**Worship Plan for Sunday, August 20, 2023** **\* 12th Sunday after Pentecost**

**Introduction to the day**

In Isaiah we hear that God’s house shall be a house of prayer for all people and that God will gather the outcasts of Israel. The Canaanite woman in today’s gospel is a Gentile, an outsider, who is unflinching in her request that Jesus heal her daughter. As Jesus commends her bold faith, how might our church extend its mission to those on the margins of society? In our gathering around word and meal we receive strength to be signs of comfort, healing, and justice for those in need.

**GOSPEL MESSAGE: Holding Jesus Accountable**

As disturbing as the report of Jesus’ callous-sounding encounter with the unnamed Canaanite woman may be to our ears, all around him, on both sides of their ethnic divide, were people who would have been outraged by any act of generosity or goodwill between a Jew and a Canaanite. So it’s no surprise when the disciples urge Jesus to send her away. Animosities toward “those” on the other side of the border, between children of Canaan and children of Israel, were deeply entrenched and easily inflamed. Jesus appears to identify with the ill will.

All eyes and ears attend the scene. The shouting, then kneeling woman is in stubborn company with others whose protesting faith demands more than silence from God, who refuse to be rejected by God, who insist on being heard by God. She is in the company of Jacob, who wrestled with God through the night and demanded a blessing; with Moses pleading for God’s mercy upon stiff-necked people; with Job, not settling for a vindictive Creator. She’s in tradition with the psalmist’s entreaty “My God, . . . why [are you] so far from saving me?” (Psalm 22:1). She is beside Martha railing against Jesus’ delay as her brother, Lazarus, lay dying, and beside the blind men shouting to Jesus above defiant crowds at Jericho.

The Canaanite woman is clear about the way of Jesus, so she dares to hold him—Son of David, face of God—accountable. Yes, her aggressive and, surely for many, objectionable faith in the mercy of Jesus against all evidence to the contrary results in her daughter’s healing. What’s more, her persistent challenge to Jesus becomes an enduring voice to be heard by any who dare claim that God’s mercy is limited, God’s help is restricted, or God’s providence is settled. She raises her voice and takes a knee for the church of Jesus Christ, representing all the voices shouting, “Have mercy on me.”

**Gathering**

The Holy Spirit calls us together as the people of God.

**Greeting**

Welcome to worship today, we are glad to have you with our Faith Lutheran Church community. I'm Pr. John Barton and I will be leading our service today. This is the day that the Lord has made, let us rejoice and be glad in it!

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

**ASSISTING MINISTER: ANNOUNCEMENTS**

Monday, the 21st: Outreach meets at 3:00 in person and on Zoom

Tuesday, the 22nd: Remembering & Honoring meets at 10:00 in person

Wednesday, the 23rd: Finance Team meets at 1:00 in person and on Zoom; Float Thru Summer begins at 6:30

Thursday, the 24th: Bible Study begins at 2:00 in person and on Zoom; Education Team meets at 6:00 on Zoom

Friday, the 25th: Al-Anon meets at 10:30 in the Fellowship Hall

Today after the worship service, Roderick Sinclair will be leading the class discussing the book, "Baptized, We Live"; by Daniel Erlander, about the place of Lutheranism within the wider Christian community.

If you would like to give an additional offering to help Hawaii, please write "Hawaii Relief" in the memo section of your check and we will forward it on to the Synod office for you. 100% of your donation will go directly to those affected by the wildfires.

If you are planning to donate any of the items needed for God's Work. Our Hands. Sunday, please start bringing them in. There is a flyer in the Narthex with the items needed and all the details.

Great news!!! Sunday School is starting!!! The first day will be Sunday Sept. 3rd after the worship service. All children are welcome and encouraged to bring a friend! See the flyer in the Narthex for more information.

The memorial service for Sharon Seims will be next Sunday, the 27th beginning at 1:00.

For the month of August, we are collecting canned tuna, canned chicken, plastic grocery bags, and empty egg cartons for the community cupboard. Please place donations in the wire basket in the foyer.

For more information and a complete monthly calendar, contact the church office. You can also go to the narthex and sign up to have the Forecaster and weekly announcements sent to you via email or via phone call.   Thank you!

**WELCOME NEW MEMBERS!**

P: We are here this morning to welcome these new members into our community of Faith Lutheran Church. We are not a building, but the gathered family of God. We are brothers and sisters in Christ, given this new identity through our baptism into Jesus’ death and resurrection. Today we welcome you as members of this family in the larger body of Christ.

And so we ask, do you desire to join the membership of Faith Lutheran Church? If so please answer: “We do.”

I ask the congregation to stand and join in confessing our faith.

Do you believe in God the Father?

**A: I believe in God the Father almighty, creator of heaven and earth.**

P: Do you believe in Jesus Christ?

**A: I believe in Jesus Christ, his only son our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

P: Do you believe in the Holy Spirit?

**A: I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.**

P: Having together confessed our faith in the Triune God, we now welcome you into the family of our congregation and into the ministry of the church. As active followers of Jesus Christ, we are called to spread his Good News. We encourage you to accept that call through your involvement in the church.

**C: We welcome you as brothers and sisters in Christ, and thank God for this unique opportunity to serve God and one another. May the God to whom we belong equip us for every good work that we do together in God’s name.**

**New Members: We welcome and accept your invitation and commit ourselves to using our time and talents for the good of the congregation.**

P: Let us pray. Heavenly Father, as you called James and John, Simon and Andrew to fish for people, so you have called us to serve you with our own talents and resources. We thank you for bringing to us these new members to Faith Lutheran Church. You have told us that wherever two or more are gathered in your name, there you are with them. Help us, we pray, to see and feel that presence and that others may come to know you through our interactions and through your ever-present love and grace. We pray all of this in the name our Savior Jesus Christ,

**A: Amen**

P: Let us welcome our new members as they return to their seats!

**Silence**

Let us take a moment of silence to quiet our hearts and minds and prepare for worship.

**And now please turn to hymn 641**

Please stand as you are willing and able.

**Gathering Song:*All Are Welcome* (ELW 641)**

**Confession and Forgiveness**

Blessed be the holy Trinity, ☩ one God, who forgives all our sin, whose mercy endures forever.

**Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**Amen.**

**Prayer of the Day**

Let us pray.

God of all peoples, your arms reach out to embrace all those who call upon you. Teach us as disciples of your Son to love the world with compassion and constancy, that your name may be known throughout the earth, through Jesus Christ, our Savior and Lord.

**Amen.**

**Children's Chat**

**Word**

God speaks to us in scripture reading, preaching, and song.

**First Reading:** Isaiah 56:1, 6-8

### 1Thus says the Lord: Maintain justice, and do what is right, for soon my salvation will come, and my deliverance be revealed. 6And the foreigners who join themselves to the Lord, to minister to him, to love the name of the Lord, and to be his servants, all who keep the sabbath, and do not profane it, and hold fast my covenant—7these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples. 8Thus says the Lord God, who gathers the outcasts of Israel, I will gather others to them besides those already gathered.

The word of the Lord.

**Thanks be to God.**

**PsalmODY:** Psalm 67

1May God be merciful to us and bless us; may the light of God’s face shine upon us.

2**Let your way be known upon earth, your saving health among all nations.**

3Let the peoples praise you, O God; let all the peoples praise you.

4**Let the nations be glad and sing for joy, for you judge the peoples with equity and guide all the nations on earth.**

5Let the peoples praise you, O God; let all the peoples praise you.

6**The earth has brought forth its increase; God, our own God, has blessed us.**

7May God give us blessing, and may all the ends of the earth stand in awe.

Amen.

**Second Reading:** Romans 11:1-2a, 29-32

[Paul writes:] 1I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. 2aGod has not rejected his people whom he foreknew. 29For the gifts and the calling of God are irrevocable. 30Just as you were once disobedient to God but have now received mercy because of their disobedience, 31so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. 32For God has imprisoned all in disobedience so that he may be merciful to all.

Word of God, word of life.

**Thanks be to God.**

**Gospel Acclamation (ELW p. 151)**

**Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia.**

**Gospel:** Matthew 15:21-28

The holy gospel according to Matthew.

**Glory to you, O Lord.**

21Jesus left that place and went away to the district of Tyre and Sidon. 22Just then a Canaanite woman from that region came out and started shouting, “Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.” 23But he did not answer her at all. And his disciples came and urged him, saying, “Send her away, for she keeps shouting after us.” 24He answered, “I was sent only to the lost sheep of the house of Israel.” 25But she came and knelt before him, saying, “Lord, help me.” 26He answered, “It is not fair to take the children’s food and throw it to the dogs.” 27She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” 28Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed instantly.

The gospel of the Lord.

**Praise to you, O Christ.**

**Sermon**

**And now please turn to hymn 759**

Please stand as you are willing and able.

**Hymn of the Day:*My Faith Looks Up to Thee* (ELW 759)**

**Pastor and Assisting Minister: Prayers of Intercession**

Confident that God receives our joys and concerns, let us offer our prayers for the church, those in need, and all of creation.

O God, your Spirit gathers the church. Shepherd those who are newly baptized and newly ordained in the proclamation of the gospel, breathe life into ecumenical and inter-religious endeavors, and support missionaries throughout the globe. Hear us, O God.

**Your mercy is great.**

You created the earth and all its inhabitants and declared it good. Clean polluted skies, seas, and soil, provide nourishment to plants and animals, and make us aware of our impact on the environment. Hear us, O God.

**Your mercy is great.**

You call leaders to bridge differences and practice generosity. Inspire all in authority to protect people in harm’s way, deliver those in bondage, support fair elections, provide care for military personnel and veterans, and show mercy to those for whom they have responsibility. Hear us, O God.

**Your mercy is great.**

You provide for those who suffer in body, mind, or spirit. Embrace people who have been rejected because of difference, heal trauma caused by racism or prejudice, shield any who are persecuted, console the dying, and heal the sick, especially Jamie, JoLynne Buehring; Arnette Calkins; Jessica Clark; Vicki Crow; Arlene Dressler; Carole Erickson; Mandi Hadden; Sue Macias; Donna McCain; Jean Miles; Sandra Miller; Thordis Moe; Michael Myers; Sheila Neal; Ray and June Paxton; Marilyn Rieti; Dee Seel; Amy Sinclair; Joyce Stromberg; Diana Ward; Peggy Westby; the homebound; the emergency responders; and those grieving and anticipating surgery/tests. At this time we also pray for those we name aloud or silently in our hearts. Hear us, O God.

**Your mercy is great.**

O God, you journey with us in all of life’s transitions. Guide those preparing for baptism, marriage, and retirement. Guide our church council and committees in their visioning and ministry. Safeguard those who travel. Hear us, O God.

**Your mercy is great.**

We give you thanks for those who now rest from their labors. Motivate us by their lives of dedication to the gospel, until that day when we join with them in our eternal home. Hear us, O God.

**Your mercy is great.**

Into your hands, O God, we commend all for whom we pray, in the name of the one who reconciled all creation to himself, Jesus Christ our Savior.

**Amen.**

**Peace**

The peace of the Lord be with you always.

**And also with you.**

**Offering**

At this time, we remember that the giving of our offering is an authentic part of worship. Whether you give of your time, talents, or treasures, a combination of them, or are discerning how you can give to God's beloved community, thank you so much for all the ways you give and help to make the ministries of this church possible!

**Assisting Minister: Offering Prayer**

Let us pray.

Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord.

**Amen.**

***Feel free to either listen to our musical offering or sing along.***

**Musical Offering: *The Old Rugged Cross* (Alan Jackson)**

**Great Thanksgiving**

**Dialogue (ELW p. 152)**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

**Preface (ELW p. 153)**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

**Holy, Holy, Holy (ELW p. 153)**

**Holy, holy, holy Lord, Lord God of pow’r and might: Heav’n and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

**INSTRUCTION FOR COMMUNION**

As you are comfortable, you are invited to come forward to receive communion. All of God’s children are welcome to Christ’s table.

Gather at the altar rail to receive the communion elements or if you wish to receive a blessing, please cross your arms over your chest. You may commune yourself once you’ve received the communion elements. Please commune the bread first, turn over the vessel and then carefully open the grape juice. A gluten- free option is available upon request. Please deposit empty cups in the provided baskets on your way back to your seat.

If you would like communion brought to you at your seat, indicate by raising your hand for the Assisting Minister to see and they will bring communion to you.

**Thanksgiving at the Table**

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

**Amen.**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

**Invitation to Communion**

Taste and see that the Lord is good.

**During Distribution:*Here Is Bread* (ELW 483)**

**During Distribution: *Eat This Bread: Jesus Christ, Bread of Life* (ELW 472)**

**Communion**

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

**Prayer after Communion**

Let us pray.

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

**Amen.**

**Blessing**

The Lord bless you and keep you. The Lord’s face shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace.

**Amen.**

**And now please turn to hymn 860**

Please stand as you are willing and able.

**Sending Song:*I'm So Glad Jesus Lifted Me* (ELW 860)**

**ASSISTING MINISTER**

**Dismissal**

Go in peace. Serve the Lord.

**Thanks be to God.**

**Invitation**

The Church Council Members and I would like to invite guests and visitors to come and meet us in the narthex as you exit so that we can meet and welcome you. 

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