**FAITH LUTHERAN CHURCH**

**A Congregation of the ELCA**

28200 Portsmouth Drive, Sun City, CA 92586 \* (951) 679-1518

Email: faithlutheranmenifee@gmail.com

**Guest Pastor: Pr. Rex Wignall**

**OFFICE HOURS:** Tues & Thurs 8:30 - 5:00; Fri 8:30 - 12:30

**Worship Plan for Sunday, September 7, 2025 *\* 13th Sunday after Pentecost***

**WELCOME TO FAITH LUTHERAN CHURCH,** where grace and love abound. While we wait and prepare for a new pastor, we invite you to participate fully in the vibrant life of the congregation, and to join us in prayer as we continue to serve God and God's people during this time of transition.

**OUR MISSION STATEMENT:** Enriching lives through faith and God’s grace.

**MEMBERS & GUESTS**: Please fill out a worship attendance card found in the pew racks. Prayer requests may be included on the reverse side for one Sunday or bulletin publication.

**INVITATION TO BAPTISM**: We would like to extend to you the blessing of Baptism and encourage you to contact the church office to be baptized.

**INVITATION TO COMMUNION:**

Christ is truly present through the power of God's Holy Spirit. We invite everyone to come forward and be renewed in the covenant God made with us in our baptism. All are gladly invited and welcome. If, in coming forward, you choose not to receive the Sacrament, we ask you to fold your hands over your chest so you may receive a pastoral blessing. The Sacrament will be brought to those unable to come forward to the altar (notify an usher). Available upon request: gluten-, wheat-, corn-, dairy-, and soy-free wafers.

**CHILDREN’S COMMUNION:**  Families are encouraged to come to the rail together during the distribution. Children may receive Communion or a special blessing from the Pastor.

**SUNDAY SCHOOL:**  Sunday School for children of all ages is immediately following the Children’s Chat.

**CELL PHONES:**  Please silence your cell phones before Worship.

**Following worship, ALL are invited to join us for refreshments in the Fellowship Hall.**

**Introduction to the day**

Called to contemplate the cost of discipleship, we might be helped by translating Paul’s request to Philemon into our prayer of the day: Refresh my heart in Christ. Strengthened by the company and forgiveness of Christ in holy communion and recalling God’s grace in remembrance of baptism, we can be strengthened in this hour to “choose life”—to choose life in God as our own.

**GOSPEL MESSAGE: What Is Most Important**

When someone comes to be baptized, they are often joined by family and friends who gather around the font and promise to love and support them as they grow in the faith. In the baptismal waters, God does something wonderful and profound: God connects us with Christ’s saving grace. In this moment we are made part of a new community that flows from God’s incredible love.

How dissonant it is to read Jesus’ words from Luke’s gospel today with this sort of an occasion in mind. “Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple” (14:26). How can hating family be a faithful response to God’s divine grace and love? How can this be the way to live into the baptismal promises of love and care?

We know that Jesus loves the whole world: every person, creature, and molecule reverberates with God’s own heart. Scripture and sermons and songs of the faith proclaim time and again: we all are recipients of God’s love! And when we are baptized, we are unapologetically claimed as God’s beloved. Such belovedness is the very foundation of our identity in faith.

Perhaps we can take Jesus’ words here seriously without taking them literally: Christ’s love for us is more important than even our closest ties to friends, family, or chosen family. Christ’s love is more important than any paycheck we receive or how much cash we keep in our pockets. Jesus prioritizes life-changing love over all other loyalties we might have. When we are baptized, our lives are grounded in this countercultural compassion, justice, and care. Our relationship with God may indeed strain some of our other relationships, but perhaps it is exactly the sort of love that renews our hearts and truly transforms our world.

***Please stand for the Processional***

**Processional: *Lift High the Cross* (ELW 660)**

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**AM: Welcome**

Welcome to Faith Lutheran Church where grace and love abound! A special welcome to those of you here for the first time, to those joining us online, and to our guest pastor, Pr. Rex Wignall. During this season of Pentecost, we celebrate all the ways in which the Holy Spirit moves us and empowers us to strengthen our relationships with our generous God and with our neighbors locally and globally. As our search for a permanent pastor moves forward, so does our ministry together. Everyone is welcome and encouraged to participate in all that goes on here at Faith.

**AM: ANNOUNCEMENTS**

The altar flowers were provided by Shirley Houghton.

Several members have recently contracted Covid, and the news reports say the number of cases is rising, so we would advise everyone to take care in larger crowds. To that end, you will find hand sanitizer and masks at the entrance to the narthex. Please do what you feel is necessary for your own and everyone's safety. We will also revert back to using the pre-filled communion cups as another precaution.

Grace, Not Judgement - The Woman Who Washed Jesus’ Feet with Her Tears

It’s difficult to imagine the depth of this woman’s emotions to have prompted her to do this. Yet, her act of loving service was met by condemnation from the church. Jesus didn’t see it that way. Meeting via Zoom at 7:00 P.M. Log In: 874 9381 9047 Password: 10311517 (think Reformation Day) Contact Pastor Ken at hopegiver@aol.com to receive a copy of the lessons.

WELCA’s Fall General Meeting is Saturday, September 20 from 1-3 pm. We are collecting clean used towels and blankets (no filling/batting) to benefit Animal Friends of the Valleys. Trivia and game fun based around animals. Come have some fun fellowship with the women of Faith! All are welcome! Please sign up in the narthex and plan to bring a small snack or dessert to share. Questions, see Candy Pellechio.

For September, we will be collecting canned spaghetti sauce and diced tomatoes, grocery bags, and empty egg cartons. Please place donations in the wire basket in the foyer. In August, we collected 93 cans of fruit.

We are in need of people to volunteer and be trained to run our sound and video system. Please contact Steve or Mars if you're willing to serve in this way!

Pr. Ken Puccio has written introductions to all of the lessons. We encourage you to pick up a bulletin and read them, or read them online.

For more information and a complete monthly calendar, contact the church office.

**P: Silence**

Let us take a moment of silence to quiet our hearts and minds and prepare for worship.

**P: Gathering**

The Holy Spirit calls us together as the people of God.

**P: Greeting**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

This is the day that the Lord has made,

**let us rejoice and be glad in it!**

**AM: Please turn to hymn 759**

Please stand as you are willing and able.

**Gathering Song:*My Faith Looks Up to Thee* (ELW 759)**

Public Domain; Sources: Text: Ray Palmer, 1808-1887; Music: Lowell Mason, 1792-1872

**P: Confession and Forgiveness**

Blessed be the holy Trinity, ☩ one God, who forgives all our sin, whose mercy endures forever.

**Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**Amen.**

**P: Prayer of the Day**

Let us pray.

**Direct us, O Lord God, in all our doings with your continual help, that in all our works, begun, continued, and ended in you, we may glorify your holy name; and finally, by your mercy, bring us to everlasting life, through Jesus Christ, our Savior and Lord.**

**Amen.**

**Children's Chat**

**P: Word**

God speaks to us in scripture reading, preaching, and song.

**First Lesson Introduction**

One of the songs we may sing in church at some point in the future is “Change My Heart, O God,” by Eddie Espinosa (Paw Paw, MI: Vineyard Press, 1982). God is pictured as the potter molding clay, fitting in with Jeremiah’s laments and prophecies of coming punishment for the wickedness of God’s people.

The image of the potter connects this passage to chapter 19, in which the nation is represented as a smashed potter’s jar that can no longer be repaired. In each instance, God’s people are represented by the clay.

**Lector: First Reading:** Jeremiah 18:1-11

1 The word that came to Jeremiah from the Lord: 2 “Come, go down to the potter’s house, and there I will let you hear my words.” 3 So I went down to the potter’s house, and there he was working at his wheel. 4 The vessel he was making of clay was spoiled in the potter’s hand, and he reworked it into another vessel, as seemed good to him. 5 Then the word of the Lord came to me: 6 Can I not do with you, O house of Israel, just as this potter has done? says the Lord. Just like the clay in the potter’s hand, so are you in my hand, O house of Israel. 7 At one moment I may declare concerning a nation or a kingdom that I will pluck up and break down and destroy it, 8 but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. 9 And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, 10 but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. 11 Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the Lord: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you, from your evil way, and amend your ways and your doings.

The word of the Lord.

**Thanks be to God.**

**Psalm Introduction**

In typical Old Testament fashion, David, in this psalm proclaims that the lives of those who are wicked are worthless. Their lives are like the straw that the wind blows away. Happy, meaningful, and blessed are the lives of those who delight in the Torah, the way of the Lord. The Lord watches over them and they are like trees planted along streams of water. Their leaves never wither and die.

**Lector: Psalmody:** Psalm 1

1 Happy are they who have not walked in the counsel of the wicked, nor lingered in the way of sinners, nor sat in the seats of the scornful!

2 **Their delight is in the law of the Lord, and they meditate on God’s teaching day and night.**

3 They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; everything they do shall prosper.

4 **It is not so with the wicked; they are like chaff which the wind blows away.**

5 Therefore the wicked shall not stand upright when judgment comes, nor the sinner in the council of the righteous.

6 **For the Lord knows the way of the righteous, but the way of the wicked shall be destroyed.**

**Amen.**

**Second Lesson Introduction**

It is always interesting to get a glimpse into the world of the Bible. When we do, we realize very quickly that these were men and women were very much like us, but lived in a culture quite different from our own.

For one thing, biblical people lived in a society that condoned the owning of slaves. Of course, the same thing could be said of our own society up until 150 years ago. As in our own nation, to be a runaway slave was a serious event. Today’s scripture centers on one such slave, a man named “Useful.”

That’s what his name means: “Useful.” We know him as Onesimus. St. Paul is writing from prison, probably in Rome. Somehow, under Paul’s influence, this runaway slave named Useful, or Onesimus, has become a follower of Christ.

It is clear that Paul has grown quite fond of Onesimus. But Paul has a dilemma. Legally, Onesimus belongs to a man named Philemon. Ironically, Philemon is a good friend of Paul’s in Colossae. And Philemon is a devout follower of Christ. A house church meets in his home.

So, here’s Paul’s dilemma: Should he send Onesimus back to Philemon as the law dictates? Runaway slaves could be put to death or at least suffer harsh punishment. If he acted kindly toward a runaway slave, how would he be treated by his friends who were probably also slave owners? The issue seems black and white to us, no pun intended, but it was not that black and white to the people of that time.

So, Paul sends Onesimus back to Philemon with a letter, this letter, the little book of Philemon. He asks Philemon to welcome Onesimus back not as a slave, but as a brother in Christ. Paul even makes a little play on words with regard to Onesimus’ name. He says, “Formerly he was useless to you, but now he has become useful both to you and to me.” So, Paul is saying, “Once he was useless, but now he is Onesimus, useful.”

Christ has done that for millions of people through the ages, hasn’t he? Christ has changed them from useless to useful. And so, Paul asks Philemon to give Onesimus a second chance.

**Lector: Second Reading:** Philemon 1-21

1 Paul, a prisoner of Christ Jesus, and Timothy our brother, To our beloved coworker Philemon, 2 to our sister Apphia, to our fellow soldier Archippus, and to the church in your house: 3 Grace to you and peace from God our Father and the Lord Jesus Christ. 4 I thank my God always when I mention you in my prayers, 5 because I hear of your love for all the saints and your faith toward the Lord Jesus. 6 I pray that the partnership of your faith may become effective as you comprehend all the good that we share in Christ. 7 I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother. 8 For this reason, though I am more than bold enough in Christ to command you to do the right thing, 9 yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man and now also as a prisoner of Christ Jesus. 10 I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. 11 Formerly he was useless to you, but now he is indeed useful to you and to me. 12 I am sending him, that is, my own heart, back to you. 13 I wanted to keep him with me so that he might minister to me in your place during my imprisonment for the gospel, 14 but I preferred to do nothing without your consent in order that your good deed might be voluntary and not something forced. 15 Perhaps this is the reason he was separated from you for a while, so that you might have him back for the long term, 16 no longer as a slave but more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord. 17 So if you consider me your partner, welcome him as you would welcome me. 18 If he has wronged you in any way or owes you anything, charge that to me. 19 I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. 20 Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. 21 Confident of your obedience, I am writing to you, knowing that you will do even more than I ask.

Word of God, word of life.

**Thanks be to God.**

***Please stand for the gospel***

**Gospel Acclamation (ELW p. 151)**

**Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia.**

**Gospel Introduction**

Unless we have some understanding of the oppressive political situation in which Jesus and his earliest followers lived, we cannot understand Luke 14:25-33 and many other similar New Testament texts. As we are able to understand more about what it is like to live in some of the totalitarian states that exist in our time, we gain an increased understanding of many of the New Testament texts. For Jesus and for most of the top leaders of the early Church, the cost of discipleship was very high. To let God rule meant that they would no longer let Caesar rule over them. If as a leader among Jews in Galilee and Judea or as a leader in the early Church you publicly rejected the authority of Caesar in favor of the authority of God, you would soon be carrying your cross to your own crucifixion event. The point is that no other relationship is first for a disciple. "Hate" is used figuratively and suggests a priority of relationship. Jesus is first. To follow Jesus means to follow Jesus, not anyone or anything else.

**P: Gospel:** Luke 14:25-33

The holy gospel according to Luke.

**Glory to you, O Lord.**

25 Now large crowds were traveling with [Jesus], and he turned and said to them, 26 “Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. 27 Whoever does not carry the cross and follow me cannot be my disciple. 28 For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? 29 Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, 30 saying, ‘This fellow began to build and was not able to finish.’ 31 Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? 32 If he cannot, then while the other is still far away, he sends a delegation and asks for the terms of peace. 33 So therefore, none of you can become my disciple if you do not give up all your possessions.”

The gospel of the Lord.

**Praise to you, O Christ.**

**Sermon:** "This is not Burger King!" by Pr. Rex Wignall

Please stand as you are willing and able.

**Hymn of the Day: *Have Thine Own Way, Lord***

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**AM: Apostle's Creed**

We continue as we confess our faith using the words of the Apostle's Creed.

**Creed**

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

***Please be seated for the Prayers of Intercession***

**Pastor and Assisting Minister: Prayers of Intercession**

Gracious God, we come to you in prayer for the church, the world, and all in need.

We pray for the church to follow in your ways, that it may be a witness to your love for all people. Help us choose all that is life-giving and confront the forces of death. God of grace,

**receive our prayer.**

We pray for creation, that it may be cherished and nurtured. Sustain farmlands, animals, and waters; restore places affected by calamities; and shield coastlands from rising seas. God of grace,

**receive our prayer.**

We pray for those in authority. Grant them wisdom to govern justly and compassion to care for the marginalized. Equip them for actions that further the common good. God of grace,

**receive our prayer.**

We pray for those who are sick, hungry, unhoused, or lonely, especially Monte and McKardee Anderson; Lynn Bennett; Ian Berger; Arnette Calkins; Sandy Chandler; Vicki Crow; Eleanor Diaz; Doris Hays; Sarge Hunter; Don Little; the Loughboro/Holmes family; Donna McCain; Jean Miles; Sandra Miller; Thordis Moe; Carol Morris; Michael Myers; Esther Neumen; Candy Pellechio; Tina Peteroski; Marva Posey; the Puccios; Marilyn Rieti; Amy Sinclair; Joyce Stromberg; Kay Thomas; Diana Ward; the homebound; the emergency responders; and those grieving and anticipating surgery or tests. At this time, we also pray for those we name aloud or silently in our hearts. May they find healing through your love and the care of those around them. Lead us to be your hands and feet in the world. God of grace,

**receive our prayer.**

We pray for this congregation, that we may be united in love and faith. Refresh our hearts in Christ, and deepen our support of one another. We pray that our sharing of faith may transform lives. God of grace,

**receive our prayer.**

We thank you for those who have died and now dwell with the saints, especially Patsy Loughboro. Surround them with your divine mercy, that they find peace and rest in your loving embrace. God of grace,

**receive our prayer.**

Almighty God, giver of all good gifts: Look on your Church with grace and guide the minds of those on the Call Committee who shall discern a pastor for this congregation, that we may receive a faithful servant who will care for your people and equip us for our ministries, through Jesus Christ our Lord. Hear us, O God.

**Your mercy is great.**

Other petitions….  Hear us, O God.

**Your mercy is great.**

We entrust these prayers to you, O God, in the name of Jesus Christ, our redeemer and friend.

**Amen.**

**P: Peace**

The peace of the Lord be with you always.

**And also with you.**

**P: Offering**

Let us remember at this time of Offering, that all we have and all we are given are gifts from God. Our offerings of time, talent and treasures are expressions of gratitude to God for all we have received. May we show abundant gratitude.

**AM: Offering Prayer**

Let us pray.

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

**Amen.**

***Please feel free to either listen to our musical offering or sing along***

**Musical Offering: “*Church Doors” sung by Yolanda Adams***

Source: [Musixmatch](https://www.musixmatch.com/pro/" \t "_blank); Songwriters: Donald Lawrence / Sir William James Baptist

**P: Great Thanksgiving**

**Dialogue (ELW p. 152)**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

**P: Preface (ELW p. 153)**

It is indeed right, our duty and our joy, that we should at all times and in all places

give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. Fulfilling the promise of the resurrection, you pour out the fire of your Spirit, uniting in one body people of every nation and tongue. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

**Holy, Holy, Holy (all sing)**

**Holy, holy, holy are you, God of pow’r and might: Heav’n and earth are filled with your glory. Hosanna in the highest. Blessed is the one who comes in your name. Hosanna in the highest. Hosanna in the highest.**

**P: Thanksgiving at the Table**

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

**Amen.**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

**P: INSTRUCTION FOR COMMUNION**

As you are comfortable, you are invited to come forward to receive communion. All of God’s children are welcome to Christ’s table. Gather at the altar rail to receive the communion elements or if you wish to receive a blessing, please cross your arms over your chest. You may commune yourself once you’ve received the communion elements. Please commune the bread first, turn over the vessel and then carefully open the grape juice. A gluten-free option is available upon request. Please deposit empty cups in the provided baskets on your way back to your seat. If you would like communion brought to you at your seat, indicate by raising your hand for the Assisting Minister to see and they will bring communion to you.

**P: Invitation to Communion**

Taste and see that the Lord is good.

**During Distribution: *Come to the Table***

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***As the Grains of Wheat* (ELW 465)**

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***Eat This Bread: Jesus Christ, Bread of Life* (ELW 472)**

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**P: Communion**

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

***Communion Dismissal***

**AM: Prayer after Communion**

Let us pray.

Life-giving God, in the mystery of Christ’s resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son’s resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.

**Amen.**

**P: Blessing**

The Lord bless you and keep you.

The Lord’s face shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace.

**Amen.**

**P: Please turn to hymn 824**

Please stand as you are willing and able.

**Sending Song:*This Is My Father's World* (ELW 824)**

Public Domain; Sources: Text: Maltbie D. Babcock, 1858-1901; Music: Franklin L. Sheppard, 1852-1930, adapt.

**AM: Invitation**

We would like to invite guests and visitors to come and meet us in the narthex as you exit so that we can welcome you, and you can join us in the Fellowship Hall for cookies, coffee and conversation.

**AM: Dismissal**

As we go forth rooted in God's grace,

**we will joyfully witness and serve!**

**THIS WEEK AT FAITH**

Tuesday, the 9th: Hymn Planners meet at 10:00; WELCA Board meets at 12:30; Outreach meets at 2:30; the Call Committee meets at 6:00

Wednesday, the 10th: Mary Circle meets at 10:00

Thursday, the 11th: Cheer/Eucharistic Team meets at 4:00; Pr. Ken's Zoom Bible Study begins at 7:00 (hopegiver@aol.com)

Friday, the 12th: Stewardship meets at 10:00; Al-Anon meets at 10:30

Sunday, the 14th: Worship begins at 9:30 with Pr. Ken Anderson

**THOSE WHO SERVED TODAY:**

**ASSISTING MINISTER:** Roderick

**LECTOR:** Pat A.

**POWER POINT:** Bill

**USHER:** Gina

**ATTENDANCE:** Judy A.

**GREETER:**Joanne

**ALTAR GUILD:** Kandie and Debbie

**SOUND:** Marlene Rosselli

**LIVE STREAM:** Steve Kent

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