**Worship Plan for Sunday, July 31, 2022** **\* 8th Sunday after Pentecost**

**Introduction to the day**

Today’s texts offer instruction and encouragement for all who are occasionally overwhelmed by the “unhappy business” of life. Jesus urges us to take care and be on guard against all kinds of greed. We who have died with Christ in holy baptism have also been raised with him and are encouraged to elevate our thinking, seeking the “things that are above.” To that end we seek the sustenance of the Lord’s supper and the encouragement of God’s word.

**GOSPEL MESSAGE: The Richness of Life**

Many people in the United States have such an abundance of possessions that they don’t even notice it. It feels normal to have things in excess. For others in the same culture, paying rent or the mortgage and having enough to buy food is a struggle. Scarcity is a daily reality.

Someone in the crowd asked Jesus, “Tell my brother to divide the family inheritance with me” (Luke 12:13). It feels urgent. Is he being impatient? Is his brother refusing to give him a fair share of the estate? Is he being greedy? Is he desperate because he is unable to pay his debts or care for his children?

We don’t know who is living in abundance of possessions and who is living in scarcity in this story. Whether we are rich or poor, greedy or needy, we can fall into the trap of thinking that an abundance of possessions is what life must be about. Having enough to live and be safe is important for everyone. But having as much as possible while others go without is outside of God’s good intentions for human community.

Jesus points beyond abundance of possessions to finding the key to life in an abundance of something else: being “rich toward God” (v. 21). What could this mean? First, it means knowing that God provides abundantly for us and for all, so we live with gratitude to God for all we have. Second, it means knowing our only true security is in God’s love and grace, which we always have. Third, it means responding to the God of abundance with the same generosity toward others. Being rich toward God means being generous toward our neighbors.

Why is this the key to life, and not abundance of possessions? Because we are created to live in relationship with God and each other. And in living generously toward each other we participate in the goodness of God. That is the richness of life.

**Gathering:** The Holy Spirit calls us together as the people of God.

**Greeting:** Welcome to worship today, we are glad to have you with our Faith Lutheran Church community. I'm Pr. John Barton and I will be leading our service today. This is the day that the Lord has made, let us rejoice and be glad in it!

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

**ASSISTING MINISTER: Announcements**

Friday, the 5th: Al-Anon meets at 10:30 in the Fellowship Hall

Today after the service: BBQ!

Sunday, the 7th: Pastor John's 1 Year Anniversary Celebration 2 Years Late!

Other:

For more information and a complete monthly calendar, contact the church office. Thank you!

**Welcome of New Members**

Pastor: We are here this morning to welcome these new members into our community of Faith Lutheran Church. We are not a building, but the gathered family of God. We are brothers and sisters in Christ, given this new identity through our baptism into Jesus’ death and resurrection. Today we welcome you as members of this family in the larger body of Christ.

And so we ask, do you desire to join the membership of Faith Lutheran Church? If so please answer: “We do.”

I ask the congregation to stand and join in confessing our faith.

Do you believe in God the Father?

**All: I believe in God the Father almighty, creator of heaven and earth.**

Pastor: Do you believe in Jesus Christ?

**All: I believe in Jesus Christ, his only son our Lord.**

**He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Pastor: Do you believe in the Holy Spirit?

**All: I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen**

Pastor: Having together confessed our faith in the Triune God, we now welcome you into the family of our congregation and into the ministry of the church. As active followers of Jesus Christ, we are called to spread his Good News. We encourage you to accept that call through your involvement in the church.

**Congregation: We welcome you as brothers and sisters in Christ, and thank God for this unique opportunity to serve God and one another. May the God to whom we belong equip us for every good work that we do together in God’s name.**

**New Members: We welcome and accept your invitation and commit ourselves to using our time and talents for the good of the congregation.**

Pastor:

We welcome you, Judy Brosz and present you with this Bible to help you on your journey in faith.

We welcome you, Tom Brosz and present you with this Bible to help you on your journey in faith.

We welcome you, Ann Conn and present you with this Bible to help you on your journey in faith.

We welcome you, Dave Fisher and present you with this Bible to help you on your journey in faith.

We welcome you, Shirley Houghton and present you with this Bible to help you on your journey in faith.

We welcome you, Berenice Varsobia and present you with this Bible to help you on your journey in faith.

We welcome you, Mikey Varsobia and present you with this Bible to help you on your journey in faith.

Let us pray. Heavenly Father, as you called James and John, Simon and Andrew to fish for people, so you have called us to serve you with our own talents and resources. We thank you for bringing to us these new members of Faith Lutheran Church. You have told us that wherever two or more are gathered in your name, there you are with them. Help us, we pray, to see and feel that presence and that others may come to know you through our interactions and through your ever-present love and grace. We pray all of this in the name our Savior Jesus Christ,

**All: Amen**

Pastor: Let us welcome our new members as they return to their seats!

**And now please turn to page 742**

Please stand as you are willing and able.

**Gathering Song:*What a Friend We Have in Jesus* (ELW 742)**

**Confession and Forgiveness**

Blessed be the holy Trinity, ☩ one God, who forgives all our sin, whose mercy endures forever. **Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit. **Amen.**

**Prayer of the Day**

Let us pray.

Benevolent God, you are the source, the guide, and the goal of our lives. Teach us to love what is worth loving, to reject what is offensive to you, and to treasure what is precious in your sight, through Jesus Christ, our Savior and Lord.

**Amen.**

**Word:** God speaks to us in scripture reading, preaching, and song.

**First Reading:** Ecclesiastes 1:2, 12-14; 2:18-23

2Vanity of vanities, says the Teacher, vanity of vanities! All is vanity.

12I, the Teacher, when king over Israel in Jerusalem, 13applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. 14I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind.

2:18I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me 19—and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. 20So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, 21because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. 22What do mortals get from all the toil and strain with which they toil under the sun? 23For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

The word of the Lord. **Thanks be to God.**

**PsalmODY: Psalm 49:1-12**

1Hear this, all you peoples; give ear, all you who dwell in the world,

2**you of high degree and low, rich and poor together.**

3My mouth shall speak of wisdom, and my heart shall meditate on understanding.

4**I will incline my ear to a proverb and set forth my riddle upon the harp.**

5Why should I be afraid in evil days, when the wickedness of those at my heels surrounds me,

6**the wickedness of those who put their trust in their own prowess, and boast of | their great riches?**

7One can never redeem another, or give to God the ransom for another’s life;

8**for the ransom of a life is so great that there would never be enough to pay it,**

9in order to live forever and ever and never see the grave.

10**For we see that the wise die also; like the dull and stupid they perish and leave their wealth to those who come after them.**

11Their graves shall be their homes forever, their dwelling places from generation to generation, though they had named lands after themselves.

12**Even though honored, they cannot live forever; they are like the beasts that perish.**

**Second Reading:** Colossians 3:1-11

1So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. 2Set your minds on things that are above, not on things that are on earth, 3for you have died, and your life is hidden with Christ in God. 4When Christ who is your life is revealed, then you also will be revealed with him in glory. 5Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). 6On account of these the wrath of God is coming on those who are disobedient. 7These are the ways you also once followed, when you were living that life. 8But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. 9Do not lie to one another, seeing that you have stripped off the old self with its practices 10and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. 11In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

Word of God, word of life. **Thanks be to God.**

**Gospel Acclamation (ELW p. 151)**

**Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia.**

**Gospel:** Luke 12:13-21

The holy gospel according to Luke. **Glory to you, O Lord.**

13Someone in the crowd said to [Jesus,] “Teacher, tell my brother to divide the family inheritance with me.” 14But he said to him, “Friend, who set me to be a judge or arbitrator over you?” 15And he said to them, “Take care! Be on your guard against all kinds of greed; for one’s life does not consist in the abundance of possessions.” 16Then he told them a parable: “The land of a rich man produced abundantly. 17And he thought to himself, ‘What should I do, for I have no place to store my crops?’ 18Then he said, ‘I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. 19And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’ 20But God said to him, ‘You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?’ 21So it is with those who store up treasures for themselves but are not rich toward God.”

The gospel of the Lord. **Praise to you, O Christ.**

**Sermon**

**And now please turn to page 592**

Please stand as you are willing and able.

**Hymn of the Day: *Just As I am Without One Plea (Alan Jackson) (*ELW 592*)***

**ASSISTING MINISTER**

We continue as we confess our faith using the words of the Apostle's Creed.

**Creed: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**Pastor and Assisting Minister: Prayers of Intercession**

Trusting in God’s extraordinary love, let us come near to the Holy One in prayer.

O God, you are wholeness. Where there is division in your church, bring reconciliation and healing. Guide the work of theologians, Sunday school teachers, seminary professors, and all who provide instruction for the building up of your church. Merciful God, **receive our prayer.**

O God, you are the source of all life. Where creation cries out in distress, bring relief and renewal. Bless farmers, ranchers, distributors, and all who provide our food. Nourish the land and all its habitants. Merciful God, **receive our prayer.**

O God, you are wisdom. Where nations and communities yearn for peace, bring justice. Strengthen those who toil for the welfare of others, especially military personnel, police, first responders, and activists, and for the healing of the nations. Merciful God, **receive our prayer.**

O God, you are life. Where your people are overwhelmed with the busy-ness of life, bring encouragement. Accompany all who experience emotional, mental, or physical distress (especially). Renew us at your table of mercy. Merciful God, **receive our prayer.**

O God, you are our treasure. Where scarcity and anxiety pervade your church, bring abundance and vitality. Guide the work of church councils and committees and give them clarity for the work of ministry in this place (specific ministries may be named). Merciful God, **receive our prayer.**

O God, you are resurrection. We give you thanks for all your saints (especially). Inspire us by their example of faithful living to set our minds on things above and to be rich in love toward you. Merciful God, **receive our prayer.**

Receive the prayers of your children, merciful God, and hold us forever in your steadfast love; through Jesus Christ, our holy Wisdom.

**Amen.**

**Prayer List**

Susan Aldrich; Gloria Anderson; JoLynne Buehring; Arnette Calkins; Luca Candela; Julie Chevraux; Robin Connelly; Daniel Conner; Vicki Crow; Stephanie DeSimone; Sally Duncan; Carole Erickson; Joni Gray; Jill Harper; Kally Homchick; Marlon Jay; Brian Kniss; Loni Knowles; Sandra Miller; Thordis Moe; Carol Morris; Pat Myers; Sheila Neal; Esther Neumen; Andrew Quinn; Emily Rasmussen; JoAnne Schriock; Bill and Dee Seel; Jan Simon; Amy Sinclair; Dennis and Carol Sutherland; Earlean Wagner; Diana Ward; Peggy Westby; Bernie Weston; Mary Yturralde; the homebound; the Emergency responders; and those grieving and anticipating surgery/tests.  We especially pray for those affected by COVID-19 and those who have lost loved ones. At this time we also pray for those we name aloud or silently in our hearts.

If you would like your name added to our prayer list, please contact the church office.

**Peace:** The peace of the Lord be with you always. **And also with you.**

**Offering:** At this time, we remember that the giving of our offering is an authentic part of worship. Whether you give of your time, talents, or treasures, a combination of them, or are discerning how you can give to God's beloved community, thank you so much for all the ways you give and help to make the ministries of this church possible!

**ASSISTING MINISTER: Offering Prayer**

Let us pray.

Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord.

**Amen.**

**Musical Offering: *Will the Circle be Unbroken (Randy Travis)***

**Meal:** God feeds us with the presence of Jesus Christ.

**Great Thanksgiving**

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

**Holy, Holy, Holy (ELW p. 153)**

**Holy, holy, holy Lord, Lord God of pow’r and might: Heav’n and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

**INSTRUCTION FOR COMMUNION**

Now, I invite you to gather bread and drink for communion and share with anyone in your household.

As a note, it helps to take the wafer off first then the juice separately afterward.

Gathering at Christ's table, we trust in God's all-reaching power and grace to provide each one of us the complete and total sacrament in these extraordinary times.

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

**Amen.**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

**Invitation to Communion:** Taste and see that the Lord is good.

**Communion**

The body of Christ, given for you. The blood of Christ, shed for you. Amen.

**Prayer after Communion**

Let us pray.

O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.

**Amen.**

**Blessing**

The Lord bless you and keep you. The Lord’s face shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace.

**Amen.**

Please stand as you are willing and able.

**Sending Song: *Power in the Blood* (Dolly Parton)**

**ASSISTING MINISTER: Dismissal**

Go in peace. Serve the Lord.

**Thanks be to God.**

**Invitation**

The Church Council Members and I would like to invite guests and visitors to come and meet us in the narthex as you exit so that we can meet and welcome you. 

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