

**FAITH LUTHERAN CHURCH**  
**A Congregation of the ELCA**

28200 Portsmouth Drive, Sun City, CA 92586 \* (951) 679-1518

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**Guest Pastor: Pr. Ken Anderson**

**OFFICE HOURS:** Tues & Thurs 8:30 - 5:00; Fri 8:30 - 12:30

***Worship Plan for Sunday, Sept. 14, 2025 \* 14th Sunday after Pentecost***

**WELCOME TO FAITH LUTHERAN CHURCH**, where grace and love abound. While we wait and prepare for a new pastor, we invite you to participate fully in the vibrant life of the congregation, and to join us in prayer as we continue to serve God and God's people during this time of transition.

**OUR MISSION STATEMENT:** Enriching lives through faith and God's grace.

**MEMBERS & GUESTS:** Please fill out a worship attendance card found in the pew racks. Prayer requests may be included on the reverse side for one Sunday or bulletin publication.

**INVITATION TO BAPTISM:** We would like to extend to you the blessing of Baptism and encourage you to contact the church office to be baptized.

**INVITATION TO COMMUNION:**

Christ is truly present through the power of God's Holy Spirit. We invite everyone to come forward and be renewed in the covenant God made with us in our baptism. All are gladly invited and welcome. If, in coming forward, you choose not to receive the Sacrament, we ask you to fold your hands over your chest so you may receive a pastoral blessing. The Sacrament will be brought to those unable to come forward to the altar (notify an usher). Available upon request: gluten-, wheat-, corn-, dairy-, and soy-free wafers.

**CHILDREN'S COMMUNION:** Families are encouraged to come to the rail together during the distribution. Children may receive Communion or a special blessing from the Pastor.

**SUNDAY SCHOOL:** Sunday School for children of all ages is immediately following the Children's Chat.

**CELL PHONES:** Please silence your cell phones before Worship.

***Following worship, ALL are invited to join us for refreshments in the Fellowship Hall.***

## **Introduction to the day**

The grumbling of the religious leaders in today's gospel is actually our holy hope: This Jesus welcomes sinners and eats with them. That our God seeks and saves the lost is not only a holy hope, it is our only hope. As the writer of 1 Timothy reminds us, "The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners." Thanks be to God.

## **GOSPEL MESSAGE: God Gathers Us**

The sense of heartache that sets in when a treasured keepsake goes missing can be profound. How many times have we panicked when searching for a special item that is not where we think we left it? We may spend hours, days, *months* searching for what was lost, even when the trail goes cold.

We ourselves tend to get lost from time to time. We forget where we belong. We lose track of our belovedness. We grumble and complain, and the joy that once sustained us slips away. This sort of separation is hard on our hearts. It is hard on our spirits. And it is hard on our relationships. But these are exactly the places where Jesus meets us and regathers us into God's love. No matter where we find ourselves wandering, Jesus is there already, turning over every last piece of furniture in the cosmic house to find us when we've gotten lost, to free us when we've gotten lodged in difficult places. And when we are found, the heavens celebrate with us, breaking bread and pouring wine and giving thanks for the chance to be together again. What a remarkable thing!

Indeed, God has drawn near to us already. In bread and wine, in water and word, we know the faithfulness of a God who won't rest until we all are cared for and all of life's relationships are made right. We are, each and all, recipients of the generous love of the Christ who eats with us, who seeks us out when we are lost, and who gathers us back again and again to celebrate abundant life, togetherness, and the joy of restorative community.

Thanks be to God, who goes with us along the way and never ceases to gather us back into such divine folds of love.

## ***Please stand for the Processional***

### **PROCESSIONAL: *Lift High the Cross* (ELW 660)**

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### **AM: WELCOME**

Welcome to Faith Lutheran Church where grace and love abound. A special welcome to those of you here for the first time, to those joining us online, and to our guest pastor, Pr. Ken Anderson. As the season of Pentecost continues, and the days grow shorter and finally cooler, the Holy Spirit fills us with renewed energy, physically and spiritually. As our search for a permanent pastor moves forward, so does our ministry together to and for God's people. Exciting things are happening here, and everyone is encouraged to participate fully. Join in - ALL are welcome!

### **AM: ANNOUNCEMENTS**

The altar flowers were provided by the Moes, celebrating Dave's birthday.

Several members have recently contracted Covid, and the news reports say the number of cases is rising, so we would advise everyone to take care in larger crowds. To that end, you will find hand sanitizer and masks at the entrance to the narthex. Please do what you feel is necessary for your own and everyone's safety. We will also revert back to using the pre-filled communion cups as another precaution.

WELCA's Fall General Meeting is this Saturday, the 20th from 1-3 pm. We are collecting clean used towels and blankets (no filling/batting) to benefit Animal Friends of the Valleys. Trivia and game fun based around animals. Come have some fun fellowship with the women of Faith! All are welcome! Please sign up in the narthex and plan to bring a small snack or dessert to share. Questions, see Candy Pellechio.

Please join us in the Fellowship Hall on Monday, the 22nd from 1:00-3:00 for a Fraud Prevention seminar! Learn how to protect yourself and your family from scams and identity theft.

For September, we are collecting canned spaghetti sauce and diced tomatoes, grocery bags, and empty egg cartons. So far we have collected 23 cans. Please place donations in the wire basket in the foyer.

We are in need of people to volunteer and be trained to run our sound and video system. Please contact Steve or Mars if you're willing to serve in this way!

For more information and a complete monthly calendar, contact the church office.

**P: SILENCE**

Let us take a moment of silence to quiet our hearts and minds and prepare for worship.

**P: GATHERING**

The Holy Spirit calls us together as the people of God.

**P: GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

This is the day that the Lord has made,  
**let us rejoice and be glad in it!**

**AM: PLEASE TURN TO HYMN 789, VS. 1, 2, 4**

Please stand as you are willing and able.

**GATHERING SONG: *Savior, like a Shepherd Lead Us* (ELW 789)**

Public Domain: Sources: Text: attr. Dorothy A. Thrupp, 1779-1847; Music: William B. Bradbury, 1816-1868

**P: CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, ✝ one God, who forgives all our sin, whose mercy endures forever.

**Amen.**


God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.  
Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the  Son, and of the Holy Spirit.

**Amen.**

### **P: PRAYER OF THE DAY**

Let us pray.

**O God, overflowing with mercy and compassion, you lead back to yourself all those who go astray. Preserve your people in your loving care, that we may reject whatever is contrary to you and may follow all things that sustain our life in your Son, Jesus Christ, our Savior and Lord.**

**Amen.**

### **CHILDREN'S CHAT**

### **P: WORD**

God speaks to us in scripture reading, preaching, and song.

### **FIRST LESSON INTRODUCTION**

This passage is part of the golden-calf episode. The previous verses (Exodus 32:1–6) describe the Israelites' request and Aaron's compliance to mold a calf from gold that would lead the Israelites since Moses has been absent for a long time. That calf was referred to with the words "These are your gods, O Israel, who brought you out of the land of Egypt." Whether this calf represents a foreign god or Yahweh, the God of Israel, does not matter in evaluating this incident as a form of idolatry.

Human sin is not the final word. Moses intercedes on behalf of the people, and the God of the covenant, though angry at the people and threatening to bring about judgment, still desires to dwell in their midst.

While the people celebrated in front of the golden calf, Yahweh was in conversation with Moses about their fate (32:6). Moses opposed Yahweh's plans to consume the people in anger. Moses reminds the Lord that the deity was the one who brought the people out of the land of Egypt.

**LECTOR: FIRST READING:** Exodus 32:7-14

<sup>7</sup> The LORD said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; <sup>8</sup> they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf and have worshiped it and sacrificed to it and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!' " <sup>9</sup> The LORD said to Moses, "I have seen this people, how stiff-necked they are. <sup>10</sup> Now let me alone so that my wrath may burn hot against them and I may consume them, and of you I will make a great nation." <sup>11</sup> But Moses implored the LORD his God and said, "O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? <sup>12</sup> Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. <sup>13</sup> Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.' " <sup>14</sup> And the LORD changed his mind about the disaster that he planned to bring on his people.

The word of the Lord.

**Thanks be to God.**

**PSALM INTRODUCTION**

Psalm 51 is attributed to King David as a repentant response to God after being confronted by the prophet Nathan about his adultery with Bathsheba and murder of Uriah in 2 Samuel 11 and 12. This narrative contains a series of events that easily speak across the centuries and may serve to deepen the resonance of this psalm for those in the pew by providing tangible examples of what the noted terms above can look like. In doing so, however, the preacher will want to keep a few things in mind.

## **LECTOR: PSALMODY: Psalm 51:1-10**

<sup>1</sup> Have mercy on me, O God, according to your steadfast love; in your great compassion blot out my offenses.

<sup>2</sup> **Wash me through and through from my wickedness, and cleanse me from my sin.**

<sup>3</sup> For I know my offenses, and my sin is ever before me.

<sup>4</sup> **Against you only have I sinned and done what is evil in your sight; so you are justified when you speak and right in your judgment.**

<sup>5</sup> Indeed, I was born steeped in wickedness, a sinner from my mother's womb.

<sup>6</sup> **Indeed, you delight in truth deep within me, and would have me know wisdom deep within.**

<sup>7</sup> Remove my sins with hyssop, and I shall be clean; wash me, and I shall be purer than snow.

<sup>8</sup> **Let me hear joy and gladness; that the body you have broken may rejoice.**

<sup>9</sup> Hide your face from my sins, and blot out all my wickedness.

<sup>10</sup> **Create in me a clean heart, O God, and renew a right spirit within me.**

**Amen.**

## **SECOND LESSON INTRODUCTION**

Today's second reading is a thanksgiving section within the letter's opening, a common feature in the Pauline letters. Here the gratitude is to Christ for what he has done for Paul." This portion of 1 Timothy thus focuses on Paul's experience of becoming a Christ-follower and what that experience conveys about God.

Paul states the matter plainly in 1:13: Paul was "formerly a blasphemer, a persecutor, and a man of violence." His problem was that he violently opposed God's work in Christ in both speech and action. Such conduct flowed from his "acting ignorantly in unbelief."

Christ extends mercy and displays patience toward Paul (1:16). The depths of Paul's prior behavior and sinfulness are overcome by the immeasurable grace, mercy, love, and patience of Christ toward him. These putative self-descriptions are, in the end, not merely "about Paul." They reveal the power of God to change the lives of even the most corrupt and harmful people. Paul's life functions as "the prototype for everyone who subsequently comes to believe in Jesus Christ," and provides "a reliable example of how God deals with sinners," namely, with mercy and salvation.

**LECTOR: SECOND READING: 1 Timothy 1:12-17**

<sup>12</sup> I am grateful to Christ Jesus our Lord, who has strengthened me, because he considered me faithful and appointed me to his service, <sup>13</sup> even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, <sup>14</sup> and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. <sup>15</sup> The saying is sure and worthy of full acceptance: that Christ Jesus came into the world to save sinners—of whom I am the foremost. <sup>16</sup> But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience as an example to those who would come to believe in him for eternal life. <sup>17</sup> To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

Word of God, word of life.

**Thanks be to God.**

*Please stand for the gospel*

**GOSPEL ACCLAMATION (ELW p. 151)**

**Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia.**

**GOSPEL INTRODUCTION**

Tax collectors were often-despised individuals who gathered income on behalf of the Roman Empire. For many, they represented morally compromised people who were aligned with the oppressor of the Jewish people. “Sinners” is a rather general term to refer to individuals who are not included among the upright or righteous followers of God’s law.

These outcasts are welcomed by Jesus. Eating with someone was a sign of acceptance. Who might be those deemed “tax collectors and sinners” in your community, in your church? And what does “lostness” look like? The lesson offers a vivid picture of what it means to embody

God’s vast embrace as individuals and as a community.

**P: GOSPEL: Luke 15:1-10**

The holy gospel according to Luke.

**Glory to you, O Lord.**

<sup>1</sup> Now all the tax collectors and sinners were coming near to listen to [Jesus.] <sup>2</sup> And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes



sinner and eats with them.” <sup>3</sup> So he told them this parable: <sup>4</sup> “Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? <sup>5</sup> And when he has found it, he lays it on his shoulders and rejoices. <sup>6</sup> And when he comes home, he calls together his friends and neighbors, saying to them, ‘Rejoice with me, for I have found my lost sheep.’ <sup>7</sup> Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance. <sup>8</sup> “Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? <sup>9</sup> And when she has found it, she calls together her friends and neighbors, saying, ‘Rejoice with me, for I have found the coin that I had lost.’ <sup>10</sup> Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents.”

The gospel of the Lord.

**Praise to you, O Christ.**

**SERMON:** “Seeking the Lost” by Pr. Ken Anderson

**AM: PLEASE TURN TO HYMN**

Please stand as you are willing and able.

**HYMN OF THE DAY: *Amazing Grace, How Sweet the Sound* (ELW 779)**

Public Domain: Sources: Text: John Newton, 1725-1807, alt., sts. 1-4; anonymous, st. 5; Music: W. Walker, Southern Harmony, 1835; arr. Edwin O. Excell, 1851-1921, alt.

**AM: APOSTLE'S CREED**

We continue as we confess our faith using the words of the Apostle's Creed.

**CREED**

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

***Please be seated for the Prayers of Intercession***

## **PASTOR AND ASSISTING MINISTER: PRAYERS OF INTERCESSION**

Gracious God, we come to you in prayer for the church, the world, and all in need.

Merciful God, pour out your grace upon your church. Forgive us for the times when we have been unfaithful, and renew our commitment to your gospel of love. Empower us to live as a community of mercy. God of grace,

**receive our prayer.**

Merciful God, we ask forgiveness for the ways we have neglected and harmed this earth and its creatures. Confirm our commitment to care for all you have made, and grant us wisdom and strength to take action toward restoring your creation to its fullness. God of grace,

**receive our prayer.**

Merciful God, govern all who hold positions of power and authority. Instruct them to make just decisions that serve the common good. Make them instruments of your mercy in the world, working to heal divisions and promote peace. God of grace,

**receive our prayer.**

Merciful God, we lift up all who suffer. Bring healing, comfort, and peace to those who are sick, grieving, or in pain, especially Monte and McKardee Anderson; Ian Berger; Arnette Calkins; Sandy Chandler; Vicki Crow; Eleanor Diaz; Doris Hays; Sarge Hunter; Don Little; the Loughboro/Holmes family; Donna McCain; Jean Miles; Sandra Miller; Thordis Moe; Carol Morris; Michael Myers; Esther Neumen; Candy Pellechio; Tina Peteroski; Marva Posey; the Puccios; Marilyn Rieti; Amy Sinclair; Joyce Stromberg; Kay Thomas; Diana Ward; the homebound; the emergency responders; and those grieving and anticipating surgery or tests. At this time, we also pray for those we name aloud or silently in our hearts. Give us compassionate hearts to accompany those who are hurting and courage to work for justice and mercy. God of grace,

**receive our prayer.**

Merciful God, bind us together as a community of forgiveness and love. Supply us with humility to seek forgiveness when we have wronged one another and generosity to extend mercy when we have been wronged. God of grace,

**receive our prayer.**

Merciful God, we remember in love those who have departed this life. Console those who mourn, and give them the hope of resurrection. God of grace,

**receive our prayer.**

Almighty God, giver of all good gifts: Look on your Church with grace and guide the minds of those on the Call Committee who shall discern a pastor for this congregation, that we may receive a faithful servant who will care for your people and equip us for our ministries, through Jesus Christ our Lord. Hear us, O God.

**Your mercy is great.**

Additional petitions.... Hear us, O God.

**Your mercy is great.**

We entrust these prayers to you, O God, in the name of Jesus Christ, our redeemer and friend.

**Amen.**

### **P: PEACE**

The peace of the Lord be with you always.

**And also with you.**

### **P: OFFERING**

This month's Offering Highlight is focusing on the Education Ministry. This ministry includes Sunday School for our children and Confirmation classes for any youth. Occasional Adult discussions are possible. Work with children requires more than one person and background checks are necessary. We have volunteers who qualify, but we could use more people who are willing to share their time and educational talents with our youth. Learning materials costs are covered in our budget, so your generosity is greatly appreciated. Thanks to all who share in this ministry and to those who are considering helping in this area.

During the musical offering, the usher will bring the offering plate forward to be lifted up to the Lord.

***Please feel free to either listen to our musical offering or sing along***

### **MUSICAL OFFERING: “Keep Me in the Moment” sung by Jeremy Camp**

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### **AM: OFFERING PRAYER**

Let us pray.

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous

hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

**Amen.**

**P: GREAT THANKSGIVING**

**DIALOGUE (ELW p. 152)**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

**P: PREFACE (ELW p. 153)**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. Fulfilling the promise of the resurrection, you pour out the fire of your Spirit, uniting in one body people of every nation and tongue. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

**HOLY, HOLY, HOLY (ALL SING)**

**Holy, holy, holy are you, God of pow'r and might: Heav'n and earth are filled with your glory. Hosanna in the highest. Blessed is the one who comes in your name. Hosanna in the highest. Hosanna in the highest.**

**P: THANKSGIVING AT THE TABLE**

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

**Amen.**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

#### **P: INSTRUCTION FOR COMMUNION**

As you are comfortable, you are invited to come forward to receive communion. All of God's children are welcome to Christ's table. Gather at the altar rail to receive the communion elements or if you wish to receive a blessing, please cross your arms over your chest. You may commune yourself once you've received the communion elements. Please commune the bread first, turn over the vessel and then carefully open the grape juice. A gluten-free option is available upon request. Please deposit empty cups in the provided baskets on your way back to your seat. If you would like communion brought to you at your seat, indicate by raising your hand for the Assisting Minister to see and they will bring communion to you.

#### **P: INVITATION TO COMMUNION**

Taste and see that the Lord is good.

## **DURING DISTRIBUTION: *Come to the Table***

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### ***As the Grains of Wheat (ELW 465)***

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### ***Eat This Bread: Jesus Christ, Bread of Life (ELW 472)***

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## **P: COMMUNION**

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

## ***Communion Dismissal***

## **AM: PRAYER AFTER COMMUNION**

Let us pray.

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.

**Amen.**

## **P: BLESSING**

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✠ give you peace.

**Amen.**

## **P: PLEASE TURN TO HYMN 551**

Please stand as you are willing and able.

### **SENDING SONG: *The Spirit Sends Us Forth to Serve (ELW 551)***

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## **AM: INVITATION**

We would like to invite guests and visitors to come and meet us in the narthex as you exit so that our council members can welcome you, and you can join us in the Fellowship Hall for cookies, coffee and conversation.

## **AM: DISMISSAL**

As we go forth rooted in God's grace,  
**we will joyfully witness and serve!**

## **THIS WEEK AT FAITH**

Tuesday, the 16th: 4 Plus 1 Group meets at 10:00; the Fellowship Team meets at 2:00

Wednesday, the 17th: Food with Friends begins at 5:00; Meniffee Reads! Book Club meets at 7:00

Thursday, the 18th: Snip 'N Stitch meets at 9:00; Meniffee Reads! Book Club meets at 2:00; WELCA Bible Study begins at 6:00

Friday, the 19th: Al-Anon meets at 10:30

Saturday, the 20th: WELCA Fall Quarterly Event begins at 11:00

Sunday, the 21st: Worship begins at 9:30 with Pr. Shane

## **THOSE WHO SERVED TODAY:**

**ASSISTING MINISTER:** Joanne

**LECTOR:** Diane M.

**POWER POINT:** Mike

**USHER:** Annie

**ATTENDANCE:** Shirley

**GREETER:** Dave F.

**ALTAR GUILD:** Debbie, Marlene

**SOUND:** Marlene

**LIVE STREAM:** Steve

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