**Worship Plan for Friday, March 29, 2024 \* Good Friday**

**Introduction to the day**

The service of Tenebrae, meaning “darkness” or “shadows,” has been practiced by the church since medieval times. Once a service for the monastic community, Tenebrae later became an important part of the worship of the common folk during Holy Week. We join Christians of many generations throughout the world in using the liturgy of Tenebrae.

**Greeting (AM)**

Welcome to Faith Lutheran, where grace and love abound, for this Good Friday hour of worship and remembrance known as Tenebrae. Tenebrae is a prolonged meditation on Christ’s suffering. Readings trace the story of Christ’s passion, music portrays his pathos, and the power of silence and darkness suggests the drama of this momentous event. As lights and candles are extinguished, we ponder the depth of Christ’s suffering and death. All hymns will be projected so the use of hymnals will not be necessary. The parts of the service will flow without introduction. At the end of the service, you may linger to pray or meditate before leaving in silence. We begin our journey with our Gathering Hymn.

**Gathering Hymn:** ELW 343 My Song is Love Unknown

**Prayer for Illumination (AM)**

Almighty Father, as we hear your word tonight, look with mercy on this your family, for which our Lord Jesus Christ was content to be betrayed and to be given up into the hands of sinners and to suffer death upon the cross; the who is alive and glorified with you and the Holy Spirit, one God now and forever.

**Amen**.

**A Reading from Isaiah 52:13 – 53:12 *(Mike McGavran)***

13See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. 14Just as there were many who were astonished at him—so marred was his appearance, beyond human semblance, and his form beyond that of mortals—15 so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate. 53:1Who has believed what we have heard? And to whom has the arm of the Lord been revealed? 2 For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. 3 He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account. 4 Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. 5 But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. 6 All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. 7 He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. 8 By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. 9 They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. 10 Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. 11 Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. 12 Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

**Sermon** by Steve Kent

**Lord’s Prayer:** Lord, remember us in your kingdom and teach us to pray

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

**THE PASSION STORY OF OUR LORD JESUS CHRIST**

**FIRST READING:** John 18: 1-11 - The Darkness of Betrayal *(Diane Molina)*

1[Jesus] went out with his disciples across the Kidron valley to a place where there was a garden, which he and his disciples entered. 2Now Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples. 3So Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons. 4Then Jesus, knowing all that was to happen to him, came forward and asked them, ‘For whom are you looking?’ 5They answered, ‘Jesus of Nazareth.’ Jesus replied, ‘I am he.’ Judas, who betrayed him, was standing with them. 6When Jesus said to them, ‘I am he’, they stepped back and fell to the ground. 7Again he asked them, ‘For whom are you looking?’ And they said, ‘Jesus of Nazareth.’ 8Jesus answered, ‘I told you that I am he. So if you are looking for me, let these men go.’ 9This was to fulfil the word that he had spoken, ‘I did not lose a single one of those whom you gave me.’ 10Then Simon Peter, who had a sword, drew it, struck the high priest’s slave, and cut off his right ear. The slave’s name was Malchus. 11Jesus said to Peter, ‘Put your sword back into its sheath. Am I not to drink the cup that the Father has given me?’

**First Candle Extinguished**

Hymn #347 Go to Dark Gethsemane, verses 1 & 2

**SECOND READING:** John 18:12-27 – The Darkness of Denial *(Kathy Kent)*

12 So the soldiers, their officer, and the Jewish police arrested Jesus and bound him. 13First they took him to Annas, who was the father-in-law of Caiaphas, the high priest that year. 14Caiaphas was the one who had advised the Jews that it was better to have one person die for the people. 15Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he went with Jesus into the courtyard of the high priest, 16but Peter was standing outside at the gate. So the other disciple, who was known to the high priest, went out, spoke to the woman who guarded the gate, and brought Peter in. 17The woman said to Peter, ‘You are not also one of this man’s disciples, are you?’ He said, ‘I am not.’ 18Now the slaves and the police had made a charcoal fire because it was cold, and they were standing round it and warming themselves. Peter also was standing with them and warming himself. 19Then the high priest questioned Jesus about his disciples and about his teaching. 20Jesus answered, ‘I have spoken openly to the world; I have always taught in synagogues and in the temple, where all the Jews come together. I have said nothing in secret. 21Why do you ask me? Ask those who heard what I said to them; they know what I said.’ 22When he had said this, one of the police standing nearby struck Jesus on the face, saying, ‘Is that how you answer the high priest?’ 23Jesus answered, ‘If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?’ 24Then Annas sent him bound to Caiaphas the high priest.

25Now Simon Peter was standing and warming himself. They asked him, ‘You are not also one of his disciples, are you?’ He denied it and said, ‘I am not.’ 26One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked, ‘Did I not see you in the garden with him?’ 27Again Peter denied it, and at that moment the cock crowed.

**Second Candle Extinguished**

Hymn #349 Ah, Holy Jesus, verses 1 & 2

**THIRD READING:** John 18: 28-40 – The Darkness of Injustice *(Marlene Rosselli)*

28Then they took Jesus from Caiaphas to Pilate’s headquarters. It was early in the morning. They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover. 29So Pilate went out to them and said, ‘What accusation do you bring against this man?’ 30They answered, ‘If this man were not a criminal, we would not have handed him over to you.’ 31Pilate said to them, ‘Take him yourselves and judge him according to your law.’ The Jews replied, ‘We are not permitted to put anyone to death.’ 32(This was to fulfill what Jesus had said when he indicated the kind of death he was to die.) 33Then Pilate entered the headquarters again, summoned Jesus, and asked him, ‘Are you the King of the Jews?’ 34Jesus answered, ‘Do you ask this on your own, or did others tell you about me?’ 35Pilate replied, ‘I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?’ 36Jesus answered, ‘My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.’ 37Pilate asked him, ‘So you are a king?’ Jesus answered, ‘You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.’ 38Pilate asked him, ‘What is truth?’ After he had said this, he went out to the Jews again and told them, ‘I find no case against him. 39But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Jews?’ 40They shouted in reply, ‘Not this man, but Barabbas!’ Now Barabbas was a bandit.

**Third Candle Extinguished**

Hymn # 349 Ah, Holy Jesus, verses 4 & 5

**FOURTH READING:** John 19: 1-16a – The Darkness of Rejection *(Amy Sinclair)*

19Then Pilate took Jesus and had him flogged. 2And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. 3They kept coming up to him, saying, ‘Hail, King of the Jews!’ and striking him on the face. 4Pilate went out again and said to them, ‘Look, I am bringing him out to you to let you know that I find no case against him.’ 5So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, ‘Here is the man!’ 6When the chief priests and the police saw him, they shouted, ‘Crucify him! Crucify him!’ Pilate said to them, ‘Take him yourselves and crucify him; I find no case against him.’ 7The Jews answered him, ‘We have a law, and according to that law he ought to die because he has claimed to be the Son of God.’ 8Now when Pilate heard this, he was more afraid than ever. 9He entered his headquarters again and asked Jesus, ‘Where are you from?’ But Jesus gave him no answer. 10Pilate therefore said to him, ‘Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?’ 11Jesus answered him, ‘You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin.’ 12From then on Pilate tried to release him, but the Jews cried out, ‘If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor.’ 13When Pilate heard these words, he brought Jesus outside and sat on the judge’s bench at a place called The Stone Pavement, or in Hebrew Gabbatha. 14Now it was the day of Preparation for the Passover; and it was about noon. He said to the Jews, ‘Here is your King!’ 15They cried out, ‘Away with him! Away with him! Crucify him!’ Pilate asked them, ‘Shall I crucify your King?’ The chief priests answered, ‘We have no king but the emperor.’ 16Then he handed him over to them to be crucified.

**Fourth Candle Extinguished**

Hymn #351 O Sacred Head Now Wounded, verses 1 & 2

**FIFTH READING:** John 19: 16b-22 – The Darkness of Crucifixion *(Deane Meckler)*

16bSo they took Jesus; 17and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. 18There they crucified him, and with him two others, one on either side, with Jesus between them. 19Pilate also had an inscription written and put on the cross. It read, ‘Jesus of Nazareth, the King of the Jews.’ 20Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. 21Then the chief priests of the Jews said to Pilate, ‘Do not write, “The King of the Jews”, but, “This man said, I am King of the Jews.” ’ 22Pilate answered, ‘What I have written I have written.’

**Fifth Candle Extinguished**

Hymn # 353 Were You There, verses 1 & 2

**SIXTH READING:** John 19: 23-29 – The Darkness of Crucifixion *(Marlene Rosselli)*

23When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. 24So they said to one another, ‘Let us not tear it, but cast lots for it to see who will get it.’ This was to fulfil what the scripture says, ‘They divided my clothes among themselves, and for my clothing they cast lots.’ 25And that is what the soldiers did. Meanwhile, standing near the cross of Jesus were his mother, and his mother’s sister, Mary the wife of Clopas, and Mary Magdalene. 26When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, ‘Woman, here is your son.’ 27Then he said to the disciple, ‘Here is your mother.’ And from that hour the disciple took her into his own home. 28After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), ‘I am thirsty.’ 29A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth.

**Sixth Candle Extinguished**

Hymn # 803 When I Survey the Wondrous Cross, verses 1 & 3

**SEVENTH READING:** John 19:30, Matthew 27: 51, 54 The Darkness of Death *(Steve Kent)*

30When Jesus had received the wine, he said, ‘It is finished.’ Then he bowed his head and gave up his spirit. 51At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split . . . 54Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, “Truly this man was God’s Son!”

**Christ Candle Exits**

***You may linger to Pray or Meditate, as you wish, before Departing in Silence***