**Worship Plan for Sunday, April 6, 2025** **\* Fifth Sunday in Lent**

**Introduction to the day**

Our God makes all things new. In the first reading God promises it. In the gospel Mary anticipates it, anointing Jesus’ feet with costly perfume in preparation for the day of his burial. In the second reading Paul recalls his transformation from the persecutor Saul into an apostle. In baptism, God’s new person (you!) rises daily from the deadly mire of trespasses and sins.

**GOSPEL MESSAGE: Instead, You Could Have . . .**

Not another book of the Bible talks about love the way John talks about love. Even if a person doesn’t know another thing about this gospel, never went to vacation Bible school, sang a hymn, sat in a pew, or stared at a stained-glass window, chances are good they will perk up at familiar echoes of John 3:16, “For God so loved the world.”

Love is leaking out of this gospel book like water from a hose with no gasket, and who knows where it all goes? “I love you, you should love me,” Jesus says. And love one another too—colleagues and culprits, defamers and defenders, the near and the far, bullies, bandits, and bores. “Love.” It is Jesus’ nonnegotiable command. So you’d expect that the hangers-on, the stick-arounds, the learners and leaders and even the laggers-behind whose names and faces and brief bios show up in John’s chapters would be specialists in the art of loving.

Some of those gospel characters were together one night in Bethany, a little village just over the hills from Jerusalem. A dinner (it was holiday time) was being hosted in the home of Jesus’ friends Lazarus, Martha, and Mary. But the festive gathering was menaced. They were on edge in the intimacy of the room. Uneasiness stirred in the streets, rebels’ causes brewed in shadows and braved daylight. Rumors and plots swirled as they do in troubled times—times that ignore commands, are deaf to pleas, and mislay impulses to love.

When love does not know what to do or how to act; when it struggles with itself and feels imperfect or too thin, unfinished and inadequate; when the campaigns and monuments and funds and meals and letters seem not enough . . . look at Mary. She leads the way by kneeling at the feet of love itself. There we find the path toward love.

**Processional**

**AM: Welcome**

Welcome to Faith Lutheran Church where grace and love abound. It’s a joy to be with you all this morning! A special welcome to those of you here for the first time, to those joining us online, and to our guest pastor, Pr. Rex Wignall. During this season of Lent, we focus on our Savior’s journey to the cross and the supreme sacrifice he made there for all of us. As we follow the path Jesus walked, we trust in God’s faithfulness and guidance - in our continued search for a permanent pastor, and in all areas of our ministry to and for God’s people. Join in as we journey to the cross together. All are welcome!

**AM: ANNOUNCEMENTS**

The altar flowers were provided by Shirley Houghton in honor of her mom's birthday.

This Wednesday is our last Soup and Study for this Lenten season! Come on over at 5:00 for Soup and Study...be fed in body and soul! Please sign up in the Narthex, but even if you don't sign up, ALL are welcome to attend!

Pr. Ken is still leading the Lenten Bible Study, Beyond Question, part of the ELCA Book of Faith series. It will be held this Thursday evening at 7:00 pm. Contact Pastor Ken at hopegiver@aol.com to join in.

For the month of April, we are collecting canned tuna, grocery bags, and empty egg cartons for the Community Cupboard. Please place donations in the wire basket in the foyer.

For more information and a complete monthly calendar, contact the church office.

**P: Silence**

Let us take a moment of silence to quiet our hearts and minds and prepare for worship.

**P: Gathering**

The Holy Spirit calls us together as the people of God.

**P: Greeting**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

This is the day that the Lord has made,

**let us rejoice and be glad in it!**

**AM: Please turn to hymn 697**

Please stand as you are willing and able.

**Gathering Song:*Just a Closer Walk with Thee* (ELW 697)**

**P: Confession and Forgiveness**

Blessed be the holy Trinity, ☩ one God, who forgives all our sin, whose mercy endures forever.

**Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**Amen.**

**P: Prayer of the Day**

Let us pray.

**Creator God, you prepare a new way in the wilderness, and your grace waters our desert. Open our hearts to be transformed by the new thing you are doing, that our lives may proclaim the extravagance of your love given to all through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.**

**Amen.**

**Children's Chat**

**P: Word**

God speaks to us in scripture reading, preaching, and song.

**Lector: First Reading:** Isaiah 43:16-21

### 16 Thus says the Lord, who makes a way in the sea, a path in the mighty waters, 17 who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: 18 Do not remember the former things, or consider the things of old. 19 I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. 20 The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, 21 the people whom I formed for myself so that they might declare my praise.

The word of the Lord.

**Thanks be to God.**

**AM: Psalmody:** Psalm 126

1 When the Lord restored the fortunes of Zion, then were we like those who dream.

2 **Then was our mouth filled with laughter, and our tongue with shouts of joy. Then they said among the nations, “The Lord has done great things for them.”**

3 The Lord has done great things for us, and we are glad indeed.

4 **Restore our fortunes, O Lord, like the watercourses of the Negeb.**

5 Those who sowed with tears will reap with songs of joy.

6 **Those who go out weeping, carrying the seed, will come again with joy, shouldering their sheaves.**

**Amen.**

**Lector: Second Reading:** Philippians 3:4b-14

[Paul writes:] 4b If anyone else has reason to be confident in the flesh, I have more: 5 circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; 6 as to zeal, a persecutor of the church; as to righteousness under the law, blameless. 7 Yet whatever gains I had, these I have come to regard as loss because of Christ. 8 More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ 9 and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. 10 I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, 11 if somehow I may attain the resurrection from the dead. 12 Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. 13 Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, 14 I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Word of God, word of life.

**Thanks be to God.**

***Please stand for the gospel***

**Gospel Acclamation (ELW p. 151)**

**Return to the Lord, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love.**

**P: Gospel:** John 12:1-11

The holy gospel according to John.

**Glory to you, O Lord.**

1Six days before the Passover ceremonies began, Jesus arrived in Bethany, the home of Lazarus—the man he had raised from the dead. 2A dinner was prepared in Jesus’ honor. Martha served, and Lazarus sat at the table with him. 3Then Mary took a twelve-ounce jar of expensive perfume made from essence of nard, and she anointed Jesus’ feet with it and wiped his feet with her hair. And the house was filled with fragrance. 4But Judas Iscariot, one of his disciples—the one who would betray him—said, 5“That perfume was worth a small fortune. It should have been sold and the money given to the poor.” 6Not that he cared for the poor—he was a thief who was in charge of the disciples’ funds, and he often took some for his own use. 7Jesus replied, “Leave her alone. She did it in preparation for my burial. 8You will always have the poor among you, but I will not be here with you much longer.” 9When all the people heard of Jesus’ arrival, they flocked to see him and also to see Lazarus, the man Jesus had raised from the dead. 10Then the leading priests decided to kill Lazarus, too, 11for it was because of him that many of the people had deserted them and believed in Jesus.

The gospel of the Lord.

**Praise to you, O Christ.**

**Sermon: "Extravagant Love" By Pr. Rex Wignall**

**AM: Please turn to hymn 583**

Please stand as you are willing and able.

**Hymn of the Day:*Love Divine, All Loves Excelling* (ELW 631)**

**AM: Apostle's Creed**

We continue as we confess our faith using the words of the Apostle's Creed.

**Creed**

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

***Please be seated for the Prayers of Intercession***

**Pastor and Assisting Minister: Prayers of Intercession**

Led by the Spirit, let us turn to God in prayer for the church, the world, and all those in need.

The church declares your praise, O God. Guide us in the example of Isaiah’s imagination, Paul’s transformed identity, and Mary’s faith and devotion; that our lives, too, may be poured out in love as we trust in your promises. God, in your mercy,

**receive our prayer.**

The earth declares your praise, O God. Make a way for the planet’s future in the sea and the wilderness, the mountains and plains, the tundra and wetlands. Repair habitats and sustainable ecosystems on, above, and beneath the ground. God, in your mercy,

**receive our prayer.**

The nations declare your praise, O God. Where religious differences divide, bring together those who worship you in the name of Jesus Christ and those who call to you with different names. Guide interreligious dialogue, that faith may unite rather than divide communities. God, in your mercy,

**receive our prayer.**

The people declare your praise, O God. Restore those whose hope has been dampened through a health diagnosis, job or home loss, divorce, or death. Bring healing to those in need, especially Lynn Bennett; Arnette Calkins; Sandy Chandler; Vicki Crow; Eleanor Diaz; Doris Hays; Sarge Hunter; the Kobersteens; Patsy Loughboro; Donna McCain; Jean Miles; Sandra Miller; Thordis Moe; Carol Morris; Michael Myers; Esther Neumen; April Quinn; Marilyn Rieti; Amy Sinclair; Joyce Stromberg; Diana Ward; the homebound; the emergency responders; and those grieving and anticipating surgery or tests. At this time, we also pray for those we name aloud or silently in our hearts. May all who weep now sing songs of joy again. God, in your mercy,

**receive our prayer.**

The gifts of the Spirit declare your praise, O God. We thank you for artists who proclaim the gospel. Inspire music, poetry, and images that proclaim the new thing you are doing. God, in your mercy,

**receive our prayer.**

The communion of saints declares your praise, O God. Giving thanks for those who have died, we trust in the one who has made them his own: Christ Jesus, our crucified and risen Savior. God, in your mercy,

**receive our prayer.**

Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life.

**Amen.**

**P: Peace**

The peace of the Lord be with you always.

**And also with you.**

**P: Offering**

Let us remember at this time of Offering, that all we have and all we are given are gifts from God. Our offerings of time, talent and treasures are expressions of gratitude to God for all we have received. May we show abundant gratitude.

**AM: Offering Prayer**

Let us pray.

God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord.

**Amen.**

***Please feel free to either listen to our musical offering or sing along***

**Musical Offering:*****Better is One Day* (Matt Redman)**

CCLI Song No. 1097451

© 1995 Thankyou Music (Admin. by EMI Christian Music Publishing)

Matt Redman

For use solely in accordance with the SongSelect Advanced Terms of Agreement. All rights Reserved.

CCLI License No. 111573116 – Streaming License: 22384499 Size A

**P: Great Thanksgiving**

**Dialogue (ELW p. 152)**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

**P: Preface (ELW p. 153)**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

**Holy, Holy, Holy (all sing) (ELW p. 153)**

**Holy, holy, holy Lord, Lord God of pow’r and might: Heav’n and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

**P: Thanksgiving at the Table**

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

**Amen.**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

**P: INSTRUCTION FOR COMMUNION**

As you are comfortable, you are invited to come forward to receive communion. All of God’s children are welcome to Christ’s table.

Gather at the altar rail to receive the communion elements or if you wish to receive a blessing, please cross your arms over your chest. You may commune yourself once you’ve received the communion elements. Please commune the bread first, turn over the vessel and then carefully open the grape juice. A gluten-free option is available upon request. Please deposit empty cups in the provided baskets on your way back to your seat.

If you would like communion brought to you at your seat, indicate by raising your hand for the Assisting Minister to see and they will bring communion to you.

**P: Invitation to Communion**

Taste and see that the Lord is good.

**During Distribution: *Let Us Break Bread Together* (ELW 471)**

 ***We Come to the Hungry Feast* (ELW 479)**

 ***Eat This Bread: Jesus Christ, Bread of Life* (ELW 472)**

**P: Communion**

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

**AM: Prayer after Communion**

Let us pray.

Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord.

**Amen.**

**P: Blessing**

The Lord bless you and keep you.

The Lord’s face shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace.

**Amen.**

**P: Please turn to hymn 338**

Please stand as you are willing and able.

**Sending Song:*****Beneath the Cross of Jesus* (ELW 338)**

**AM: Dismissal**

Go in peace. Serve the Lord.

**Thanks be to God.**

**AM: Invitation**

The Church Council Members invite guests and visitors to come and meet us in the narthex as you exit so that we can meet and welcome you. All are welcome to join us in the Fellowship Hall for cookies, coffee and conversation.

**THIS WEEK AT FAITH**

Tuesday, the 8th: Hymn Planners meet at 10:00; WELCA Board meets at 12:30; Outreach Team meets at 2:30

Wednesday, the 9th: Mary Circle begins at 10:00; Lent Soup & Study begins at 5:00

Thursday, the 10th: Cheer/Eucharistic Team meets at 4:00; Pr. Ken's Lenten Zoom Bible Study begins at 7:00

Friday, the 11th: Al-Anon meets at 10:30; Transition Team meets at 1:00

Sunday, the 13th: Palm Sunday! Worship begins at 9:30 with Roderick Sinclair preaching and Pr. Puccio providing communion

CCLI License #11573116 – Streaming License: 22384499 Size A

*From sundaysandseasons.com. Copyright © 2025 Augsburg Fortress. All rights reserved.*