

## **Worship Plan for Sunday, August 23, 2020**

Lectionary 21

Proper 16

12th Sunday after Pentecost

ELW Holy Communion Setting Four

Sunday, August 23, 2020

### **Introduction to the day**

In Isaiah the people are advised to look to their spiritual ancestors as the rock from which they were hewn. Jesus declares that the church will be built on the rock of Peter's bold confession of faith. God's word of reconciliation and God's mercy are keys to the church's mission. Paul urges us to not be conformed to this world but to offer our bodies as a living sacrifice, using our individual gifts to build up the body of Christ. From the table we go forth to offer our spiritual worship through word and deed.

### **GATHERING**

The Holy Spirit calls us together as the people of God.

### **CONFESSON AND FORGIVENESS**

Blessed be the holy Trinity, **☩** one God,  
who forgives all our sin,  
whose mercy endures forever.

**Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

Gracious God,

**have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord.**

**Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the **☩** Son, and of the Holy Spirit.

**Amen.**

### **GREETING**

The grace of our Lord Jesus Christ, the love of God,

and the communion of the Holy Spirit be with you all.  
**And also with you.**

### **PRAYER OF THE DAY**

Let us pray.

O God, with all your faithful followers of every age, we praise you, the rock of our life. Be our strong foundation and form us into the body of your Son, that we may gladly minister to all the world, through Jesus Christ, our Savior and Lord.

**Amen.**

### **WORD**

God speaks to us in scripture reading, preaching, and song.

#### **FIRST READING:**

A reading from Isaiah.

<sup>1</sup>Listen to me, you that pursue righteousness,  
    you that seek the LORD.

Look to the rock from which you were hewn,  
    and to the quarry from which you were dug.

<sup>2</sup>Look to Abraham your father  
    and to Sarah who bore you;  
for he was but one when I called him,  
    but I blessed him and made him many.

<sup>3</sup>For the LORD will comfort Zion;  
    he will comfort all her waste places,  
and will make her wilderness like Eden,  
    her desert like the garden of the LORD;  
joy and gladness will be found in her,  
    thanksgiving and the voice of song.

<sup>4</sup>Listen to me, my people,  
    and give heed to me, my nation;  
for a teaching will go out from me,  
    and my justice for a light to the peoples.

<sup>5</sup>I will bring near my deliverance swiftly,  
    my salvation has gone out  
    and my arms will rule the peoples;  
the coastlands wait for me,  
    and for my arm they hope.

<sup>6</sup>Lift up your eyes to the heavens,  
    and look at the earth beneath;  
for the heavens will vanish like smoke,  
    the earth will wear out like a garment,  
    and those who live on it will die like gnats;  
but my salvation will be forever,  
    and my deliverance will never be ended.

The word of the Lord.  
**Thanks be to God.**

### **SECOND READING:**

A reading from Romans.

<sup>1</sup>I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. <sup>2</sup>Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect.

<sup>3</sup>For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. <sup>4</sup>For as in one body we have many members, and not all the members have the same function, <sup>5</sup>so we, who are many, are one body in Christ, and individually we are members one of another. <sup>6</sup>We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; <sup>7</sup>ministry, in ministering; the teacher, in teaching; <sup>8</sup>the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Word of God, word of life.

**Thanks be to God.**

### **THIRD READING:**

A reading from Exodus.

<sup>8</sup>Now a new king arose over Egypt, who did not know Joseph. <sup>9</sup>He said to his people, “Look, the Israelite people are more numerous and more powerful than we. <sup>10</sup>Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land.” <sup>11</sup>Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. <sup>12</sup>But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. <sup>13</sup>The Egyptians became ruthless in imposing tasks on the Israelites, <sup>14</sup>and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them.

<sup>15</sup>The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, <sup>16</sup>“When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live.” <sup>17</sup>But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. <sup>18</sup>So the king of Egypt summoned the midwives and said to them, “Why have you done this, and allowed the boys to live?” <sup>19</sup>The midwives said to Pharaoh, “Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them.” <sup>20</sup>So God dealt well with the midwives; and the people multiplied and became very strong. <sup>21</sup>And because the midwives feared God, he gave them families. <sup>22</sup>Then Pharaoh commanded all his people, “Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live.”

<sup>2:1</sup>Now a man from the house of Levi went and married a Levite woman. <sup>2</sup>The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. <sup>3</sup>When she could hide him no longer she got a papyrus basket for him, and plastered it with

bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river.  
<sup>4</sup>His sister stood at a distance, to see what would happen to him.

<sup>5</sup>The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. <sup>6</sup>When she opened it, she saw the child. He was crying, and she took pity on him. “This must be one of the Hebrews’ children,” she said. <sup>7</sup>Then his sister said to Pharaoh’s daughter, “Shall I go and get you a nurse from the Hebrew women to nurse the child for you?” <sup>8</sup>Pharaoh’s daughter said to her, “Yes.” So the girl went and called the child’s mother. <sup>9</sup>Pharaoh’s daughter said to her, “Take this child and nurse it for me, and I will give you your wages.” So the woman took the child and nursed it. <sup>10</sup>When the child grew up, she brought him to Pharaoh’s daughter, and she took him as her son. She named him Moses, “because,” she said, “I drew him out of the water.”

The word of the Lord.

**Thanks be to God.**

### **GOSPEL:**

The holy gospel according to Matthew.

**Glory to you, O Lord.**

<sup>13</sup>Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” <sup>14</sup>And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” <sup>15</sup>He said to them, “But who do you say that I am?” <sup>16</sup>Simon Peter answered, “You are the Messiah, the Son of the living God.” <sup>17</sup>And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. <sup>18</sup>And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. <sup>19</sup>I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” <sup>20</sup>Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

The gospel of the Lord.

**Praise to you, O Christ.**

### **SERMON**

#### **CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

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\*Or, “he descended into hell,” another translation of this text in widespread use.

## **PRAVERS OF INTERCESSION**

Confident of your care and helped by the Holy Spirit, we pray for the church, the world, and all who are in need.

Lord our rock, you are our foundation in Jesus Christ, your Son, whom we confess as the living God. Prepare your church for its mission in bearing witness to Christ, both here at home and throughout the world. Lord, in your mercy,

**hear our prayer.**

You call forth praises from the far reaches of the universe to the smallest of creatures. Join our songs to theirs, that a spirit of praise and thanksgiving will arouse us to cherish this wondrous home you give us. Lord, in your mercy,

**hear our prayer.**

All the kings of the earth shall praise you, O Lord. Direct the leaders of countries, legislators and magistrates, mayors and councils, to walk in your ways. Help leaders regard those in need with mercy and fulfill your loving purposes in the governance of peoples. Lord, in your mercy,

**hear our prayer.**

Though we walk in the midst of trouble, you preserve us, deliver us, and fulfill your purpose for us. According to your steadfast love, grant healing and wholeness to those who are bereaved, in trouble or adversity, or sick and in need of care (*especially*). Lord, in your mercy,

**hear our prayer.**

You call us into this community (*name*), in which we, though many, are one in Christ. May we recognize in ourselves and in one another the unique gifts you have given us for the building up of the church for the sake of the world. Lord, in your mercy,

**hear our prayer.**

You are the everlasting Rock from which we were hewn, and you restore your people to joy and gladness. In blessed memory and hope, we thank you for the lives of our beloved dead

(*especially*). Bring us with them to our heavenly home. Lord, in your mercy,

**hear our prayer.**

In the certain hope that nothing can separate us from your love, we offer these prayers to you; through Jesus Christ our Lord.

**Amen.**

## **PEACE**

The peace of Christ be with you always.

**And also with you.**

## **OFFERING**

At this time, we remember that the giving of our offering is an authentic part of worship.

In this time of the offering, in place of passing around the offering plate, we ask that you continue to mail your offerings to the church or to drop them off during office hours. We will emphasize this time of offering as a time for us to also give thanks for God's gifts. One of those gifts is our community of Faith Lutheran Church and the gift of keeping us together through the work of the Holy Spirit and the work of our Faith family. So thank you for the phone calls to each other, for your prayers for each other, for all the ways you have been giving your gifts to God's church and one another.

Thank you so much!

## **OFFERING PRAYER**

Let us pray.

God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

**Amen.**

## **MEAL**

God feeds us with the presence of Jesus Christ.

## **GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## **INSTRUCTING OF COMMUNION AT HOME**

Gracious God, loving all your family with a mother's tender care:

As you sent the angel to feed Elijah with heavenly bread,

be present with those who partake and share your word and sacrament

at home. We remember you in the celebration of the sacrament and remember that you unite us as the body of Christ whether we are together in-person or together while apart.

In your love and care, nourish and strengthen those who will receive this sacrament,

and give us all the comfort of your abiding presence

through the body and blood of your Son, Jesus Christ, our Lord.

**Amen.**

At this point in the service, please bring bread and drink for communion, preferably wine or grape juice but it can also be water. If you have communion elements gathered, I'd invite you to share with anyone present, and if you do not, know that the restoration and healing found in this sacrament still reaches you wherever you

are. During our time of worshiping apart, we will be instituting communion at home. These Words of Institution bless the eucharistic elements where you are, trusting in the all-reaching power and grace of God to provide the complete and total sacrament to us in these extraordinary times where we are unable to come to Christ's table together in-person. Once you have your eucharistic elements of bread and drink, and after the words of institution, you may commune yourself along with anyone else in your household saying:

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

And so,

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:

This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,**  
**hallowed be thy name,**  
**thy kingdom come,**  
**thy will be done,**  
**on earth as it is in heaven.**

**Give us this day our daily bread;**  
**and forgive us our trespasses,**  
**as we forgive those**  
**who trespass against us;**  
**and lead us not into temptation,**  
**but deliver us from evil.**

**For thine is the kingdom,**  
**and the power, and the glory,**  
**forever and ever. Amen.**

## **INVITATION TO COMMUNION**

Taste and see that the Lord is good.

## **COMMUNION**

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

## **PRAYER AFTER COMMUNION**

Let us pray.

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

**Amen.**

## **BLESSING**

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and  give you peace.

**Amen.**

## **DISMISSAL**

Go in peace. Christ is with you.

**Thanks be to God.**

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