

FAITH LUTHERAN CHURCH
A Congregation of the ELCA

28200 Portsmouth Drive, Sun City, CA 92586 * (951) 679-1518

Email: faithlutheranmenifee@gmail.com

Guest Pastor: Pr. Rex Wignall

OFFICE HOURS: Tues & Thurs 8:30 - 5:00; Fri 8:30 - 12:30

Worship Plan for Sunday, July 6, 2025* Fourth Sunday after Pentecost

WELCOME TO FAITH LUTHERAN CHURCH, where grace and love abound. While we wait and prepare for a new pastor, we invite you to participate fully in the vibrant life of the congregation, and to join us in prayer as we continue to serve God and God's people during this time of transition.

OUR MISSION STATEMENT: Enriching lives through faith and God's grace.

MEMBERS & GUESTS: Please fill out a worship attendance card found in the pew racks. Prayer requests may be included on the reverse side for one Sunday or bulletin publication.

INVITATION TO BAPTISM: We would like to extend to you the blessing of Baptism and encourage you to contact the church office to be baptized.

INVITATION TO COMMUNION: Welcome to the Lord's table, where we believe Christ is truly present through the power of God's Holy Spirit. We invite everyone to come forward and be renewed in the covenant God made with us in our baptism. All are gladly received. If, in coming forward, you choose not to receive the Sacrament, we ask you to fold your hands over your chest so you may receive a pastoral blessing. The Sacrament will be brought to those unable to come forward to the altar (notify an usher). Available upon request: gluten-, wheat-, corn-, dairy-, and soy-free wafers.

CHILDREN'S COMMUNION: Families are encouraged to come to the rail together during the distribution. Children may receive Communion or a special blessing from the Pastor.

SUNDAY SCHOOL: Sunday School for children of all ages is immediately following the Children's Chat. We are currently on summer break.

CELL PHONES: Please silence your cell phones before Worship.

Following worship, ALL are invited to join us for refreshments in the Fellowship Hall.

Introduction to the day

God is the source of our nourishment. Jesus' invitation to "take and eat . . . take and drink" is a repeated one. In holy communion, in the word read and proclaimed, in the assembly of the people of God, the dominion of God has come near. Rejoice! Your name is written in heaven.

GOSPEL MESSAGE: The Gift of Vulnerability

A familiar adage says, "It's better to deal with the devil you know than the one you don't know." The idea is that it's safer to deal with something you're familiar with than to take a risk with something new. This new thing can be scary, disarming, even harmful. On the other hand, although it takes work to let go of things that provide security and support self-reliance, vulnerability can also lead to connection, openness, and love.

Jesus asked the seventy disciples to enter the towns ahead of him to proclaim the good news that God's kin-dom was coming near, to care for the sick, to stand with the weak and defenseless, and to love the brokenhearted. He knew he was asking them to make themselves vulnerable to the villagers they would encounter on their mission and that they'd likely receive both negative and positive responses. Although they might face rejection, hate, or dismissiveness, they might also be met with care, appreciation, and affirmation.

Gathering around God's table in memory of Jesus' full embodiment of love is also a vulnerable and tender moment together. The gift of free grace we receive in the holy sacrament of bread and wine is worth the risk to stand close to our neighbor. The gift doesn't require perfection, but it allows for a moment to let go of whatever proverbial baggage and deep-rooted brokenness we live with. Jesus meant for all to be fed and welcomed with gracious hospitality at the table. And when the time comes to leave the gathering spaces, God's hope is that all who gathered feel filled and affirmed so they can go out again into the world of unknowns.

May each one find the courage to embrace the gift of vulnerability as we enter both places of worship and living spaces, remaining in a state of holy wonder about the unknown.

Please stand for the Processional

PROCESSIONAL: *Lift High the Cross* (ELW 660)

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AM: WELCOME

Welcome to Faith Lutheran Church where grace and love abound! A special welcome to those of you here for the first time, to those joining us online, and to our guest pastor, Pr. Rex Wignall. During this season of Pentecost, we celebrate all the ways in which the Holy Spirit moves us and empowers us to strengthen our relationships with our generous God and with our neighbors locally and globally. As our search for a permanent pastor moves forward, so does our ministry together. Everyone is welcome and encouraged to participate in all that goes on here at Faith.

AM: ANNOUNCEMENTS

The altar flowers were provided by Marlene Rosselli, in celebration of America's birthday.

Grace, Not Judgment - Peter's Denial

After Peter denied Jesus three times, as Jesus had predicted, Jesus didn't respond with anger or disappointment. Instead, after His resurrection, Jesus goes to Peter and gives him three chances to affirm his love. Contact Pastor Ken at hopegiver@aol.com for log in information on how to join this Thursday evening, 7:00 P.M. Bible study.

July 13th is Volunteer Appreciation Sunday! Immediately following the worship service, there will be a potluck brunch! Please sign up in the Narthex.

For the month of July, we are collecting canned fruit, grocery bags, and empty egg cartons for the Community Cupboard. Please place donations in the wire basket in the foyer. During the month of June, we collected 81 cans of soup.

Today is the final day to donate gift cards to MilVet for Christmas in July! What a gift to give, especially during this patriotic holiday! God bless America!

Do you have any recycling to get rid of? The Stewardship Team is collecting recyclable bottles and cans for the Fellowship Hall Sound System. See Kathy Kent.

For more information and a complete monthly calendar, contact the church office.

P: SILENCE

Let us take a moment of silence to quiet our hearts and minds and prepare for worship.

P: GATHERING

The Holy Spirit calls us together as the people of God.

P: GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

This is the day that the Lord has made,
let us rejoice and be glad in it!

AM: PLEASE TURN TO HYMN 623

Please stand as you are willing and able.

GATHERING SONG: *Rock of Ages, Cleft for Me* (ELW 623, v., 1, 3, 4)

Public Domain; Sources: Text: Augustus M Toplady, 1740-1778; Music: Thomas Hastings, 1784-1872

P: CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✠ one God, who forgives all our sin, whose mercy endures forever.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we

have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit. **Amen.**

P: PRAYER OF THE DAY

Let us pray.

O God, the Father of our Lord Jesus, you are the city that shelters us, the mother who comforts us. With your Spirit accompany us on our life's journey, that we may spread your peace in all the world, through your Son, Jesus Christ, our Savior and Lord. Amen.

CHILDREN'S CHAT

P: WORD

God speaks to us in scripture reading, preaching, and song.

FIRST LESSON INTRODUCTION

The story of Naboth's vineyard, a tale of a wealthy and powerful person, King Ahab and his wife, Jezebel, who oppresses and kills a less wealthy and powerful person (Naboth) who is simply seeking to do the right thing, is rich in lessons for our world today.

Ahab's wife was Jezebel, who influenced him to serve the fertility god, Baal and worship him. Ahab, as king, was in constant conflict with God's appointed prophet, Elijah.

The story of Naboth's vineyard can perhaps be read and interpreted as the ultimate trespass by Ahab against God's admonition to the kings of ancient Israel to be fully faithful to Yahweh alone.

Elijah's condemnation of Ahab seems like harsh words of warning to the modern-day reader. Self-centeredness and greed are pervasive in our world, especially among those who have power over others. May the story of Ahab and Naboth be a constant reminder to each of us of our responsibilities to those who are less able than us to defend and care for themselves.

LECTOR: FIRST READING: 1 Kings 21:1-16

¹ Later the following events took place: Naboth the Jezreelite had a vineyard in Jezreel beside the palace of King Ahab of Samaria. ² And Ahab said to Naboth, "Give me your vineyard, so that I may have it for a vegetable garden, because it is near my house; I will give you a better vineyard for it, or, if it seems good to you, I will give you its value in money." ³ But Naboth said to Ahab, "The LORD forbid that I should give you my ancestral inheritance." ⁴ Ahab went home resentful and sullen because of what Naboth the Jezreelite had said to him, for he had said, "I will not give you my ancestral inheritance." He lay down on his bed, turned away his face, and would not eat. ⁵ His wife Jezebel came to him and said, "Why are you so depressed that you will not eat?" ⁶ He said to her, "Because I spoke to Naboth the Jezreelite and said to him, 'Give me your vineyard for money, or if you prefer, I will give you another vineyard for it,' but he answered, 'I will not give you my vineyard.' " ⁷ His wife Jezebel said to him, "Do you now govern Israel? Get up, eat some food, and be cheerful; I will give you the vineyard of Naboth the Jezreelite." ⁸ So she wrote letters in Ahab's name and sealed them with his seal; she sent the letters to the elders and the nobles who lived with Naboth in his city. ⁹ She wrote in the letters, "Proclaim a fast, and seat Naboth at the head of the assembly; ¹⁰ seat two scoundrels opposite him, and have them bring a charge against him, saying, 'You have cursed God and the king.' Then take him out and stone him to death." ¹¹ The men of his city, the elders and the nobles who lived in his city, did as Jezebel had sent word to them. Just as it was written in the letters that she had sent to them, ¹² they proclaimed a fast and seated Naboth at the head of the assembly. ¹³ The two scoundrels came in and sat opposite him, and the scoundrels brought a charge against Naboth in the presence of the people, saying, "Naboth cursed God and the king." So they took him outside the city and stoned him to death. ¹⁴ Then they sent to Jezebel, saying, "Naboth has been stoned; he is dead." ¹⁵ As soon as Jezebel heard that Naboth had been stoned and was dead, Jezebel said to Ahab, "Go, take possession of the vineyard of Naboth the Jezreelite, which he refused to give you for money, for

Naboth is not alive but dead.” ¹⁶ As soon as Ahab heard that Naboth was dead, Ahab set out to go down to the vineyard of Naboth the Jezreelite, to take possession of it.

The word of the Lord.

Thanks be to God.

PSALM INTRODUCTION

Today's psalm is a liturgy of thanksgiving. The psalmist rejoices in recalling Yahweh's mighty deeds and calls on all people to join the celebration. This psalm sings of how God kept Israel secure and gave Israel a new land. For this reason, it is right to give Yahweh thanks and praise. Exodus is recalled: "God turned sea into dry land; the river they crossed on foot". The selection ends with a summons to all people to praise Yahweh for keeping Israel alive during such turbulent times. This could well be our prayer as a nation.

AM: PSALMODY: Psalm 66:1-9

¹ Be joyful in God, all you lands; be joyful, all the earth.

² **Sing the glory of God's name; sing the glory of God's praise.**

³ Say to God, "How awesome are your deeds! Because of your great strength your enemies cringe before you.

⁴ **All the earth bows down before you, sings to you, sings out your name."**

⁵ Come now and see the works of God, how awesome are God's deeds toward all people.

⁶ **God turned the sea into dry land, so that they went through the water on foot, and there we rejoiced in God.**

⁷ Ruling forever in might, God keeps watch over the nations; let no rebels exalt themselves.

⁸ **Bless our God, you peoples; let the sound of praise be heard.**

⁹ Our God has kept us among the living and has not allowed our feet to slip.

Amen.

SECOND LESSON INTRODUCTION

On July 4th, we celebrate the freedom won for us as a nation as a result of the sacrifices paid by our men and women in the United States military. We celebrate the freedom from sin and its consequences as a result of Christ's sacrifice for us. Yes, we must acknowledge that freedom does not give license for immoral

behavior. Paul writes at the end of his Letter to the Galatians. Each one has to be personally responsible for one's own conduct, but also each one is charged to "bear one another's burdens (vs.1-5). Paul also issues a strong warning about moral overconfidence.

LECTOR: SECOND READING: Galatians 6:7-16

⁷ Do not be deceived; God is not mocked, for you reap whatever you sow. ⁸ If you sow to your own flesh, you will reap corruption from the flesh, but if you sow to the Spirit, you will reap eternal life from the Spirit. ⁹ So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. ¹⁰ So then, whenever we have an opportunity, let us work for the good of all and especially for those of the family of faith. ¹¹ See what large letters I make when I am writing in my own hand! ¹² It is those who want to make a good showing in the flesh who try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. ¹³ Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. ¹⁴ May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me and I to the world. ¹⁵ For neither circumcision nor uncircumcision is anything, but a new creation is everything! ¹⁶ As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

Word of God, word of life.

Thanks be to God.

Please stand for the gospel

GOSPEL ACCLAMATION (ELW p. 151)

Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia.

GOSPEL INTRODUCTION

In this passage, the focus in verses 5-11, a section bookended by clear commands from Jesus to his followers about how to respond, not react, as they engage the world in which they live. Jesus offers two clear proclamations. Jesus does not instruct them to argue, convince, or threaten if they are not welcomed. He does advise them to signal their moving on by shaking dust off their shoes (verse 11). In this way, they are not weighed down by rejection, or paralyzed with trying to

figure out what they did wrong or could have done differently to produce a different outcome. Instead, Jesus invites them to move forward in the confidence of these two proclamations, “Peace to this house!” and “The kingdom of God has come near.” As Christians, we can reliably root our lives in these two proclamations -- “Peace to this house!” and “The kingdom of God has come near.” This is the good news that we have to share! These keep our gaze on God’s activity right in front of us, rather than turning it to blaming, accusing or judgmental analyzing, symptoms that reactivity holds our lives in bondage.

P: GOSPEL: Luke 10:1-11, 16-20

Glory to you, O Lord.

¹ After this the Lord appointed seventy-two others and sent them on ahead of him in pairs to every town and place where he himself intended to go. ² He said to them, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. ³ Go on your way; I am sending you out like lambs into the midst of wolves. ⁴ Carry no purse, no bag, no sandals, and greet no one on the road. ⁵ Whatever house you enter, first say, ‘Peace to this house!’ ⁶ And if a person of peace is there, your peace will rest on that person, but if not, it will return to you. ⁷ Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. ⁸ Whenever you enter a town and its people welcome you, eat what is set before you; ⁹ cure the sick who are there, and say to them, ‘The kingdom of God has come near to you.’ ¹⁰ But whenever you enter a town and they do not welcome you, go out into its streets and say, ¹¹ ‘Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.’ ¹⁶ “Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.” ¹⁷ The seventy-two returned with joy, saying, “Lord, in your name even the demons submit to us!” ¹⁸ He said to them, “I watched Satan fall from heaven like a flash of lightning. ¹⁹ Indeed, I have given you authority to tread on snakes and scorpions and over all the power of the enemy, and nothing will hurt you. ²⁰ Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.”

The gospel of the Lord.

Praise to you, O Christ.

SERMON: "The Force of Right, Not the Right of Force" by Pr. Rex Wignall

AM: PLEASE TURN TO HYMN 579

Please stand as you are willing and able.

HYMN OF THE DAY: *Lord, You Give the Great Commission* (ELW 579)

CCLI Song # 6491158; Jeffery Rowthorn | Rowland Hugh Prichard; © Words: 1978 Hope Publishing Company; Music: Public Domain

AM: APOSTLE'S CREED

We continue as we confess our faith using the words of the Apostle's Creed.

CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Please be seated for the Prayers of Intercession

PASTOR AND ASSISTING MINISTER: PRAYERS OF INTERCESSION

Drawn into the embrace of the holy Trinity, we lift our prayers for the wholeness of the church, the world, and all creation.

You send your church into the world with a message of peace. Center the whole church in this peace, and strengthen our faith by the example of all those who creatively and faithfully proclaim your good news. God of grace,
hear our prayer.

All the earth sings out your name. Inspire your people to drink deeply from the beauty of all your creation. When ecosystems are wounded, bring your healing. When our actions endanger the survival of other species, curb our greed and waste. God of grace,
hear our prayer.

You call us to work for the good of all. Give resolve to those who lead, that they do not grow weary in doing what is right. Guide them to seek peace between nations and freedom for all people. God of grace,
hear our prayer.

As a mother comforts her child, so you comfort us. Bring this comfort to those in any pain, especially Monte Anderson; Arnette Calkins; Sandy Chandler; Vicki Crow; Eleanor Diaz; Doris Hays; Sarge Hunter; Patsy Loughboro; Donna McCain; Jean Miles; Sandra Miller; Thordis Moe; Carol Morris; Michael Myers; Esther Neumen; Candy Pellechio; Marilyn Rieti; Amy Sinclair; Joyce Stromberg; Diana Ward; the homebound; the emergency responders; and those grieving and anticipating surgery or tests. At this time, we also pray for those we name aloud or silently in our hearts. Carry your people when grief is heavy, and lift burdens of shame and self-doubt. God of grace,

hear our prayer.

Your harvest is plentiful, O God. Make us laborers and companions with one another in this assembly. Send your peace to rest upon us, heal divisions among us, and open our hearts to receive one another as gifts from you. God of grace,

hear our prayer.

You have written our names in heaven, O God, and we rejoice. We thank you for those who have lived and died in your love. Accompany us on our life's journey and draw us at last to life forever in you. God of grace,

hear our prayer.

Loving God, be with us and guide us during this time of discernment. Fill our leaders with your wisdom. Keep us mindful of the work you would have us do. Lead us and guide us, O Lord, to be about the work of your kingdom even as the search for a new pastor continues. Bless all who have taken on extra responsibility, and fill them with a sense of your love and presence. God of grace,
hear our prayer.

Gather all our prayers in your mercy, O God, through Jesus Christ, our Savior.

Amen.

P: PEACE

The peace of the Lord be with you always.

And also with you.

P: OFFERING

Let us remember at this time of Offering, that all we have and all we are given are gifts from God. Our offerings of time, talent and treasures are expressions of gratitude to God for all we have received. May we show abundant gratitude.

AM: OFFERING PRAYER

Let us pray.

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

Amen.

Please feel free to either listen to our musical offering or sing along

MUSICAL OFFERING: *Great Are You Lord* (by CASTING CROWNS)

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P: GREAT THANKSGIVING

DIALOGUE (ELW p. 152)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P: PREFACE (ELW p. 153)

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. Fulfilling the promise of the resurrection, you pour out the fire of your Spirit, uniting in one body people of every nation and tongue. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (ALL SING)

Holy, holy, holy are you, God of pow'r and might: Heav'n and earth are filled with your glory. Hosanna in the highest. Blessed is the one who comes in your name. Hosanna in the highest. Hosanna in the highest.

P: THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

Amen.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

P: INSTRUCTION FOR COMMUNION

As you are comfortable, you are invited to come forward to receive communion. All of God's children are welcome to Christ's table. Gather at the altar rail to receive the communion elements or if you wish to receive a blessing, please cross your arms over your chest. You may commune yourself once you've received the

communion elements. Please hold out your hands to receive the bread from the Pastor. Then pick up a cup of red wine or white grape juice from the Communion Server. A gluten-free option is available upon request. Please deposit empty cups in the provided baskets/trays on your way back to your seat unless they are collected at the altar. If you would like communion brought to you at your seat, indicate by raising your hand for the Assisting Minister to see and they will bring communion to you.

P: INVITATION TO COMMUNION

Taste and see that the Lord is good.

DURING DISTRIBUTION:

I Come With Joy to Meet My Lord

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As the Grains of Wheat (ELW 465)

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Eat This Bread: Jesus Christ, Bread of Life (ELW 472)

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P: COMMUNION

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

AM: PRAYER AFTER COMMUNION

Let us pray.

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.

Amen.

P: BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✠ give you peace.

Amen.

P: PLEASE TURN TO HYMN 656

Please stand as you are willing and able.

SENDING SONG: *Blest Be the Tie That Binds* (ELW 656)

Public Domain; Sources: Text: John Fawcett, 1740-1817, alt.; Music: Johann G. Nägeli, 1773-1836, adapt.

AM: DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

AM: INVITATION

We would like to invite guests and visitors to come and meet us in the narthex as you exit so that we can welcome you, and you can join us in the Fellowship Hall for cookies, coffee and conversation.

THIS WEEK AT FAITH

Tuesday, the 8th: Hymn Planners meet at 10:00; WELCA Board meets at 12:30; Outreach Team meets at 2:30

Wednesday, the 9th: Mary Circle meets at 10:00

Thursday, the 10th: Cheer/Eucharistic Team meets at 4:00; Pr. Ken's Zoom Bible Study begins at 7:00

Friday, the 11th: Al-Anon meets at 10:30

Sunday, the 13th: Worship begins at 9:30 with Pr. Ken Anderson

THOSE WHO SERVED TODAY

Assisting Minister: Roderick Sinclair

Lector: Joanne McGavran

Communion Server: Joanne McGavran

Power Point: Candy Pellechio

Usher: Annie Misko

Attendance: Kathy Kent

Greeter: Judy Adams

Alter Guild: Kandie Hulme and Debbie Ehrig

Sound: Marlene Rosselli

Live Stream: Steve Kent



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