**Worship Plan for Sunday, February 26, 2023** **\* First Sunday in Lent**

**Introduction to the day**

Today's gospel tells of Jesus’ temptation in the desert. His forty-day fast becomes the basis of our Lenten pilgrimage. In the early church Lent was a time of intense preparation for those to be baptized at the Easter Vigil. This catechetical focus on the meaning of faith is at the heart of our Lenten journey to the baptismal waters of Easter. Hungry for God’s mercy, we receive the bread of life to nourish us for the days ahead.

**GOSPEL MESSAGE: If You . . .**

In today’s gospel, Jesus is led by the Spirit into the wilderness to be tempted. This story recalls that of Job, whose righteousness God also allowed to be tested. Both Job and Jesus are urged to turn away from what they know to be true and faithful. In Job’s case, it is his friends who are relentless in making this enticement.

Another commonality in these stories is the phrase “If you.” Three times in today’s gospel the tempter says to Jesus, “If you . . .” In Job’s story, this phrase is hurled back and forth between him and his friends. These two little words are meant to test and are always conditional: If you do or do not meet the condition, some consequence or other will follow.

In a world full of conditions, it can be hard to believe that God’s saving work is completely unconditional. Even we who proclaim God’s free gift of grace might fall into saying it is free if you accept it. We cling to the work we might do to make ourselves right with God.

In his Small Catechism explanation of the sixth petition of the Lord’s Prayer, Martin Luther suggests that God does not tempt anyone, but that the devil, the world, and we ourselves provide plenty in the way of opportunities to be led astray. God does not need to provide conditions and tests—we excel at this all on our own. When we pray, “Lead us not into temptation,” Luther says we are praying for God’s protection. This is never conditional. We pray for God’s protection so we might learn to see it in the world and in ourselves.

When you pray the Lord’s Prayer today, regardless of the temptations you face, know that you are a beloved child of God, fearfully and wonderfully made to be an instrument of God’s unconditional grace in and for the world.

**Gathering:** The Holy Spirit calls us together as the people of God.

**Greeting**

Welcome to worship today, we are glad to have you with our Faith Lutheran Church community. I'm Pr. John Barton and I will be leading our service today. This is the day that the Lord has made, let us rejoice and be glad in it!

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

**ASSISTING MINISTER: Announcements**

**TODAY** after the service is our Annual Congregational Meeting

Monday, the 27th: Council meets at 1:00 in person and on Zoom

Wednesday, the 1st: Bible Study leaders meet at 9:30 in person; Lent Soup & Study at 5:00

Thursday, the 2nd: Lent Bible Study at Sun City Methodist Church at 1:00

Friday, the 3rd: Al-Anon meets at 10:30 in the library

Saturday, the 4th: Pacifica WELCA Spring Gathering at Bethlehem Lutheran in Encinitas. The sign-up sheet to carpool is in the Narthex.

For the month of February, we are collecting dry pasta, canned sauce and plastic grocery bags for the Community Cupboard.

Immediately following the service on March 12th, there will be a planning meeting for Faith's 60th Anniversary! ALL are welcome to attend.

There will be a birthday party to celebrate Ruth Ditsch's 100th birthday on Saturday, March 18th at 1:00. If you plan to attend, please sign up on the sheet in the Narthex.

For more information and a complete monthly calendar, contact the church office. You can also go to the narthex and sign up to have the Forecaster and weekly announcements sent to you via email or via phone call. Thank you!

Please stand as you are willing and able.

**Gathering Song:  *In the Garden* (Alan Jackson)**

**Confession and Forgiveness**

Blessed be the holy Trinity, ☩ one God, who forgives all our sin, whose mercy endures forever. **Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit. **Amen.**

**Prayer of the Day**

Let us pray.

Lord God, our strength, the struggle between good and evil rages within and around us, and the devil and all the forces that defy you tempt us with empty promises. Keep us steadfast in your word, and when we fall, raise us again and restore us through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

**Children's Chat**

**Word:** God speaks to us in scripture reading, preaching, and song.

**First Reading:** Genesis 2:15-17; 3:1-7

15The Lord God took the man and put him in the garden of Eden to till it and keep it. 16And the Lord God commanded the man, “You may freely eat of every tree of the garden; 17but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.” 3:1Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden’?” 2The woman said to the serpent, “We may eat of the fruit of the trees in the garden; 3but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’ ” 4But the serpent said to the woman, “You will not die; 5for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” 6So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. 7Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

The word of the Lord. **Thanks be to God.**

**PsalmODY:** Psalm 32

1Happy are they whose transgressions are forgiven, and whose sin is put away!

2**Happy are they to whom the Lord imputes no guilt, and in whose spirit there is no guile!**

3While I held my tongue, my bones withered away, because of my groaning all day long.

4**For your hand was heavy upon me day and night; my moisture was dried up as in the heat of summer.**

5Then I acknowledged my sin to you, and did not conceal my guilt. I said, “I will confess my transgressions to the Lord.” Then you forgave me the guilt of my sin.

6**Therefore all the faithful will make their prayers to you in time of trouble; when the great waters overflow, they shall not reach them.**

7You are my hiding-place; you preserve me from trouble; you surround me with shouts of deliverance.

8**“I will instruct you and teach you in the way that you should go; I will guide you with my eye.**

9Do not be like horse or mule, which have no understanding; who must be fitted with bit and bridle, or else they will not stay near you.”

10**Great are the tribulations of the wicked; but mercy embraces those who trust in the Lord.**

11Be glad, you righteous, and rejoice in the Lord; shout for joy, all who are true of heart.

**Amen.**

**Second Reading:** Romans 5:12-19

12Just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned—13sin was indeed in the world before the law, but sin is not reckoned when there is no law. 14Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. 15But the free gift is not like the trespass. For if the many died through the one man’s trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. 16And the free gift is not like the effect of the one man’s sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. 17If, because of the one man’s trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. 18Therefore just as one man’s trespass led to condemnation for all, so one man’s act of righteousness leads to justification and life for all. 19For just as by the one man’s disobedience the many were made sinners, so by the one man’s obedience the many will be made righteous.

Word of God, word of life. **Thanks be to God.**

**Gospel Acclamation (ELW p. 151)**

**Return to the Lord, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love.**

**Gospel:** Matthew 4:1-11

The holy gospel according to Matthew. **Glory to you, O Lord.**

1Jesus was led up by the Spirit into the wilderness to be tempted by the devil. 2He fasted forty days and forty nights, and afterwards he was famished. 3The tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” 4But he answered, “It is written, ‘One does not live by bread alone, but by every word that comes from the mouth of God.’ ” 5Then the devil took him to the holy city and placed him on the pinnacle of the temple, 6saying to him, “If you are the Son of God, throw yourself down; for it is written, ‘He will command his angels concerning you,’ and ‘On their hands they will bear you up, so that you will not dash your foot against a stone.’ ” 7Jesus said to him, “Again it is written, ‘Do not put the Lord your God to the test.’ ” 8Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; 9and he said to him, “All these I will give you, if you will fall down and worship me.” 10Jesus said to him, “Away with you, Satan! for it is written, ‘Worship the Lord your God, and serve only him.’ ” 11Then the devil left him, and suddenly angels came and waited on him.

The gospel of the Lord. **Praise to you, O Christ.**

**Sermon**

**And now please turn to hymn 504**

Please stand as you are willing and able.

**Hymn of the Day:*A Mighty Fortress Is Our God* (ELW 504)**

**ASSISTING MINISTER**

We continue as we confess our faith using the words of the Apostle's Creed.

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**Pastor and Assisting Minister: Prayers of Intercession**

Sustained by God’s abundant mercy, let us pray for the church, the world, and all of creation. You alone are God. Sustain your church in times of wilderness. Give vision and wisdom to bishops, their staff, and all entrusted with the ministry of administration. Counsel all who faithfully lead your people into the future. Merciful God, **receive our prayer.**

You create verdant gardens and expansive deserts. Tend to the needs of every living creature. Bless those who work in fields and orchards, that the world is nourished by the fruits of their labor. Merciful God, **receive our prayer.**

You know our temptations. Sustain those who govern and legislate. Instill in them a sense of your justice and righteousness, that equity and peace would pervade all the regions and nations of the world. Merciful God, **receive our prayer.**

You are a hiding place for all in distress. Draw near to exiles, and accompany all refugees and immigrants, especially children who travel alone. In times of trouble, trauma, or illness, surround your people with your steadfast love, especially Ashlee, Nancy Blackmer; JoLynne Buehring; Arnette Calkins; Vicki Crow; Stephanie DeSimone; Carole Erickson; the Espinoza family; Marge Fulton; Kally Homchick; Mimi Houghtaling; Jean Miles; Sandra Miller; Thordis Moe; Carol Morris; Sheila Neal; Elaine Olsen; Wilma Parker; Andrew Quinn; JoAnne Schriock; Bill and Dee Seel; Amy Sinclair; Joyce Stromberg; Jim and Kay Thomas; the Varsobia family; Diana Ward; the homebound; the Emergency responders; and those grieving and anticipating surgery/tests.  We especially pray for those affected by COVID-19 and those who have lost loved ones. At this time we also pray for those we name aloud or silently in our hearts.

Merciful God, **receive our prayer.**

You offer abundance to all. Bless the ministries of hospitality in this place. Care for those who tend to the needs of others, especially worship greeters, coffee hour hosts, and nursery attendants. Merciful God, **receive our prayer.**

You alone are God. We praise you for the faithful departed in every age. Unite our prayers with theirs, until our wilderness journey is complete, and we rest in you. Merciful God, **receive our prayer.**

We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

**Amen.**

**Peace**

The peace of the Lord be with you always.

**And also with you.**

**Offering**

At this time, we remember that the giving of our offering is an authentic part of worship. Whether you give of your time, talents, or treasures, a combination of them, or are discerning how you can give to God's beloved community, thank you so much for all the ways you give and help to make the ministries of this church possible!

**ASSISTING MINISTER: Offering Prayer**

Let us pray.

God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord. **Amen.**

**Musical Offering: *When You’ve Been Blessed (Feels Like Heaven)* (Patti LaBelle)**

**Meal:** God feeds us with the presence of Jesus Christ.

**Great Thanksgiving**

**Dialogue (ELW p. 152)**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

**Holy, Holy, Holy (ELW p. 153)**

**Holy, holy, holy Lord, Lord God of pow’r and might: Heav’n and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

**INSTRUCTION FOR COMMUNION**

As you are comfortable, you are invited to come forward to receive communion. All of God's children are welcome to Christ's table.

You may kneel or stand at the altar rail, I will distribute the communion elements or if you wish to receive a blessing, please cross your arms over your chest. You may commune yourself once you've received the communion elements. If you are concerned about spillage, place a napkin in your hand, commune the bread first, turn over the vessel and then carefully open the grape juice. There is also a gluten free option available, ask me at the rail. Please deposit empty cups in the provided baskets on your way back to your seat.

If you would like communion brought to you at your seat, indicate by raising your hand for the Assisting Minister to see and they will bring communion to you.

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

 Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord’s passover from death to life as we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

**Come, Holy Spirit.**

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

**Amen.**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

**Invitation to Communion**

Taste and see that the Lord is good.

**During Distribution*One Bread, One Body* (ELW 496)**

**Communion**

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

**Prayer after Communion**

Let us pray.

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

**Amen.**

**Blessing**

The Lord bless you and keep you. The Lord’s face shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace. **Amen.**

**And now please turn to hymn 618**

Please stand as you are willing and able.

**Sending Song:*Guide Me Ever, Great Redeemer* (ELW 618)**

**ASSISTING MINISTER: Dismissal**

Go in peace. Serve the Lord.

**Thanks be to God.**

**Invitation**

The Church Council Members and I would like to invite guests and visitors to come and meet us in the narthex as you exit so that we can meet and welcome you. 

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