souls this week. Keep up the great work getting the word out and collecting shoes. Pick up some Drop Off flyers to share with your neighbors and friends from the Narthex.

New Member classes are now scheduled for August 10th and 17th immediately following the worship service. New Member Sunday will be August 24th. Please sign up in the Narthex.

For the month of July, we are collecting canned fruit, grocery bags, and empty egg cartons for the Community Cupboard. Please place donations in the wire basket in the foyer. During the month of June, we collected 84 cans of soup.

Thanks to each of you who donated gift cards for our military Veterans! We collected \$995.00 for MilVet!

Speaking of MilVet, we are starting our next quarterly collection. We are collecting protein bars and powdered drink mixes.

Do you have any recycling to get rid of? The Stewardship Team is collecting recyclable bottles and cans for the Fellowship Hall Sound System. See Kathy Kent. For more information and a complete monthly calendar, contact the church office.

**P: SILENCE**

Let us take a moment of silence to quiet our hearts and minds and prepare for worship.

**P: GATHERING**

The Holy Spirit calls us together as the people of God.

**P: GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

This is the day that the Lord has made,  
**let us rejoice and be glad in it!**

**AM: PLEASE TURN TO HYMN 858**

Please stand as you are willing and able.

**GATHERING SONG: *Praise to the Lord, the Almighty* (ELW 858)**

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**P: CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, ✝ one God, who forgives all our sin, whose mercy endures forever.

**Amen.**


God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.  
Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the  Son, and of the Holy Spirit.

**Amen.**

### **P: PRAYER OF THE DAY**

Let us pray.

**O Lord God, your mercy delights us, and the world longs for your loving care. Hear the cries of everyone in need, and turn our hearts to love our neighbors with the love of your Son, Jesus Christ, our Savior and Lord.**

**Amen.**

### **CHILDREN'S CHAT**

### **P: WORD**

God speaks to us in scripture reading, preaching, and song.

### **FIRST LESSON INTRODUCTION**

Deuteronomy is a book presented as Moses' farewell address to Israel before his death on the plains of Moab, right before the Israelites finally enter the Promised Land. This passage is embedded in Moses' third and final speech (chapters 29–30). Here, Moses summons the children of Israel to renew their covenant with Yahweh. <sup>9</sup>The LORD your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the LORD will again take delight in prospering you, just as he delighted in prospering your ancestors, <sup>10</sup>when you obey the LORD your God by observing his commandments and decrees that are written in this book of the

law, because you turn to the LORD your God with all your heart and with all your soul. <sup>11</sup>“Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. <sup>12</sup>It is not in heaven, that you should say, ‘Who will go up to heaven for us and get it for us so that we may hear it and observe it?’ <sup>13</sup> Neither is it beyond the sea, that you should say, ‘Who will cross to the other side of the sea for us and get it for us so that we may hear it and observe it?’ <sup>14</sup>No, the word is very near to you; it is in your mouth and in your heart for you to observe.

**LECTOR: FIRST READING:** Deuteronomy 30:9-14

<sup>9</sup>The LORD your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the LORD will again take delight in prospering you, just as he delighted in prospering your ancestors, <sup>10</sup> when you obey the LORD your God by observing his commandments and decrees that are written in this book of the law, because you turn to the LORD your God with all your heart and with all your soul. <sup>11</sup>“Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. <sup>12</sup> It is not in heaven, that you should say, ‘Who will go up to heaven for us and get it for us so that we may hear it and observe it?’ <sup>13</sup> Neither is it beyond the sea, that you should say, ‘Who will cross to the other side of the sea for us and get it for us so that we may hear it and observe it?’ <sup>14</sup> No, the word is very near to you; it is in your mouth and in your heart for you to observe.

The word of the Lord.

**Thanks be to God.**

**PSALM INTRODUCTION**

Psalm 25 is one of several alphabetic acrostics. As such, each line begins with a successive letter of the Hebrew alphabet, with the 22 verses of the psalm corresponding to the 22 Hebrew letters. In Psalm 25, the psalmist asks God to show him God’s ways, to make them understandable (verse 4), and then to lead him in those ways (verse 5). Everyone benefits from God’s instruction, both the humble (verse 9) and sinners (verse 8). Sinners can learn the right way by attending to God’s word. The psalmist should know; he himself is a sinner (verse 7). He has failed to walk uprightly in the past, but hopes that God will instruct him and keep him on the right track as he goes forward.

**AM: PSALMODY:** Psalm 25:1-10

<sup>1</sup> To you, O LORD, I lift up my soul.

<sup>2</sup> **My God, I put my trust in you; let me not be put to shame, nor let my enemies triumph over me.**

<sup>3</sup> Let none who look to you be put to shame; rather let those be put to shame who are treacherous.

<sup>4</sup> **Show me your ways, O LORD, and teach me your paths.**

<sup>5</sup> Lead me in your truth and teach me, for you are the God of my salvation; in you have I trusted all the day long.

<sup>6</sup> **Remember, O LORD, your compassion and love, for they are from everlasting.**

<sup>7</sup> Remember not the sins of my youth and my transgressions; remember me according to your steadfast love and for the sake of your goodness, O LORD.

<sup>8</sup> **You are gracious and upright, O LORD; therefore you teach sinners in your way.**

<sup>9</sup> You lead the lowly in justice and teach the lowly your way.

<sup>10</sup> **All your paths, O LORD, are steadfast love and faithfulness to those who keep your covenant and your testimonies.**

**Amen.**

**SECOND LESSON INTRODUCTION**

This letter of Paul is dated during Paul's first imprisonment in Rome, where he spent at least two years under house arrest, and the place where Paul penned all the Prison Letters (Ephesians, Colossians, Philippians and Philemon). Colossians should be dated circa AD. 60, in the same year as Ephesians and Philemon. During Paul's three-year ministry in Ephesus, Epaphras had been converted and had carried the gospel to Colossae. The young church that resulted then became the target of heretical attack, which led to Epaphras' visit to Paul in Rome and ultimately to the penning of the Colossian letter. Paul never explicitly describes the false teaching he opposes in the Colossian letter. It is thought that it was part emphasis on Jewish teachings and part an emphasis on mystical wisdom. Paul's purpose is to refute the Colossian heresy. To accomplish this goal, he exalts Christ.

**LECTOR: SECOND READING:** Colossians 1:1-14

<sup>1</sup> Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, <sup>2</sup> To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. <sup>3</sup> In our prayers for you we always thank God, the

Father of our Lord Jesus Christ, <sup>4</sup> for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, <sup>5</sup> because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel <sup>6</sup> that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. <sup>7</sup> This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on our behalf, <sup>8</sup> and he has made known to us your love in the Spirit. <sup>9</sup> For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, <sup>10</sup> so that you may walk worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. <sup>11</sup> May you be made strong with all the strength that comes from his glorious power, so that you may have all endurance and patience, joyfully <sup>12</sup> giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. <sup>13</sup> He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, <sup>14</sup> in whom we have redemption, the forgiveness of sins.

Word of God, word of life.

**Thanks be to God.**

***Please stand for the gospel***

**GOSPEL ACCLAMATION (ELW p. 151)**

**Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia.**

## **GOSPEL INTRODUCTION**

Jesus' parable is a message to us about what God says our attitude toward immigrants must be. He himself appears to have walked this route in the company of his disciples many times on his way up from Jericho to Bethany and Jerusalem. The parable of neighborliness, the good Samaritan, comes at a teaching moment when Jesus summarized the Torah in two linked quotations from Deuteronomy 6:5 and Leviticus 19:18. We have no way of knowing what motivated the man to ask Jesus the crucial question about neighbors or why he felt the need to justify himself. The ancient road from Jerusalem to Jericho winds along a deep wadi flanked one either side by soaring cliffs. It is vastly easier to go down than to go up. The road descends over 3000 feet in less than ten miles. The



trek for pedestrians must have been dangerous at any time, but particularly so in inclement weather when flash floods could have threatened to wash away the narrow track or a landslide cast a boulder on the unsuspecting traveler at any moment. In fine weather, the great danger was from robbers for whom there were ample hideouts in secluded natural caves. There would have been room on the trail, but scarcely more, for a man to lead a donkey. If the Samaritan was on his way home, he was taking a very indirect route. His journey would more likely have taken him straight north from Jerusalem via Bethel, Shiloh and Sychar. He would have gone this way only if he had business in Jericho or east across the Jordan. No Jew would have allowed a Samaritan to assist or comfort him in this way unless he was in extremely helpless circumstances. According to Jewish tradition, the enmity of Jews and Samaritans dated from the 8th century BCE. The Jews believed that Assyrian invaders had taken the leading citizens of Israel into exile in 721 BCE never to return. Subsequently the people of the Northern Kingdom had intermarried with immigrants. For that reason, Jews from the southern kingdom of Judah, viewed the Samaritans as mongrels, not purely bred. The Samaritans rejected this view as a vile Jewish untruth.

**P: GOSPEL:** Luke 10:25-37

The holy gospel according to Luke.

**Glory to you, O Lord.**

<sup>25</sup> An expert in the law stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" <sup>26</sup> He said to him, "What is written in the law? What do you read there?" <sup>27</sup> He answered, "You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind and your neighbor as yourself." <sup>28</sup> And he said to him, "You have given the right answer; do this, and you will live." <sup>29</sup> But wanting to vindicate himself, he asked Jesus, "And who is my neighbor?" <sup>30</sup> Jesus replied, "A man was going down from Jerusalem to Jericho and fell into the hands of robbers, who stripped him, beat him, and took off, leaving him half dead. <sup>31</sup> Now by chance a priest was going down that road, and when he saw him he passed by on the other side. <sup>32</sup> So likewise a Levite, when he came to the place and saw him, passed by on the other side. <sup>33</sup> But a Samaritan while traveling came upon him, and when he saw him he was moved with compassion. <sup>34</sup> He went to him and bandaged his wounds, treating them with oil and wine. Then he put him on his own animal, brought him to an inn, and took care of him. <sup>35</sup> The next day he took out two denarii, gave

them to the innkeeper, and said, 'Take care of him, and when I come back I will repay you whatever more you spend.' <sup>36</sup> Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" <sup>37</sup> He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

The gospel of the Lord.

**Praise to you, O Christ.**

**SERMON: *"The Good Samaritan"***

**AM: PLEASE TURN TO HYMN 641**

Please stand as you are willing and able.

**HYMN OF THE DAY: *All Are Welcome* (ELW 641)**

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**AM: APOSTLE'S CREED**

We continue as we confess our faith using the words of the Apostle's Creed.

**CREED**

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

***Please be seated for the Prayers of Intercession***

**PASTOR AND ASSISTING MINISTER: PRAYERS OF INTERCESSION**

In solidarity with all creation, we join our voice to the voice of the whole church and pray for the needs of the world.

Saving God, awaken your church to your truth as it follows your path of love. Encourage pastors, deacons, teachers, and seminarians, and lead them as they seek to learn your ways. God of grace,  
**hear our prayer.**

Prosper the harvests of fruit-bearing bushes, trees, and plants. Uphold farmers and farm workers as they labor through summer days, and bring relief to lands that are parched with heat. God of grace,

**hear our prayer.**

Instill in leaders of the world a strong love for their neighbors. Compel them to govern with equity and to give aid and protection to people who are vulnerable, especially strangers, migrants, and asylum seekers. God of grace,

**hear our prayer.**

Draw near to people in need of help, comfort, and healing, especially Monte Anderson; Arnette Calkins; Sandy Chandler; Vicki Crow; Eleanor Diaz; Joni Gray; Doris Hays; Sarge Hunter; Patsy Loughboro; Donna McCain; Jean Miles; Sandra Miller; Thordis Moe; Carol Morris; Michael Myers; Esther Neumen; Candy Pellechio; Marilyn Rieti; Amy Sinclair; Joyce Stromberg; Diana Ward; the homebound; the emergency responders; and those grieving and anticipating surgery or tests. At this time, we also pray for those we name aloud or silently in our hearts. Provide protection and aid to children who are unsafe and undernourished while on summer break. God of grace,

**hear our prayer.**

Go with all who travel, and protect them from harm. Put in their paths people who offer aid. We pray especially for the safety of first responders. God of grace,

**hear our prayer.**

We give you thanks for all who have gone before us and have made your love known. Help us to follow their witness as we await our share in the inheritance of the saints. God of grace,

**hear our prayer.**

Loving God, be with us and guide us during this time of discernment. Fill our leaders with your wisdom. Keep us mindful of the work you would have us do. Lead us and guide us, O Lord, to be about the work of your kingdom even as the search for a new pastor continues. Bless all who have taken on extra responsibility, and fill them with a sense of your love and presence. God of grace,

**hear our prayer.**

Trusting in your lovingkindness, we place our prayer and hope in you, in the name of Jesus Christ.

**Amen.**

## **P: PEACE**

The peace of the Lord be with you always.

**And also with you.**

## **VOLUNTEER APPRECIATION**

### ***God's Work, Our Hands*** (Lyrics written by Pat Adams)

Text and Music © 1968 Augsburg Publishing House, admin. Augsburg Fortress; Music: David N. Johnson, 1922-1987

## **P: OFFERING**

The Offering Highlight for this month is Women of the ELCA, otherwise known as W-ELCA. It's an organization within, and in support of the church. Women gather for Bible study, quilting, special events and more here at Faith, in our synod, and beyond. Their offerings of time, talent and treasure are given to W-ELCA over and above their regular offerings given to the church. The same women who are active in W-ELCA also serve in every aspect of our life here at Faith - as Church Council and committee members, worship helpers, and more. Something happens when women come together to strengthen their relationship with God and with each other. That something – that Someone – is the Holy Spirit! All women are always welcome!

## **AM: OFFERING PRAYER**

Let us pray.

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

**Amen.**

***Please feel free to either listen to our musical offering or sing along***

### **MUSICAL OFFERING: *His Eye is on the Sparrow*** (sung by Lauren Hill & Tanya Blount)

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**P: GREAT THANKSGIVING**

**DIALOGUE (ELW p. 152)**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

**P: PREFACE (ELW p. 153)**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. Fulfilling the promise of the resurrection, you pour out the fire of your Spirit, uniting in one body people of every nation and tongue. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

**HOLY, HOLY, HOLY (ALL SING)**

**Holy, holy, holy are you, God of pow'r and might: Heav'n and earth are filled with your glory. Hosanna in the highest. Blessed is the one who comes in your name. Hosanna in the highest. Hosanna in the highest.**

**P: THANKSGIVING AT THE TABLE**

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

**Amen.**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

#### **P: INSTRUCTION FOR COMMUNION**

As you are comfortable, you are invited to come forward to receive communion. All of God's children are welcome to Christ's table. Gather at the altar rail to receive the communion elements or if you wish to receive a blessing, please cross your arms over your chest. You may commune yourself once you've received the communion elements. Please hold out your hands to receive the bread from the Pastor. Then pick up a cup of red wine or white grape juice from the Communion Server. A gluten-free option is available upon request. Please deposit empty cups in the provided baskets/trays on your way back to your seat unless they are collected at the altar. If you would like communion brought to you at your seat, indicate by raising your hand for the Assisting Minister to see and they will bring communion to you. If you would like communion brought to you at your seat, indicate by raising your hand for the Assisting Minister to see and they will bring communion to you.

#### **P: INVITATION TO COMMUNION**

Taste and see that the Lord is good.

## **DURING DISTRIBUTION:**

### ***Come to the Table***

CCLI Song # 7036352

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### ***Eat This Bread: Jesus Christ, Bread of Life (ELW 472)***

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## **P: COMMUNION**

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

## **AM: PRAYER AFTER COMMUNION**

Let us pray.

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.

**Amen.**

## **P: BLESSING**

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✠ give you peace.

**Amen.**

## **P: PLEASE TURN TO HYMN 857**

Please stand as you are willing and able.

### ***SENDING SONG: Lord, I Lift Your Name on High (ELW 857)***

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## **AM: DISMISSAL**

Go in peace. Serve the Lord.

**Thanks be to God.**

## **AM: INVITATION**

We would like to invite guests and visitors to come and meet us in the narthex as you exit so that we can welcome you, and you can join us in the Fellowship Hall for cookies, coffee and conversation.

## **THIS WEEK AT FAITH**

Monday, the 14th: Strategic Planning is at 1:00

Tuesday, the 15th: Fellowship meets at 2:00

Wednesday, the 16th: Food with Friends begins at 5:00; Menifee Reads! meets at 7:00

Thursday, the 17th: Snip 'N Stitch meets at 9:00; Menifee Reads! meets at 2:00; WELCA Bible Study begins at 6:00

Friday, the 18th: Stewardship meets at 10:00; Al-Anon meets at 10:30

Saturday, the 19th: the Panera fundraiser is 4:00 - 8:00; use code FUND4U

Sunday, the 20th: Worship begins at 9:30 with Pr. Shane

## **THOSE WHO SERVED TODAY:**

**ASSISTING MINISTER:** Joanne

**LECTOR:** Diane M.

**COMMUNION SERVER:** Kandie

**POWER POINT:** Mike

**USHER:** Gina

**ATTENDANCE:** Shirley

**GREETER:** Dave F.

**ALTAR GUILD:** Kandie and Debbie

**SOUND:** Marlene Rosselli

**LIVE STREAM:** Steve Kent

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