**Worship Plan for Sunday, February 14, 2021**

Transfiguration

Transfiguration of Our Lord / Last Sunday after Epiphany

ELW Holy Communion Setting Four

Sunday, February 14, 2021

**Introduction to the day**

The Sundays after Epiphany began with Jesus’ baptism and end with three disciples’ vision of his transfiguration. In Mark’s story of Jesus’ baptism, apparently only Jesus sees the Spirit descending and hears the words from heaven. But now Jesus’ three closest friends hear the same words naming him God’s Beloved. As believers, Paul writes, we are enabled to see the God-light in Jesus’ face, because the same God who created light in the first place has shone in our hearts to give us that vision. The light of God’s glory in Jesus has enlightened us through baptism and shines in us also for others to see.

**RECORD**

**Gathering**

The Holy Spirit calls us together as the people of God.

**Greeting**

Welcome to worship today, we are glad to have you with our Faith Lutheran Church community. I'm Pr. John Barton and I will be leading our service today.

This is the day that the Lord has made, let us rejoice and be glad in it! Praise Christ, no cloudy day, no isolation, no fear can darken the light which Jesus shines in our lives!

The grace of our Lord Jesus Christ, the love of God,

and the communion of the Holy Spirit be with you all.

**And also with you.**

**Announcements**

Some notes on the service, as you have seen, I will remove my face mask when I am up speaking in order to not impede the sound, replacing it when I am done.

Also, if you need to exit at any time during the service, please feel free to. We just ask that as you exit, please be careful and look around for other cars.

Monday: Hymn planners 1pm

Tuesday:

Wednesday:

For Ash Wednesday this year, we will be having a parking lot service. Ash Wednesday will be on February 17th, and we ask you all to gather at 3:00pm and we will start at 3:30pm. Because of the difficulties of ash and health precautions, we will ask that everyone brings some water with them to impose upon themselves instead of ash. We look forward to seeing you Wednesday, Feb. 17th at 3:00pm.

Also, WELCA Board meeting at 10:00 on Zoom

Thursday 2/18: Finance Team at 10:00, Remembering & Honoring Group at 1:00, Call to Prayer and Worship at 4:00

**Friday 2/19: DEADLINE FOR BALLOTS**

Other:

For more information and a complete monthly calendar, contact the church office. Thank you!

**And now please turn to page \_\_\_\_**

**Gathering Song*Thy Strong Word* (LBW 233)**

[Thy Strong Word (Melody).tif](file:///C:\Users\jbart\AppData\Local\Temp\Temp1_Worship%20Plan%20for%20Sunday,%20February%2014,%202021.zip\Thy%20Strong%20Word%20(Melody).tif)

**Confession and Forgiveness**

In the name of the Father,

and of the ☩ Son,

and of the Holy Spirit.

**Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**Amen.**

**Prayer of the Day**

Let us pray.

Almighty God, the resplendent light of your truth shines from the mountaintop into our hearts. Transfigure us by your beloved Son, and illumine the world with your image, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

**Word**

God speaks to us in scripture reading, preaching, and song.

**First Reading:**

A reading from 2 Kings.

1Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. 2Elijah said to Elisha, “Stay here; for the Lord has sent me as far as Bethel.” But Elisha said, “As the Lord lives, and as you yourself live, I will not leave you.” So they went down to Bethel. 3The company of prophets who were in Bethel came out to Elisha, and said to him, “Do you know that today the Lord will take your master away from you?” And he said, “Yes, I know; keep silent.”  
  4Elijah said to him, “Elisha, stay here; for the Lord has sent me to Jericho.” But he said, “As the Lord lives, and as you yourself live, I will not leave you.” So they came to Jericho. 5The company of prophets who were at Jericho drew near to Elisha, and said to him, “Do you know that today the Lord will take your master away from you?” And he answered, “Yes, I know; be silent.”  
  6Then Elijah said to him, “Stay here; for the Lord has sent me to the Jordan.” But he said, “As the Lord lives, and as you yourself live, I will not leave you.” So the two of them went on. 7Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. 8Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.  
  9When they had crossed, Elijah said to Elisha, “Tell me what I may do for you, before I am taken from you.” Elisha said, “Please let me inherit a double share of your spirit.” 10He responded, “You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.” 11As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. 12Elisha kept watching and crying out, “Father, father! The chariots of Israel and its horsemen!” But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

The word of the Lord.

**Thanks be to God.**

**Second Reading:**

A reading from 2 Corinthians.

3Even if our gospel is veiled, it is veiled to those who are perishing. 4In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. 5For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus’ sake. 6For it is the God who said, “Let light shine out of darkness,” who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Word of God, word of life.

**Thanks be to God.**

**Gospel:**

The holy gospel according to Mark.

**Glory to you, O Lord.**

2Six days later, Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, 3and his clothes became dazzling white, such as no one on earth could bleach them. 4And there appeared to them Elijah with Moses, who were talking with Jesus. 5Then Peter said to Jesus, “Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.” 6He did not know what to say, for they were terrified. 7Then a cloud overshadowed them, and from the cloud there came a voice, “This is my Son, the Beloved; listen to him!” 8Suddenly when they looked around, they saw no one with them any more, but only Jesus.  
  
  9As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

The gospel of the Lord.

**Praise to you, O Christ.**

**Sermon**

**And now please turn to page \_\_\_\_** by st. olaf’s choir

**Hymn of the Day*Beautiful Savior* (LBW 518)**

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**Creed**

**I believe in God, the Father almighty,**

**creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,**

**who was conceived by the Holy Spirit,**

**born of the virgin Mary,**

**suffered under Pontius Pilate,**

**was crucified, died, and was buried;**

**he descended to the dead.\***

**On the third day he rose again;**

**he ascended into heaven,**

**he is seated at the right hand of the Father,**

**and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy catholic church,**

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body,**

**and the life everlasting. Amen.**

\*Or, “he descended into hell,” another translation of this text in widespread use.

**Prayers of Intercession**

Guided by Christ made known to the nations, let us offer our prayers for the church, the world, and all people in need.

For the gospel proclaimed in word and deed, for communities of faith far and near, and for all who show the face of Christ throughout the world, let us pray.

**Have mercy, O God.**

For creation: sun, moon and stars; life forming in the dark earth and ocean deep; mountains, clouds and storms, and creatures seen and unseen, and for the Holy Spirit’s guidance in our stewardship of God’s creation, let us pray.

**Have mercy, O God.**

For those responsible for safety and protection: for emergency responders and security guards, attorneys and advocates, civil servants and leaders of governments, that they witness to mercy and justice throughout the world, let us pray.

**Have mercy, O God.**

For all who suffer this day (especially), that Christ our healer transform sickness into health, loneliness into companionship, bereavement into consolation, and suffering into peace, let us pray.

**Have mercy, O God.**

For companions on life’s journey in this worshiping community, for loved ones who cannot be with us this day, and for guidance during struggles we face, that God’s glory is revealed around and among us, let us pray.

**Have mercy, O God.**

In thanksgiving for the faithful departed who now rest from their earthly pilgrimage (especially missionaries Cyril and Methodius), that their lives of service and prayer inspire us in our living, let us pray.

**Have mercy, O God.**

Merciful God, hear the prayers of your people, spoken or silent, for the sake of the one who dwells among us, your Son, Jesus Christ our Savior.

**Amen.**

**Prayer List**

Gloria Anderson;  Nancy Blackmer; Julie Chevraux; Vicki Crow; Gale Eury; Joni Gray; Bill Hallahan Marlon Jay; Francis Key; Iver & Lois Linge; Carol Morris; Pat Myers; Ron Neumen; Tina Peteroski & Peggy Wharton & family; Edy Rose; Dee Seel; Jan Simon; Amy Sinclair; Earlean Wagner; Mary Yturralde; the homebound; the Emergency responders; and those grieving and anticipating surgery/tests.

If you would like your name added to our prayer list, please contact the church office.

**Prayer in Pandemic**

Merciful God, you give us the grace that helps in time of need. Almighty God, your love never fails. Help us to receive your word with believing hearts, so that, confident in your promises, we may have hope and be lifted out of sorrow into the joy and peace of your presence.

God of health and healing, surround us with your steadfast love and lighten our burden. We especially pray for those affected by COVID-19 and those who have lost loved ones.

We also hold in prayer our healthcare providers, first responders, essential workers, and all who continue to serve so that others can maintain safety. By the power of your Spirit, free us from distress and give us a new mind and a heart made whole in the name of the risen Christ.

Amen

**Peace**

The peace of the Lord be with you always.

**And also with you.**

Peace be with you.

**Peace be with you.**

**Offering**

At this time, we remember that the giving of our offering is an authentic part of worship.

Instead of passing around the offering plate, we ask that you continue to mail your offerings to the church, to drop them off during office hours, or use your bank's bill pay service. We take this offering time to give thanks for God’s gifts. One of those gifts is our community of Faith Lutheran Church and the gift of keeping us together through the work of the Holy Spirit and the work of our Faith family.

This month we are highlighting the ministry and spiritual gift of\_\_Hospitality\_\_\_. In particular, we are focusing on the upcoming New Member Class on March 4th.

The apostle Paul describes Spiritual Gifts in 1 Corinthians saying: “There are varieties of gifts, but the same Spirit; there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone."

Your offering, gathered in praise of God, helps to activate this ministry by \_\_funding the educational material and through members giving time to walk with new members though the process of becoming new members of our congregation\_\_. The participants and members who benefit from this ministry share their gratitude to all of you for your gifts which make it possible.

So thank you for the phone calls to each other, for your prayers for each other, for all the ways you give your gifts to God’s church and one another.

Thank you so much!

**Offering Prayer**

Let us pray.

God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

**Amen.**

**Meal**

God feeds us with the presence of Jesus Christ.

**Great Thanksgiving**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

**INSTRUCTION OF COMMUNION AT HOME**

Let us pray,

Gracious God, loving all your family with a mother’s tender care:

As you sent the angel to feed Elijah with heavenly bread,

be present with those who partake and share your word and sacrament. We remember you in the celebration of the sacrament and remember that you unite us as the body of Christ whether we are together in-person or together while apart.

In your love and care, nourish and strengthen those who will receive this sacrament,

and give us all the comfort of your abiding presence

through the body and blood of your Son, Jesus Christ, our Lord.

Amen.

At this point in the service, for those at home, please bring bread and drink for communion. For those in attendance, we invite you to bring your own bread to the service, if you have done so please take it out now. Also for those coming in-person, please do not bring wine in the car for services as it is alcohol. Instead, we invite you to bring grape juice or water. If you have your communion elements gathered, I'd invite you to share with anyone in your household, and if you do not, know that the restoration and healing found in this sacrament still reach you wherever you are.

While worshipping during the pandemic, we will be instituting communion a bit differently. These Words of Institution bless the eucharistic elements wherever you are, trusting in the all-reaching power and grace of God to provide the complete and total sacrament to us in these extraordinary times when we come to Christ's table in our own way and our own place. Once you have your eucharistic elements of bread and drink, and after the words of institution, you may commune yourself along with anyone else in your household.  In all cases, you may commune saying:

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

And so,

It is indeed right, our duty and our joy,

that we should at all times and in all places

give thanks and praise to you, almighty and merciful God,

through our Savior Jesus Christ;

who on this day overcame death and the grave,

and by his glorious resurrection opened to us the way of everlasting life.

Holy, mighty, and merciful Lord,

heaven and earth are full of your glory.

In great love you sent to us Jesus, your Son,

who reached out to heal the sick and suffering,

who preached good news to the poor,

and who, on the cross, opened his arms to all.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,

we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,

and unite the wills of all who share this heavenly food,

the body and blood of Jesus Christ, our Lord;

to whom, with you and the Holy Spirit,

be all honor and glory, now and forever.

**Amen.**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those**

**who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**forever and ever. Amen.**

**Invitation to Communion**

Taste and see that the Lord is good.

**Communion**

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

**Prayer after Communion**

Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

**Amen.**

**Sending Song**

At the end of the service, I will go down and wave to send you off. For everyone's safety, please keep your windows up and if you have any messages for me, please call the church or call me directly.

Please enjoy our final song \_\_\_\_\_\_ before the blessing.

**And now please turn to page \_\_\_\_**

**Sending Song*Shine, Jesus, Shine* (WOV 651)**

**Blessing**

The Lord bless you and keep you.

The Lord’s face shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace.

**Amen.**

**Dismissal**

Go in peace. Christ is with you.

**Thanks be to God.**

**Sending**

Thank you for joining us in worship today! In order to exit, please allow the middle rows to exit first, starting with the cars closest to the exit. Please allow the car in front of you to go first and if you are not ready to exit yet, please wave the next car to go ahead of you, and then you will wait to the end to exit yourself. Once the middle rows have gone, the front row can then follow them. Finally, as you leave you may also want to turn your volume down on your radio if you turned it up at the beginning of the service so so it isn't too loud when you turn to another channel.

We look forward to seeing you next week. Go with God's peace.

From sundaysandseasons.com.

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