**Worship Plan for Sunday, February 5, 2023** **\* Fifth Sunday after Epiphany**

**Introduction to the day**

Light shines in the darkness for the upright, the psalmist sings. Isaiah declares that when we loose the bonds of injustice and share our bread with the hungry, the light breaks forth like the dawn. In another passage from the Sermon on the Mount, Jesus, the light of the world, calls his followers to let the light of their good works shine before others. Through baptism we are sent into the world to shine with the light of Christ.

**GOSPEL MESSAGE: Salt and Light**

What we believe about ourselves has the power to shape our behavior in profound ways. If we believe we aren’t good enough or are unwanted, that will likely show up in the way we carry ourselves, in the way we interact with others, and in the opportunities we seek out or don’t. On the other hand, if we know that we are loved or if we feel like we belong, we will probably bring more assurance to our interactions with others, and will be more likely to take risks and to reach out and engage with our communities.

Similarly, our identity as disciples of Jesus has the power to shape the way we live. It all starts with who Jesus says we are. “You are the salt of the earth,” Jesus tells his disciples. “You are the light of the world” (Matthew 5:13-14). Salt preserves food and adds flavor. Used masterfully, it brings out the best in the other flavors of a dish. It can pull other elements together to help create a new thing. Light nurtures life. It can comfort, energize, and help make things clear. Together, salt and light sustain, nourish, and welcome new life in the world around them.

What kind of people would we be if we really believed we were the salt of the earth and the light of the world? Nurturers, sustainers, co-creators with God in making all things new? What fears could we let go if we simply trusted that we are who Jesus says we are? What risks would we take? How would we show up in our communities? As we gather for worship today, we are invited to hear anew this identity we are given in Christ. Then, nourished by word and sacrament, we are sent forth with the promise that Christ is forever at work in us, keeping us as salt and light in all times and places.

**Gathering:** The Holy Spirit calls us together as the people of God.

**Greeting:** Welcome to worship today, we are glad to have you with our Faith Lutheran Church community. I'm Pr. John Barton and I will be leading our service today.  This is the day that the Lord has made, let us rejoice and be glad in it!

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

**ASSISTING MINISTER: Announcements**

Monday, the 6th: Bible Study Leaders meet at 9:30 in person; Game Day begins at 1:00

Wednesday, the 8th: Mary Circle meets at 10:00 in person and Zoom

Thursday, the 9th: Bible Study is at 2:00 in person and Zoom

Friday, the 10th: Al-Anon meets at 10:30 in the Library

For the month of February, we are collecting dry pasta, canned sauce and plastic grocery bags for the Community Cupboard. Please place donations in wire basket in the foyer.

Faith will be hosting the Soup-er Bowl from now through February 12th! Bring cans of soup to the church and put them in the container in the Narthex marked with the team you're cheering for (Kansas City Chiefs or Eagles)! AFC? NFC? It doesn’t matter! In our Soup-er Bowl everyone wins!!

The Outreach team is wanting to generate a census list of all of our members who have any kind of membership with the Thrivent institution for the purpose of harnessing the Thrivent Action Cards. If you are such a member, please put your name on the census list in the Narthex.

We will be ordering headsets soon for the new hearing assist headphone system and we need to know how many of you expect you will use them. They will be sanitized after each use and we need to know how many headsets to order. Please tell Pastor John or put a note in the mailbox for the office.

We are looking for volunteers to pick up people on Sunday mornings who aren’t
able to transport themselves and bring them to church!

The 2022 Annual Report is in your mail box and ready to take home today!  If you haven't already taken your year-end offering statements, offering envelopes and/or membership directory home, those are waiting for you, as well. Please pick everything up so we can save Faith some money in postage.

For more information and a complete monthly calendar, contact the church office. You can also go to the narthex and sign up to have the Forecaster and weekly announcements sent to you via email or via phone call.   Thank you!

**And now please turn to hymn 866**

Please stand as you are willing and able.

**Gathering Song:*We Are Marching in the Light* (ELW 866)**

**Confession and Forgiveness**

Blessed be the holy Trinity, ☩ one God, who forgives all our sin, whose mercy endures forever. **Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit. **Amen.**

**Prayer of the Day**

Let us pray.

Lord God, with endless mercy you receive the prayers of all who call upon you. By your Spirit show us the things we ought to do, and give us the grace and power to do them, through Jesus Christ, our Savior and Lord.

**Amen.**

**Children's Chat**

**Word**

God speaks to us in scripture reading, preaching, and song.

**First Reading:** Isaiah 58:1-9a [9b-12]

1Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. 2Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. 3“Why do we fast, but you do not see? Why humble ourselves, but you do not notice?” Look, you serve your own interest on your fast day, and oppress all your workers. 4Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. 5Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord? 6Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? 7Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? 8Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. 9aThen you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am.

The word of the Lord.

**Thanks be to God.**

**PsalmODY:** Psalm 112:1-9 [10]

1Hallelujah! Happy are they who fear the Lord and have great delight in God’s commandments!

2**Their descendants will be mighty in the land; the generation of the upright will be blessed.**

3Wealth and riches will be in their house, and their righteousness will last forever.

4**Light shines in the darkness for the upright; the righteous are merciful and full of compassion.**

5It is good for them to be generous in lending and to manage their affairs with justice.

6**For they will never be shaken; the righteous will be kept in everlasting remembrance.**

7They will not be afraid of any evil rumors; their heart is steadfast, trusting in the Lord.

8**Their heart is established and will not shrink, until they see their desire upon their enemies.**

9They have given freely to the poor, and their righteousness stands fast forever; they will hold up their head with honor.

**Amen.**

**Second Reading:** 1 Corinthians 2:1-12 [13-16]

1When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. 2For I decided to know nothing among you except Jesus Christ, and him crucified. 3And I came to you in weakness and in fear and in much trembling. 4My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, 5so that your faith might rest not on human wisdom but on the power of God. 6Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. 7But we speak God’s wisdom, secret and hidden, which God decreed before the ages for our glory. 8None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. 9But, as it is written, “What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him”—10these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. 11For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God’s except the Spirit of God. 12Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

Word of God, word of life.

**Thanks be to God.**

**Gospel Acclamation (ELW p. 151)**

**Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia.**

**Gospel:** Matthew 5:13-20

The holy gospel according to Matthew.

**Glory to you, O Lord.**

[Jesus said:] 13“You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. 14“You are the light of the world. A city built on a hill cannot be hid. 15No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. 16In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. 17“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. 18For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. 19Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. 20For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

The gospel of the Lord.

**Praise to you, O Christ.**

**Sermon**

**And now please turn to Hymn 715**

Please stand as you are willing and able.

**Hymn of the Day:*Christ, Be Our Light* (ELW 715)**

**ASSISTING MINISTER**

We continue as we confess our faith using the words of the Apostle's Creed.

**Creed**

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**Pastor and Assisting Minister: Prayers of Intercession**

Called together to follow Jesus, we pray for the church, the world, and all in need.

Call your people to seek your wisdom in difficult conversations and action. Give the church everywhere courage to repent for the ways we have tolerated and practiced injustice. Merciful God, **receive our prayer.**

Inspire our wonder at creation, from the light of dawn to the beauty of the dark night. Sustain the unseen depths of the ocean to the plants and animals we know well. Bring healing to lands and communities experiencing natural disasters. Merciful God, **receive our prayer.**

Instruct the powerful in your ways. Provide upright leadership in business and industry, that workers are not oppressed. Throughout the world, inspire voters and raise up politicians to heed your call for nations to practice righteousness. Merciful God, **receive our prayer.**

Loosen the bonds of injustice in our midst. Grant peace to endless quarrels, put an end to hunger, and break every yoke of oppression. Shelter all who flee abuse in their homes or violence in their communities. Satisfy those afflicted in any way, especially Ashlee, Nancy Blackmer; JoLynne Buehring; Arnette Calkins; Vicki Crow; the De La Fuente family; Stephanie DeSimone; Carole Erickson; Kally Homchick; the Kniss family; Joanne McGavran; Sandra Miller; Carol Morris; Sheila Neal; Wilma Parker; Andrew Quinn; JoAnne Schriock; Bill and Dee Seel; Amy Sinclair; Joyce Stromberg; Diana Ward; the homebound; the Emergency responders; and those grieving and anticipating surgery/tests.  We especially pray for those affected by COVID-19 and those who have lost loved ones. At this time we also pray for those we name aloud or silently in our hearts. Merciful God, **receive our prayer.**

Shape our congregation to be salt for the earth. Give us delight in your commandments, that we are generous with those in need. Make us steadfast in our trust in you, ready with tangible mercy and compassion for our neighbors. Merciful God, **receive our prayer.**

The cross and resurrection bring redemption from sin and death. We praise you for all whose unshaken faith in Christ shines forth in their witness. Keep them in our remembrance and bring us with them into the kingdom of heaven. Merciful God,

**receive our prayer.**

We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.

**Amen.**

**Peace**

The peace of the Lord be with you always.

**And also with you.**

**Offering**

At this time, we remember that the giving of our offering is an authentic part of worship. Whether you give of your time, talents, or treasures, a combination of them, or are discerning how you can give to God's beloved community, thank you so much for all the ways you give and help to make the ministries of this church possible!

**ASSISTING MINISTER: Offering Prayer**

Let us pray.

Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord.

**Amen.**

**Musical Offering: *Salt and Light***

**Meal:** God feeds us with the presence of Jesus Christ.

**Great Thanksgiving**

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

**Holy, holy, holy Lord, Lord God of pow’r and might: Heav’n and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

**INSTRUCTION FOR COMMUNION**

As you are comfortable, you are invited to come forward to receive communion. All of God's children are welcome to Christ's table.

You may kneel or stand at the altar rail, I will distribute the communion elements or if you wish to receive a blessing, please cross your arms over your chest. You may commune yourself once you've received the communion elements. If you are concerned about spillage, place a napkin in your hand, commune the bread first, turn over the vessel and then carefully open the grape juice. There is also a gluten free option available, ask me at the rail. Please deposit empty cups in the provided baskets on your way back to your seat.

If you would like communion brought to you at your seat, indicate by raising your hand for the Assisting Minister to see and they will bring communion to you.

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

**Amen.**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

**Invitation to Communion**

Taste and see that the Lord is good.

**During Distribution: *In the Singing* (ELW 466)**

**During Distribution: *Eat This Bread: Jesus Christ, Bread of Life* (ELW 472)**

**Communion**

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

**Prayer after Communion**

Let us pray.

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

**Amen.**

**Blessing**

The Lord bless you and keep you. The Lord’s face shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace. **Amen.**

**And now please turn to hymn 677 (we will be singing a cappela)**

Please stand as you are willing and able.

**Sending Song:*This Little Light of Mine* (ELW 677)**

**Doxology*Praise God, from Whom All Blessings Flow* (ELW 884)**

**ASSISTING MINISTER: Dismissal**

Go in peace. Serve the Lord.

**Thanks be to God.**

**Invitation**

The Church Council Members and I would like to invite guests and visitors to come and meet us in the narthex as you exit so that we can meet and welcome you.  *From*

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