**Worship Plan for Sunday, July 11, 2021**

Lectionary 15

Proper 10

7th Sunday after Pentecost

ELW Holy Communion Setting Four

Sunday, July 11, 2021

**Introduction to the day**

When Amos reports his vision of God judging Israel for its mistreatment of the poor, he becomes a threat to the power of the priests and the king. John the Baptist also speaks truth to power, and Herod has him killed. In Herod’s fear that Jesus is John returned from the dead, we may hear hope for the oppressed: all the prophets killed through the ages are alive in Jesus. We are called to witness to justice in company with them, and to proclaim God’s saving love.

**GOSPEL MESSAGE**

**July 11, 2021**

**LECTIONARY 15**

**Which Kingdom?**

Amid the dancing, feasting, and complicated family dynamics of this week’s gospel text, we hear a story of two leaders who embody power very differently: John, a man of righteousness and integrity, and Herod, whose power is corrupted by fear, greed, and paranoia. The former embodies the kind of power that points us to life and wholeness. The latter kind of power results in gruesome and irrational death.

All too often, corruption and greed seem to win the day. We might find ourselves desperately searching for Christ and wondering if there is any hope to be salvaged from the wreckage of grief, anxiety, and pain present in our world.

The good news is that the story of God doesn’t end in senseless violence at the hands of power-hungry rulers. There is another banquet to come. This banquet will be a celebration in which the wealthy and powerful are not front and center. It will be a feast where Jesus is the host and there is more than enough for everyone to eat their fill. It is a banquet of new life, hope, and a kind of power that empties itself for the sake of the other.

But first we sit in the hard truths of our world. In his dying breath, John continues to challenge us, pointing the way to Jesus and proclaiming a baptism of repentance. We must train our eyes to recognize power run amok, the places where fear governs our nations, our cities, our hearts. We must cry out against injustice, and speak up when we witness the truth of God’s mercy and love being silenced.

In Christ, we have been freed to boldly proclaim and embody the gospel for the sake of our neighbors. We are citizens of God’s kingdom after all, not Herod’s. So, will we be people of courage and truth, or will we be people of self-preservation and fear? What kind of power will the church be known for in this time and place?

**RECORD**

**Gathering**

The Holy Spirit calls us together as the people of God.

**Greeting**

Welcome to worship today, we are glad to have you with our Faith Lutheran Church community. I'm Pr. John Barton and I will be leading our service today.

This is the day that the Lord has made, let us rejoice and be glad in it!

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

**Announcements**

Some notes on the service, as you have seen, I will remove my face mask when I am up speaking in order to not impede the sound, replacing it when I am done.

Also, we encourage to maintain a low volume when singing and responding during the service to help maintain effective social distancing.

**Monday, the 12th:** Hymn Planners meets at 9am; the Executive Board meets at 1:00 on Zoom.

**Tuesday, the 13th:** Lydia Circle meets at 10:00 at church; Cheer Committee meets at 2:00 on Zoom.

**Wednesday, the 14th**: Mary Circle meets at 10:00 on Zoom; Remembering & Honoring meets at 2:00 at church.

**Thursday, the 15th**: Bible Study meets at 2:00 at church; Call to Prayer & Worship meets at 4:00 via Zoom Telephone

**Friday, the 16th**: Al-Anon meets at 10:30

**Saturday, the 17th**: Celebration of Life for Lois Linge at 11:00 at St. Paul's Lutheran Church, 30600 Thousand Oaks Blvd., Agoura Hills

Other:

For more information and a complete monthly calendar, contact the church office. Thank you!

**And now please turn to page \_\_\_\_**

Please stand as you are willing and able.

**Gathering Song*Just a Closer Walk with Thee* (ELW 697)**

[Just a Closer Walk with Thee (Melody).tif](file:///C%3A%5CUsers%5Cjbart%5CAppData%5CLocal%5CTemp%5CTemp1_Worship%20Plan%20for%20Sunday%2C%20July%2011%2C%202021.zip%5CJust%20a%20Closer%20Walk%20with%20Thee%20%28Melody%29.tif)

**Confession and Forgiveness**

Blessed be the holy Trinity, ☩ one God,

who forgives all our sin,

whose mercy endures forever.

**Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**Amen.**

**Prayer of the Day**

Let us pray.

O God, from you come all holy desires, all good counsels, and all just works. Give to us, your servants, that peace which the world cannot give, that our hearts may be set to obey your commandments; and also that we, being defended from the fear of our enemies, may live in peace and quietness, through Jesus Christ, our Savior and Lord.

**Amen.**

**Word**

God speaks to us in scripture reading, preaching, and song.

**First Reading:**

A reading from Amos.

7This is what [the Lord God] showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. 8And the Lord said to me, “Amos, what do you see?” And I said, “A plumb line.” Then the Lord said,
 “See, I am setting a plumb line
  in the midst of my people Israel;
  I will never again pass them by;
 9the high places of Isaac shall be made desolate,
  and the sanctuaries of Israel shall be laid waste,
  and I will rise against the house of Jeroboam with the sword.”
  10Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, “Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. 11For thus Amos has said,
 ‘Jeroboam shall die by the sword,
  and Israel must go into exile
  away from his land.’ ”
12And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; 13but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.”
  14Then Amos answered Amaziah, “I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycamore trees, 15and the Lord took me from following the flock, and the Lord said to me, ‘Go, prophesy to my people Israel.’ ”

The word of the Lord.

**Thanks be to God.**

**Second Reading:**

A reading from Ephesians.

3Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, 4just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. 5He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, 6to the praise of his glorious grace that he freely bestowed on us in the Beloved. 7In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace 8that he lavished on us. With all wisdom and insight 9he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, 10as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. 11In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, 12so that we, who were the first to set our hope on Christ, might live for the praise of his glory. 13In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; 14this is the pledge of our inheritance toward redemption as God’s own people, to the praise of his glory.

Word of God, word of life.

**Thanks be to God.**

**Gospel:**

The holy gospel according to Mark.

**Glory to you, O Lord.**

14King Herod heard of [the disciples’ preaching,] for Jesus’ name had become known. Some were saying, “John the baptizer has been raised from the dead; and for this reason these powers are at work in him.” 15But others said, “It is Elijah.” And others said, “It is a prophet, like one of the prophets of old.” 16But when Herod heard of it, he said, “John, whom I beheaded, has been raised.”
  17For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip’s wife, because Herod had married her. 18For John had been telling Herod, “It is not lawful for you to have your brother’s wife.” 19And Herodias had a grudge against him, and wanted to kill him. But she could not, 20for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. 21But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. 22When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, “Ask me for whatever you wish, and I will give it.” 23And he solemnly swore to her, “Whatever you ask me, I will give you, even half of my kingdom.” 24She went out and said to her mother, “What should I ask for?” She replied, “The head of John the baptizer.” 25Immediately she rushed back to the king and requested, “I want you to give me at once the head of John the Baptist on a platter.” 26The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. 27Immediately the king sent a soldier of the guard with orders to bring John’s head. He went and beheaded him in the prison, 28brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. 29When his disciples heard about it, they came and took his body, and laid it in a tomb.

The gospel of the Lord.

**Praise to you, O Christ.**

**Sermon**

**And now please turn to page \_\_\_\_**

Please stand as you are willing and able.

**Hymn of the Day*My Faith Looks Up to Thee* (ELW 759)**

[My Faith Looks Up to Thee (Melody).tif](file:///C%3A%5CUsers%5Cjbart%5CAppData%5CLocal%5CTemp%5CTemp1_Worship%20Plan%20for%20Sunday%2C%20July%2011%2C%202021.zip%5CMy%20Faith%20Looks%20Up%20to%20Thee%20%28Melody%29.tif)

**Creed**

**I believe in God, the Father almighty,**

**creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,**

**who was conceived by the Holy Spirit,**

**born of the virgin Mary,**

**suffered under Pontius Pilate,**

**was crucified, died, and was buried;**

**he descended to the dead.\***

**On the third day he rose again;**

**he ascended into heaven,**

**he is seated at the right hand of the Father,**

**and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy catholic church,**

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body,**

**and the life everlasting. Amen.**

\*Or, “he descended into hell,” another translation of this text in widespread use.

**Prayers of Intercession**

Let us come before the triune God in prayer.

Holy parent, you welcome your people into one family and gather all things to yourself. Bestow your grace upon your beloved church, lavish your wisdom upon us, and redeem us from our faults, that by our witness all might praise your glory. Lord, in your mercy,

**hear our prayer.**

Awesome Creator, you steadfastly tend to the smallest of seeds and the mightiest of sycamore trees. Spring up green growth from the earth, nourish the growth of fruit, grain, and other crops, and bless the work of farmers and laborers. Lord, in your mercy,

**hear our prayer.**

God of the oppressed, turn the ears of those who are in power to the voices of prophets in our own day. Protect those who speak difficult truths when it is risky to do so. Lord, in your mercy,

**hear our prayer.**

God of strength, you are near to those who endure difficulty. Comfort all who are survivors of violence, guard the refugee and the immigrant, and protect all those who are victims of prejudice and discrimination. Lord, in your mercy,

**hear our prayer.**

God of love, we pray for this holy house and all those who worship here. We pray especially for those whose efforts behind the scenes often go unnoticed; for the custodian(s) and maintenance workers, for our office staff (other positions may be named), and for all of our volunteers. Lord, in your mercy,

**hear our prayer.**

We thank you, God, for the saints, martyrs, and prophets who have died in the faith (especially Benedict of Nursia). We remember those in this community who have recently died (especially). United with them as God’s children, assure us that we are yours forever. Lord, in your mercy,

**hear our prayer.**

We lift our prayers to you, O God, trusting in your abiding grace.

**Amen.**

**Prayer List**

Gloria Anderson;  Nancy Blackmer; Julie Chevraux; Daniel Conner; Vicki Crow; Gale Eury; Joni Gray; Bill Hallahan; Kally Homchick; Marlon Jay; Francis Key; Patsy Loughboro; Sandra Miller; Carol Morris; Pat Myers; Sheila Neal; Ron Neumen; Tina Peteroski & Peggy Wharton & family; Andrew Quinn; Edy Rose; Dee Seel; Jan Simon; Earlean Wagner; Ryan Wenman; Bernie Weston; Ken Wolfe; Mary Yturralde; the homebound; the Emergency responders; and those grieving and anticipating surgery/tests. We especially pray for those affected by COVID-19 and those who have lost loved ones.

At this time we also pray for those we name aloud or silently in our hearts.

If you would like your name added to our prayer list, please contact the church office.

**Peace**

The peace of the Lord be with you always.

**And also with you.**

Peace be with you.

**Peace be with you.**

**Offering**

At this time, we remember that the giving of our offering is an authentic part of worship.

This month we are highlighting the ministry of

Finance
SPIRITUAL GIFTS: ADMINISTRATION, GIVING, FAITH

.

In 2 Corinthians 9:7, Paul says “Each of you should give what you have
decided in your heart to give, not reluctantly or under compulsion, for
God loves a cheerful giver.”

The apostle Paul describes Spiritual Gifts in 1 Corinthians saying: “There are varieties of gifts, but the same Spirit; there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone."

Your offering, gathered in praise of God, helps this ministry by

giving the monetary gifts which Finance keeps track of and deeper than that you are practicing your faith in a very real way by answering God's call to participate and activate the ministries of this congregation which we all love so much!

Thank you so much for all the ways you give and help to make the ministries of this church possible!

**Offering Prayer**

Let us pray.

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.

**Amen.**

**Meal**

God feeds us with the presence of Jesus Christ.

**Great Thanksgiving**

**Dialogue (ELW p. 152)**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

**Preface (ELW p. 153)**

*The presiding minister continues:*

It is indeed right, our duty and our joy,

that we should at all times and in all places

give thanks and praise to you, almighty and merciful God,

through our Savior Jesus Christ;

who on this day overcame death and the grave,

and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels,

with the church on earth and the hosts of heaven,

we praise your name and join their unending hymn:

**Holy, Holy, Holy (ELW p. 153)**

**Holy, holy, holy Lord,**

**Lord God of pow’r and might:**

**Heav’n and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

**INSTRUCTION OF COMMUNION AT HOME**

Let us pray,

Gracious God, loving all your family with a mother’s tender care:

As you sent the angel to feed Elijah with heavenly bread,

be present with those who partake and share your word and sacrament.

In your love and care, nourish and strengthen those who will receive this sacrament,

and give us all the comfort of your abiding presence

through the body and blood of your Son, Jesus Christ, our Lord.

Amen.

Now, I invite you to gather bread and drink for communion and share with anyone in your household.

Gathering at Christ's table, we trust in God's all-reaching power and grace to provide each one of us the complete and total sacrament in these extraordinary times

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those**

**who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**forever and ever. Amen.**

**Invitation to Communion**

Taste and see that the Lord is good.

**Communion**

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

**Prayer after Communion**

Let us pray.

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

**Amen.**

**And now please turn to page \_\_\_\_**

Please stand as you are willing and able.

**Sending Song*Faith of Our Fathers* (ELW 812)**

[Faith of Our Fathers (Melody).tif](file:///C%3A%5CUsers%5Cjbart%5CAppData%5CLocal%5CTemp%5CTemp1_Worship%20Plan%20for%20Sunday%2C%20July%2011%2C%202021.zip%5CFaith%20of%20Our%20Fathers%20%28Melody%29.tif)

**Blessing**

The Lord bless you and keep you.

The Lord’s face shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace.

**Amen.**

**Sending**

Thank you for joining us in worship today!

In order to exit, please stay seated and allow the ushers to release you.

We look forward to seeing you next week.

**Dismissal**

Go in peace. Serve the Lord.

**Thanks be to God.**

From sundaysandseasons.com.

Copyright © 2021 Augsburg Fortress. All rights reserved.