

FAITH LUTHERAN CHURCH
A Congregation of the ELCA

28200 Portsmouth Drive, Sun City, CA 92586 * (951) 679-1518

Email: faithlutheranmenifee@gmail.com

Guest Pastor: Pr. Rex Wignall

OFFICE HOURS: Tues & Thurs 8:30 - 5:00; Fri 8:30 - 12:30

Worship Plan for Sunday, March 1, 2026 * Second Sunday in Lent

WELCOME TO FAITH LUTHERAN CHURCH, where grace and love abound. While we wait and prepare for a new pastor, we invite you to participate fully in the vibrant life of the congregation, and to join us in prayer as we continue to serve God and God's people during this time of transition.

OUR MISSION STATEMENT: Enriching lives through faith and God's grace.

MEMBERS & GUESTS: Please fill out a worship attendance card found in the pew racks. Prayer requests may be included on the reverse side for one Sunday or bulletin publication.

INVITATION TO BAPTISM: We would like to extend to you the blessing of Baptism and encourage you to contact the church office to be baptized.

INVITATION TO COMMUNION: Christ is truly present through the power of God's Holy Spirit. We invite everyone to come forward and be renewed in the covenant God made with us in our baptism. All are gladly invited and welcome. If, in coming forward, you choose not to receive the Sacrament, we ask you to fold your hands over your chest so you may receive a pastoral blessing. The Sacrament will be brought to those unable to come forward to the altar (notify an usher). Available upon request: gluten-, wheat-, corn-, dairy- and soy-free wafers.

CHILDREN'S COMMUNION: Families are encouraged to come to the rail together during the distribution. Children may receive Communion or a special blessing from the Pastor.

SUNDAY SCHOOL: Sunday School for children of all ages is immediately following the Children's Chat.

CELL PHONES: Please silence your cell phones before Worship.

Following worship, ALL are invited to join us for refreshments in the Fellowship Hall.

Introduction to the day

During Lent we journey with all those around the world who will be baptized at the Easter Vigil. In today's gospel Jesus tells Nicodemus that he must be born of water and Spirit. At the font we are given a new birth as children of God. As God made a covenant with Abraham, in baptism God promises to raise us up with Christ to new life. From worship we are sent forth to proclaim God's love for all the world.

GOSPEL MESSAGE: A New Thing Is Underway

"How can anyone be born after having grown old?" asks Nicodemus (John 3:4), articulating a question that we as the church continue to ask today. Change is hard. Transformation seems impossible. And yet, Jesus responds that in baptism we are made as new as if we had been born again, with a new heart able to perceive the reign of God. All things are possible with God!

Nicodemus is justifiably perplexed by this proclamation. We may resonate with his confusion as we look at the world around us and in the mirror before us, wondering if anything can ever truly change. Can the violence and suffering of war ever truly end? Can this broken relationship be mended? Can this illness be healed? Can hatred, oppression, and abuse be thwarted, transformed by the power of love? When we look around us, change may seem in short supply.

And yet, when we get curious, we may also become aware of signs of change, transformation, and rebirth emerging all around us. In northern regions, we can see the melting snow and first shoots of green from rousing plants, signaling the change from winter to spring. We can see mutual aid networks, community care efforts, and collective action emerge in response to social and political chaos. We can sense the tug of the Holy Spirit on our hearts, calling us toward deeper humility, compassion, and solidarity as we live in the hope of Christ.

The Lenten call—to set down what we can to attend more fully to God—draws us into a posture of curiosity that may deepen our awareness of the small but potent ways God's kingdom is already breaking in all around us. "Do not be astonished," says Jesus (v. 7); a new thing is underway.

Please stand for the Processional

PROCESSIONAL *Come, All You People: Uyaimose* (ELW 819)

Text: Alexander Gondo; tr. I-to Loh, b. 1936, alt. Text © 1986 World Council of Churches, Geneva, Switzerland, and the Asian Institute of Liturgy & Music, notation and English paraphrase by I-to Loh.

AM: WELCOME

Welcome to Faith Lutheran Church where grace and love abound. It's a joy to be with you all this morning! A special welcome to those of you here for the first time, to those joining us online, and to our guest pastor, Pr. Rex Wignall. During this season of Lent, we focus on our Savior's journey to the cross and the supreme sacrifice He made there for all of us. As we follow the path Jesus walked, we trust in God's faithfulness and guidance - in our continued search for a permanent pastor, and in all areas of our ministry to and for God's people. Join in as we journey to the cross together. *Everyone* is welcome!

AM: ANNOUNCEMENTS

The altar flowers were provided by Lynn Bennett in gratitude for many blessings. Be sure to visit our social media pages! Every day throughout Lent, you will find a Lenten devotional posted. This is a great way to start each day as you walk through your Lenten journey.

Join us this Wednesday at 5:00 for our Lent Soup & Vespers! Come on out and bring some friends!

Learn about Jesus as recorded in the Gospel of John: His Essence as the Word made flesh, His Expression to the world, and his Exposition as light and love. Attendance at prior classes is not necessary. Contact Pastor Ken at hopegiver@aol.com or 951/775-2778 for log in information.

This Saturday, the 7th is our next Donation Drop Off Day, and the Blanket Brigade meets, as well.

This quarter (January - March) Outreach is collecting Protein or Granola Bars and Body Wash (for men or women) for MilVet. The items will be used in monthly boxes sent to deployed military. The donation box is in the Narthex.

The Murrieta United Methodist Church is offering free tax service to everyone! Volunteers from AARP/VITA will prepare and file your taxes for you at no cost; you don't need to be a retiree or a member of their church to take advantage of this. Flyers with all the information are in the Narthex.

For March, we are again collecting peanut butter, grocery bags, and empty egg cartons. Please place donations in the wire basket in the foyer.

The Pacifica Synod WELCA Spring Gathering is this Saturday, March 7, 2026. We hope you will plan to join us for this event. Information and registration info along with a signup sheet are in the narthex. For questions see Candy Pellechio.

For more information and a complete monthly calendar, contact the church office.

INSTALLATION OF COUNCIL MEMBERS AND ENDOWMENT BOARD MEMBERS

At this time, I would like to invite forward the new members of the Church Council and Endowment Fund Board for their installation.

P: The Lord be with you.

I have been authorized to install these members who have accepted the call as faithful leaders for the Congregational Church Council of Faith Lutheran Church.

1. Bea Olsen: President
2. Linda Blanche: Vice-President
3. Madeline Puccio: Treasurer
4. Diane Molina: Secretary
5. Pat Adams: Council Member
6. Marlene Rosselli: Council Member

I also have been authorized to install these members, who have accepted the call as faithful leaders for the Endowment Fund Board.

1. Freddericka Bradshaw
2. Sandy Chandler
3. Jean Miles
4. David Moe

ADDRESS AND QUESTIONS

A reading from First Peter: Like good stewards of the manifold grace of God, serve one another with whatever gift each of you has received. Whoever speaks must do so as one speaking the very words of God; whoever serves must do so with the strength that God supplies, so that God may be glorified in all things through Jesus Christ. (1 Peter 4:10-11)

In the presence of this assembly will you accept this commission and commit yourselves to this new trust and responsibility, in the confidence that it comes from God?

Response: I will, and I ask God to help me.

Will you carry out this ministry in accordance with the holy scriptures and with the confessions of the Lutheran church and in harmony with the constitutions of the Evangelical Lutheran Church in America?

Response: I will, and I ask God to help me.

Will you endeavor in all things to conduct yourselves as is fitting for an ambassador and servant of Jesus Christ?

Response: I will, and I ask God to help me.

Will you be faithful, understanding, and loving as you accompany the people you will serve?

Response: I will, and I ask God to help me.

Almighty God, who has given you the will to do these things, graciously give you the strength and compassion to perform them.

And let the church say amen:

A: Amen.

People of God, will you support these servants of Jesus Christ, sent by God to serve all people with the gospel of hope and salvation? Will you pray for them, help and honor them for their work's sake, and in all things strive to live in peace and unity in Christ?

C: We will, and we ask God to help us.

PRAYER

Let us pray.

Gracious God, as you have called workers to varied tasks in the world and in your church, so you have called these members to this ministry. Grant them joy and a spirit of bold trust, that their work may stir up each of us to a life of fruitful service; through your Son, Jesus Christ, our Savior and Lord.

Amen.

BLESSING

Almighty God guide, bless, and keep you, that you may be faithful in the ministry to which you have been commissioned.

May the blessings of God go with us, as we engage in active ministry in the church and in the world, to bring wholeness and healing in Christ's name.

May the blessings of God go with us, as we work interdependently with one another and in partnership with God's children from around the world.

May the blessings of God go with us, as we proclaim to all people the inclusive and all-embracing love and grace of God, through Jesus Christ our Lord. And let all of the people of God say:

All: Amen.

Please welcome your new Church Council and Endowment Fund Board!

SILENCE

P: Let us take a moment of silence to quiet our hearts and minds and prepare for worship.

P: GATHERING

The Holy Spirit calls us together as the people of God.

P: GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

This is the day that the Lord has made,
let us rejoice and be glad in it!

AM: PLEASE TURN TO HYMN 335

Please stand as you are willing and able.

GATHERING SONG: *Jesus, Keep Me Near the Cross* (ELW 335)

Public Domain; Sources: Text: Fanny J. Crosby, 1820–1915; Music: William H. Doane, 1832–1915

P: CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✠ one God, who forgives all our sin, whose mercy endures forever.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.


Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the  Son, and of the Holy Spirit.

Amen.

P: PRAYER OF THE DAY

Let us pray.

O God, our leader and guide, in the waters of baptism you bring us to new birth to live as your children. Strengthen our faith in your promises, that by your Spirit we may lift up your life to all the world through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

CHILDREN'S CHAT

P: WORD

God speaks to us in scripture reading, preaching, and song.

FIRST LESSON INTRODUCTION

God's call of Abram and Sarai has a clear purpose—that through them all the families of the earth would gain a blessing. As they set out on their journey, they are accompanied by promises of land, nation, and a great reputation. How odd is the promise to Abram. He and Sarai will become a great nation when Sarai is already beyond childbearing age, and they have no child of their own. In fact,

when the question comes up years after the promise in Genesis 12, Sarai (now Sarah) laughs (Genesis 18:10–15).

LECTOR: FIRST READING: Genesis 12:1-4a

¹The LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. ²I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. ³I will bless those who bless you, and the one who curses you I will curse, and in you all the families of the earth shall be blessed.” ^{4a}So Abram went, as the LORD had told him, and Lot went with him.

The word of the Lord.

Thanks be to God.

PSALM INTRODUCTION

This Psalm is one of the Songs of Ascent, Psalms 120–134, as indicated by its opening words. In general, these psalms focus on Jerusalem, the journey to Jerusalem—always categorized as “going up”—and worship in the temple. Many readers and hearers know the first verse as “I will lift up mine eyes unto the hills, from whence cometh my help,” from the King James Version, which makes it sound like the help is coming from the hills. The opening verse is two separate and complete sentences. The first is a statement: “I lift my eyes to the hills.” The second is a question: “From where will my help come?” The theme in this psalm is that God is our source of help in time of trouble.

LECTOR: PSALMODY: Psalm 121

¹ I lift up my eyes to the hills; from where is my help to come?

² **My help comes from the LORD, the maker of heaven and earth.**

³ The LORD will not let your foot be moved nor will the one who watches over you fall asleep.

⁴ **Behold, the keeper of Israel will neither slumber nor sleep;**

⁵ the LORD watches over you; the LORD is your shade at your right hand;

⁶ **the sun will not strike you by day, nor the moon by night.**

⁷ The LORD will preserve you from all evil and will keep your life.

⁸ **The LORD will watch over your going out and your coming in, from this time forth forevermore.**

Amen.

SECOND LESSON INTRODUCTION

Abraham is the model for a right relationship with God that does not involve earning a reward from God but entails trusting God's promises. Abraham is the forerunner and model for both Jews and Gentiles, because we too trust that ours is a God who gives life to the dead.

LECTOR: SECOND READING: Romans 4:1-5, 13-17

¹ What then are we to say was gained by Abraham, our ancestor according to the flesh? ² For if Abraham was justified by works, he has something to boast about, but not before God. ³ For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." ⁴ Now to one who works, wages are not reckoned as a gift but as something due. ⁵ But to one who does not work but trusts him who justifies the ungodly, such faith is reckoned as righteousness. ¹³ For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴ For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath, but where there is no law, neither is there transgression. ¹⁶ For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, ¹⁷ as it is written, "I have made you the father of many nations"), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Word of God, word of life.

Thanks be to God.

L: Please stand for the gospel

GOSPEL ACCLAMATION (ELW p. 151)

Return to the Lord, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love.

GOSPEL INTRODUCTION

A curious Pharisee visits Jesus by night to learn from the teacher his friends reject. The Pharisees struggled with Jesus' teachings just as they had with John the Baptist. Jesus speaks to him about life in the Spirit and the kingdom of God. In a

phrase popular in certain churches today, the emphasis is on “being born again.” Their context today is on having an emotional experience upon coming to faith in Jesus the Christ. Martin Luther, in interpreting this passage, keyed in on Jesus’ statement about “being born of water (Holy Baptism) and the Spirit (the power that makes it).” Baptism is not just plain water, but it is the water included in God’s command and combined with God’s word. This passage contains the familiar “Gospel in a nutshell,” John 3:16.

P: GOSPEL: John 3:1-17

The holy gospel according to John.

Glory to you, O Lord.

¹ Now there was a Pharisee named Nicodemus, a leader of the Jews. ² He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God, for no one can do these signs that you do unless God is with that person.” ³ Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” ⁴ Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” ⁵ Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. ⁶ What is born of the flesh is flesh, and what is born of the spirit is spirit. ⁷ Do not be astonished that I said to you, ‘You must be born from above.’ ⁸ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” ⁹ Nicodemus said to him, “How can these things be?” ¹⁰ Jesus answered him, “Are you the teacher of Israel, and yet you do not understand these things? ¹¹ “Very truly, I tell you, we speak of what we know and testify to what we have seen, yet you do not receive our testimony. ¹² If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? ¹³ No one has ascended into heaven except the one who descended from heaven, the Son of Man. ¹⁴ And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵ that whoever believes in him may have eternal life. ¹⁶ “For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. ¹⁷ “Indeed, God did not send the Son into the world to condemn the world but in order that the world might be saved through him.”

The gospel of the Lord.

Praise to you, O Christ.

SERMON: "WHAT WOULD JESUS SAY TO YOU?" BY PR. REX WIGNALL

AM: PLEASE TURN TO HYMN 398

Please stand as you are willing and able.

HYMN OF THE DAY: *Holy Spirit, Truth Divine* (ELW 398)

Public Domain; Sources: Text: Samuel Longfellow, 1819–1892; Music: Orlando Gibbons, 1583–1625

AM: APOSTLE'S CREED

We continue as we confess our faith using the words of the Apostle's Creed.

CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

AM: Please be seated for the Prayers of Intercession

PASTOR AND ASSISTING MINISTER: PRAYERS OF INTERCESSION

P: Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

AM: Faithful One, you renew us by grace. As you have inspired faith through the work of church artists and hymnwriters throughout the ages, give your church the means to praise your beauty today. Hear us, O God.

Your mercy is great.

AM: Living One, you delight in this world. The sun and moon, the wind and the water declare your goodness. Preserve this earth, and protect conservationists, scientists, and all who labor in service to creation. Hear us, O God.

Your mercy is great.

AM: Ruling One, you bless us to be a blessing. Open the hearts of all leaders to seek the flourishing of every person and lend your help to all who wait for justice, deliverance, and peace. Hear us, O God.

Your mercy is great.

AM: Compassionate One, you send your Son to save. Declare your word of acceptance to any who feel condemned and lift up any brought low by hatred and exclusion. Tend to all who are struggling with illness or loss, especially Susan Bauerle; Ian Berger; Mary Booth; Arnette Calkins; Rich and Sandy Chandler; Jeff Cook; Vicki Crow; Eleanor Diaz; Debbie Ehrig; Sandy Evers; Frank Harrison IV; Doris Hays; Mary Holmes; Sarge Hunter; Donna McCain; Sandra Miller; Carol Morris; Anna Myers; Michael Myers; Esther Neumen; Marilyn Rieti; Amy Sinclair; Joyce Stromberg; Diane Swarts; Diana Ward; the homebound; the emergency responders; the San Bernardino Community Wellness Campus; and those grieving and anticipating surgery or tests. At this time, we also pray for those we name aloud or silently in our hearts. Hear us, O God.

Your mercy is great.

AM: Guiding One, you watch over our going out and coming in. Bless newcomers and new members in this assembly and accompany those who have recently left this community to journey elsewhere. Hear us, O God.

Your mercy is great.

AM: Eternal One, you neither slumber nor sleep. Be our keeper in life and in death. Thank you for our beloved who have died, and for your promise which saves this whole world by your love. Hear us, O God.

Your mercy is great.

AM: Loving God, be with us during this time of discernment as our search for a permanent pastor continues. Bless all who have taken on extra responsibility, especially the Call Committee. Fill all our leaders and members with wisdom and patience. Keep us all mindful of the work you would have us do to further the work of your kingdom. Hear us, O God.

Your mercy is great.

P: Receive our prayers, O God, through Jesus Christ, our strength and salvation.

Amen.

P: PEACE

The peace of the Lord be with you always.

And also with you.

P: OFFERING

Today's Offering Highlight shines light on the generosity of time and talent for all those who have volunteered (offered) to work on the Fellowship Committee. This

ministry focuses on planning opportunities for us as a family of faith to gather and have some fun together. This includes fun events such as the recent Shrove Tuesday Pancake Supper, Food with Friends, Bingo, Summer Ice Cream socials, attendance at a local Storm baseball game, and our popular Soup Suppers after Lenten and Advent worship services. Please consider offering your time and talents to serving on this committee. Contact Judy Brosz to share in the fun of planning.

SPECIAL PRESENTATION BY THE TRINITY LUTHERAN CHURCH COUNCIL

This morning's offering, including our prayers and pledges, will now be brought forward and lifted up to God during the Musical Offering.

Please enjoy listening to our musical offering. The same singer is singing all 4 parts of the song.

MUSICAL OFFERING: 'Tis so Sweet to Trust in Jesus (by Acapeldridge)

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OFFERING PRAYER

Let us pray.

God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord.

Amen.

GREAT THANKSGIVING

DIALOGUE (ELW p. 152)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P: PREFACE (ELW p. 153)

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (ALL SING)

Holy, holy, holy Lord, Lord God of pow'r and might: Heav'n and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

P: THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

Amen.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and

forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

P: INSTRUCTION FOR COMMUNION

As you are comfortable, you are invited to come forward to receive communion. All of God's children are welcome to Christ's table. Gather at the altar rail to receive the communion elements or if you wish to receive a blessing, please cross your arms over your chest. You may commune yourself once you've received the communion elements. Please hold out your hands to receive the bread from the Pastor. Then pick up a cup of red wine or white grape juice from the Communion Server. A gluten-free option is available upon request. Please deposit empty cups in the provided baskets/trays on your way back to your seat unless they are collected at the altar. If you would like communion brought to you at your seat, indicate by raising your hand for the Assisting Minister to see and they will bring communion to you.

INVITATION TO COMMUNION

Taste and see that the Lord is good.

DURING DISTRIBUTION: *Come to the Table*

CCLI Song # 7036352 Ben Glover | Ben McDonald | Dave Frey; © 9t One Songs; Ariose Music; Mike Curb Music; Pencil Prophet Publishing; Run Run Milo; For use solely with the SongSelect® Terms of Use. All rights reserved. CCLI License # 111573116; Streaming License 22384499A

Gift of Finest Wheat: You Satisfy the Hungry Heart (sung by the Sunday 7pm Choir)

One License Song #91638; Text and music © 1977 Archdiocese of Philadelphia, admin.; Music: Robert E. Kreutz, 1922–1996 One License #M-402221

Eat This Bread: Jesus Christ, Bread of Life (ELW 472)

OL song #00891 Text and music © 1984 Les Presses de Taizé, admin. GIA Publications Inc., agent. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Used by permission. OneLicense License Number M-402221

COMMUNION

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

PRAYER AFTER COMMUNION

Let us pray.

Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord.

Amen.

P: BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✠ give you peace.

Amen.

P: PLEASE TURN TO HYMN 732

Please stand as you are willing and able.

SENDING SONG: *Borning Cry* (ELW 732)

One License #88253; Text and music © 1985 John C. Ylvisaker; One License #M-402221

AM: INVITATION

We would like to invite guests and visitors to come and meet us in the narthex as you exit so that our council members can welcome you, and you can join us in the Fellowship Hall for cookies, coffee and conversation.

AM: DISMISSAL

AM: The Savior has been manifested among us. Go forth and be living epiphanies of Christ's all-inclusive love in the world around you.

C: Thanks be to God. We will let our gospel lights shine!

THIS WEEK AT FAITH

Tuesday, the 3rd: Worship & Music meets at 10:00

Wednesday, the 4th: Lent Soup & Vespers begins at 5:00

Thursday, the 5th: Snip 'N Stitch meets at 9:00; Bingo begins at 4:00; Pr. Ken's Zoom Bible Study begins at 7:00

Friday, the 6th: Al-Anon meets at 10:30

Saturday, the 7th: Donation Drop Off is open from 9:00-12:00; the Blanket Brigade meets from 10:00-12:00.

Sunday, the 8th: Worship begins at 9:30 with Roderick Sinclair

THOSE WHO SERVED TODAY:

ASSISTING MINISTER: Joanne

LECTOR: Diane M.

COMMUNION SERVER: Kandie

POWER POINT: Mike

USHER: Annie

ATTENDANCE: Marlene

GREETER: Jean

ALTAR GUILD: Kandie, Kay

SOUND: Candy

LIVE STREAM: Madeline

To give directly to Faith Lutheran Church electronically, you may use one of the below QR codes.

NO FEES
to Faith Lutheran



Zelle
flcfinance1518@gmail.com



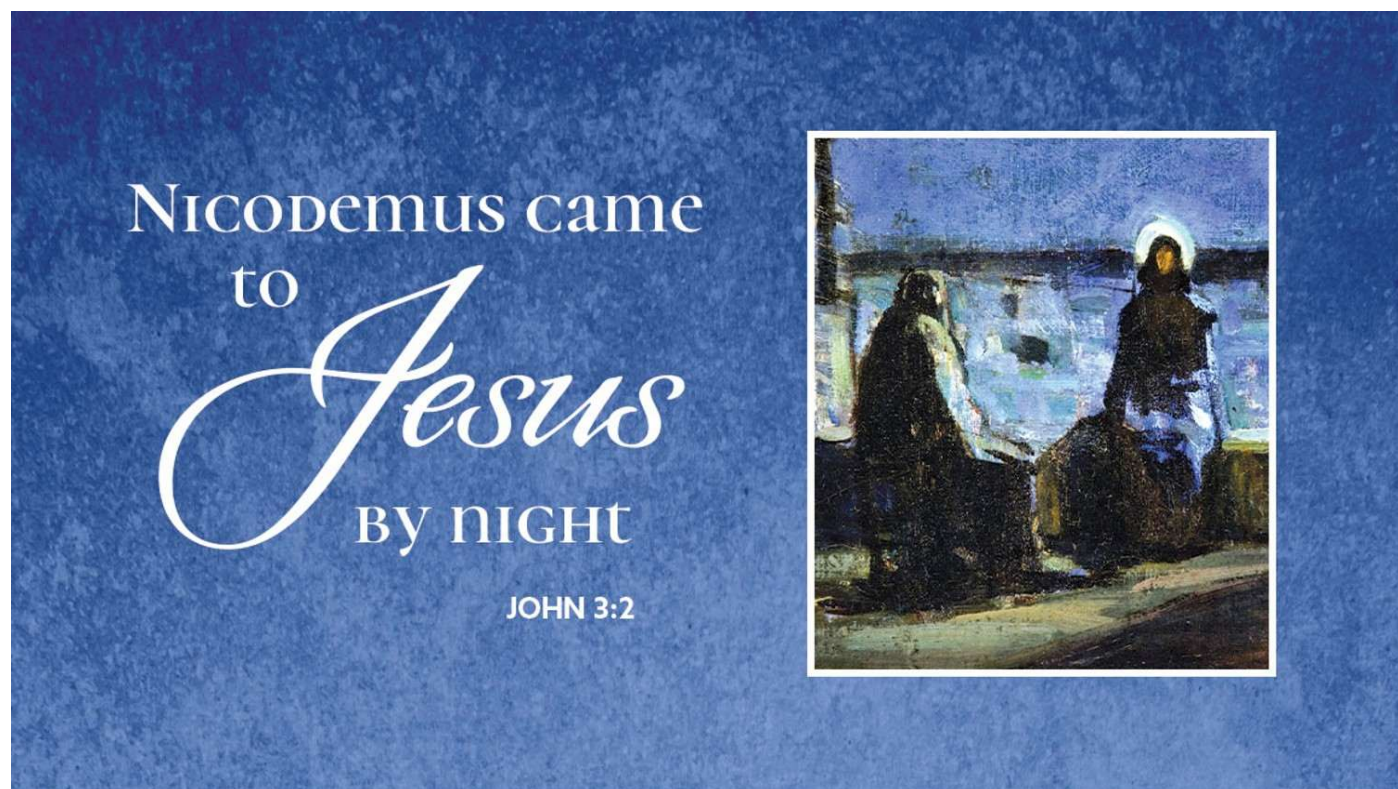
venmo



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