**Worship Plan for Sunday, August 14, 2022** **\* 10th Sunday after Pentecost**

**Introduction to the day:**

The word of God is a refining fire. Jesus is the great divide in human history. He invites our undivided attention and devotion. Today in worship we are surrounded by a great “cloud of witnesses.” In the word and in holy communion we are invited yet again to look to Jesus, “the pioneer and perfecter of our faith.”

**GOSPEL MESSAGE: A Division That Brings Peace**

Today’s word is difficult to hear, but all too obvious at the same time. The message of God’s governance among us, which lifts up the lowly and challenges the mighty, brings division. The good news brings division because some welcome it with exuberant joy, since it is the only good news they hear, and some resist it because it is a profound challenge to human assumptions about God, the world, and us.

We might be surprised to hear Jesus say he has not come to bring peace, but division. This is because he insists on a gospel of peace for everyone, not just a few. The division Jesus speaks of is not the goal, but it is the inevitable outcome of insisting that everyone is included in God’s family. Division and conflict are the price he is willing to pay if that’s what it takes to usher in a world of true peace rooted in God’s mercy. Jesus paid that price when he was crucified for his faithfulness to God’s welcoming way.

The church continues the ministry of Jesus when it enters into the fray of lifting up people the world deems unwelcome or lowly. Who is excluded or marginalized in your community? Why is this so? Does your church mirror this exclusion and marginalization, or does it transcend it with a welcome to those very persons left out elsewhere? What division has this faithfulness to the gospel caused?

The most wonderful witness the church gives, and the most divisive thing it does, is declare forgiveness to every repentant heart in Christ’s name: the excluded and the exclusive, the lowly and the mighty. The most beautiful inbreaking of the governance of God is when humble persons gather around Christ’s table, open their hands to receive bread and wine, and deeply embrace their own welcome and their neighbor’s welcome at the very same table. In that sacramental moment, the peace that led to division turns into complete peace.

**Gathering:**

The Holy Spirit calls us together as the people of God.

**Greeting:** Welcome to worship today, we are glad to have you with our Faith Lutheran Church community. I'm Pr. John Barton and I will be leading our service today. This is the day that the Lord has made, let us rejoice and be glad in it!

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

**ASSISTING MINISTER: Announcements**

Today at 11:30 – Pizza and games for all ages!

Monday, the 15th: Funeral for Marlin and Shirley Jay at 11:00 with a reception to follow; the Worship & Music meeting scheduled for the 15th has been rescheduled to the 29th at 10:00 in person and Zoom; Fellowship meets at 2:00 in person

Wednesday, the 17th: Outreach and Pr. Tom meets at 10:00 in person & Zoom; Outreach meets following the 10:00 meeting; Finance meets at 1:00 in person

Thursday, the 18th: Game Day - Dominoes! at 2:00 in person

Friday, the 19th: Al-Anon meets at 10:30 in the Fellowship Hall.

Other: We are in the process of updating the church directory! If you would like your photo updated since the last edition, Pr. John will take your photo after the worship services on Aug. 28th and every Sunday in Sept. Please sign up in the Narthex.

We are collecting canned tuna and canned chicken for the Community Cupboard this month.

For more information and a complete monthly calendar, contact the church office. Thank you!

**Blessing of the Backpacks**

Dear God, as we get ready to start another year in school, we ask your blessing on these backpacks, and especially on these children who will wear them. As they do the very important work of being students, bless them with: eagerness to learn, that their world may grow large; respect for teachers and students, that they may form healthy relationships; love for nature, that they may become caretakers of your creation; happiness when learning is easy and stick-to-it-iveness when it is hard; faith in Jesus as their best teacher and closest friend. We ask that you would protect these, your own children. Watch over them and keep them safe as they travel to and from school. As they learn, help them also to discover the different gifts that you have given each one of them to be used in your work in the world. As they hear the many voices that will fill their days, help them to listen most carefully for your voice, the one that tells them you will love them always, no matter what.

We ask this in Jesus’ name. Amen.

**Romans 12:4-8 (The Message Version)**

**4-6**In this way we are like the various parts of a human body. Each part gets its meaning from the body as a whole, not the other way around. The body we’re talking about is Christ’s body of chosen people. Each of us finds our meaning and function as a part of his body. But as a chopped-off finger or cut-off toe we wouldn’t amount to much, would we? So since we find ourselves fashioned into all these excellently formed and marvelously functioning parts in Christ’s body, let’s just go ahead and be what we were made to be, without enviously or pridefully comparing ourselves with each other, or trying to be something we aren’t.

**6-8**If you preach, just preach God’s Message, nothing else; if you help, just help, don’t take over; if you teach, stick to your teaching; if you give encouraging guidance, be careful that you don’t get bossy; if you’re put in charge, don’t manipulate; if you’re called to give aid to people in distress, keep your eyes open and be quick to respond; if you work with the disadvantaged, don’t let yourself get irritated with them or depressed by them. Keep a smile on your face. **Amen.**

**And now please turn to page 759**

Please stand as you are willing and able.

**Gathering Song:*My Faith Looks Up to Thee* (ELW 759)**

**Confession and Forgiveness**

Blessed be the holy Trinity, ☩ one God, who forgives all our sin, whose mercy endures forever.

**Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**Amen.**

**Prayer of the Day**

Let us pray.

O God, judge eternal, you love justice and hate oppression, and you call us to share your zeal for truth. Give us courage to take our stand with all victims of bloodshed and greed, and, following your servants and prophets, to look to the pioneer and perfecter of our faith, your Son, Jesus Christ, our Savior and Lord.

**Amen.**

**Word:** God speaks to us in scripture reading, preaching, and song.

**First Reading:** Jeremiah 23:23-29

23Am I a God near by, says the Lord, and not a God far off? 24Who can hide in secret places so that I cannot see them? says the Lord. Do I not fill heaven and earth? says the Lord. 25I have heard what the prophets have said who prophesy lies in my name, saying, “I have dreamed, I have dreamed!” 26How long? Will the hearts of the prophets ever turn back—those who prophesy lies, and who prophesy the deceit of their own heart? 27They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. 28Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the Lord. 29Is not my word like fire, says the Lord, and like a hammer that breaks a rock in pieces?

The word of the Lord. **Thanks be to God**

**Psalmody:** Psalm 82

1God stands to charge the divine council assembled, giving judgment in the midst of the gods:

2**“How long will you judge unjustly, and show favor to the wicked?**

3Save the weak and the orphan; defend the humble and needy;

4**rescue the weak and the poor; deliver them from the power of the wicked.**

5They do not know, neither do they understand; they wander about in darkness; all the foundations of the earth are shaken.

6**Now I say to you, ‘You are gods, and all of you children of the Most High;**

7nevertheless, you shall die like mortals, and fall like any prince.’ ”

8**Arise, O God, and rule the earth, for you shall take all nations for your own.**

**Amen.**

**Second Reading:** Hebrews 11:29-12:2

29By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. 30By faith the walls of Jericho fell after they had been encircled for seven days. 31By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. 32And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—33who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, 34quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. 35Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. 36Others suffered mocking and flogging, and even chains and imprisonment. 37They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—38of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. 39Yet all these, though they were commended for their faith, did not receive what was promised, 40since God had provided something better so that they would not, apart from us, be made perfect. 12:1Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, 2looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Word of God, word of life. **Thanks be to God.**

**Gospel Acclamation (ELW p. 151)**

**Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia.**

**Gospel:** Luke 12:49-56.

The holy gospel according to Luke. **Glory to you, O Lord.**

[Jesus said:] 49“I came to bring fire to the earth, and how I wish it were already kindled! 50I have a baptism with which to be baptized, and what stress I am under until it is completed! 51Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! 52From now on five in one household will be divided, three against two and two against three; 53they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.” 54He also said to the crowds, “When you see a cloud rising in the west, you immediately say, ‘It is going to rain’; and so it happens. 55And when you see the south wind blowing, you say, ‘There will be scorching heat’; and it happens. 56You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

The gospel of the Lord. **Praise to you, O Christ.**

**Sermon**

**And now please turn to page 731**

Please stand as you are willing and able.

**Hymn of the Day:*Earth and All Stars!* (ELW 731)**

**ASSISTING MINISTER**

We continue as we confess our faith using the words of the Apostle's Creed.

**Creed**

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**Pastor and Assisting Minister: Prayers of Intercession**

Trusting in God’s extraordinary love, let us come near to the Holy One in prayer.

Arise, O God, and sustain your church. We pray for all who dedicate their lives to serving your people. Renew our commitment to our siblings in faith around the globe, and bless the work of our ecumenical and interfaith partners (especially). Merciful God,

**receive our prayer.**

Arise, O God, and sustain your creation. We pray for all places affected by natural disasters (especially). Transform the devastation of floods and fires into fertile ground for new life and growth. Fill heaven and earth with your life-giving Spirit. Merciful God,

**receive our prayer.**

Arise, O God, and sustain the nations. We pray for all elected officials. Kindle in them a desire to administer your justice. Strengthen their resolve to defend those who are vulnerable and to stand publicly against all forms of oppression. Merciful God,

**receive our prayer.**

Arise, O God, and sustain those who are oppressed. We pray for people harmed by racist discrimination, ableist discrimination, and all people discriminated against based on their gender identity or sexual orientation. Rescue us from all systems that degrade our fellow human beings. Merciful God,

**receive our prayer.**

Arise, O God, and sustain this assembly. We pray for this community, celebrating with those who rejoice and weeping with those who weep (concerns may be named). In our joy and in our tears, be near us. Merciful God,

**receive our prayer.**

Surrounded by so great a cloud of witnesses, we remember the saints (especially Maximilian Kolbe and Kaj Munk) who have gone before us. May we run with perseverance the race set before us until we find our rest in you. Merciful God,

**receive our prayer.**

Receive the prayers of your children, merciful God, and hold us forever in your steadfast love; through Jesus Christ, our holy Wisdom.

**Amen.**

**Prayer List**

Susan Aldrich; Gloria Anderson; JoLynne Buehring; Arnette Calkins; Luca Candela; Julie Chevraux; Robin Connelly; Daniel Conner; Vicki Crow; Stephanie DeSimone; Sally Duncan; Carole Erickson; Joni Gray; Jill Harper; Kally Homchick; the family of Marlin and Shirley Jay; Brian Kniss; Loni Knowles; Sandra Miller; Thordis Moe; Carol Morris; Pat Myers; Sheila Neal; Esther Neumen; Andrew Quinn; Emily Rasmussen; JoAnne Schriock; Bill and Dee Seel; Jan Simon; Amy Sinclair; Dennis and Carol Sutherland; Earlean Wagner; Diana Ward; Peggy Westby; Bernie Weston; Mary Yturralde; the homebound; the Emergency responders; and those grieving and anticipating surgery/tests.  We especially pray for those affected by COVID-19 and those who have lost loved ones. At this time we also pray for those we name aloud or silently in our hearts.

**Peace**

The peace of the Lord be with you always.

**And also with you.**

**Offering**

At this time, we remember that the giving of our offering is an authentic part of worship. Whether you give of your time, talents, or treasures, a combination of them, or are discerning how you can give to God's beloved community, thank you so much for all the ways you give and help to make the ministries of this church possible!

**ASSISTING MINISTER: Offering Prayer**

Let us pray.

Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord.

**Amen.**

**Musical Offering: *Camp Song “Radical God (Chugga Chugga)”***

**Meal:** God feeds us with the presence of Jesus Christ.

**Great Thanksgiving**

**Dialogue (ELW p. 152)**

The Lord be with you.

**And also with you.**

 Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

**Holy, Holy, Holy (ELW p. 153)**

**Holy, holy, holy Lord, Lord God of pow’r and might: Heav’n and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

**INSTRUCTION FOR COMMUNION**

Now, I invite you to gather bread and drink for communion and share with anyone in your household.

As a note, it helps to take the wafer off first then the juice separately afterward.

Gathering at Christ's table, we trust in God's all-reaching power and grace to provide each one of us the complete and total sacrament in these extraordinary times.

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

**Amen.**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

**Invitation to Communion:** Taste and see that the Lord is good.

**Communion**

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

**Prayer after Communion**

Let us pray.

O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.

**Amen.**

**Blessing**

The Lord bless you and keep you. The Lord’s face shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace.

**Amen.**

**And now please turn to page 543**

Please stand as you are willing and able.

**Sending Song:*Go, My Children, with My Blessing* (ELW 543)**

**ASSISTING MINISTER: Dismissal**

Go in peace. Serve the Lord.

**Thanks be to God.**

**Invitation:** The Church Council Members and I would like to invite guests and visitors to come and meet us in the narthex as you exit so that we can meet and welcome you.

*From sundaysandseasons.com. Copyright © 2022 Augsburg Fortress. All rights reserved.*