**Worship Plan for Sunday, June 19, 2022** **\* 2nd Sunday after Pentecost**

**Introduction to the day**

This Sunday’s texts paint startling pictures of the horrific nature of sin. The church’s repeated celebration of holy communion counters that tragic reality in a continued showing forth of the death of Jesus until he comes again. It is a dramatic declaration of “how much God has done for you.”

**GOSPEL MESSAGE**: **What Is Your Name?**

There is in Cairo an eerie, demonic site, terrifying to the human soul. Far into the chaos and noise of the city that never slumbers, there is another city—“the city of the dead.” A vast tangle of tombs and mausoleums that, through the windows of tour buses, remains grim, distant, and quiet is, at close encounter, not a place of repose at all. It is a wretched, loud, busy, suffering place lived in by Cairo’s least and lowliest.

But there is no need to travel to Egypt to see the grim scene. Cities of the dead are all around us, if we care to look—places where the condemned, dirtied, ridiculed, blamed, and broken spend their demonized days living as if dead in cells and wards, beneath plastic and cardboard, in rust and garbage, among decay and rot, forgotten and lonely. There, beyond our windows, so used to their own condemned life, the most they hope for is to be left alone. “I beg you, do not torment me” (Luke 8:28). “I beg you.” The gospel says “beg”!

He’d had enough—the man could endure no more judgment, no more religious platitudes, no more being the topic of conversation, no more shame, no more chains and shackles. It was—it is—bad enough to be plagued by demons in the cities of the dead, so please, no more torment! I beg you.

“What is your name?” (v. 30). Those four beautiful words stun the ugliness on the hillside. “What is your name?” In that question there thunders a spoken truth: the desire to know, not ignore; to approach, not pass by; to dare, not cower.

“And they were afraid” (v. 35). Those four riddling words confuse the swinish hillside. In that spoken truth there is exposed a question: Afraid of what? Of knowing the banished one? Of approaching the wild one? Of daring to welcome the troubled one home?

What is your name? Legion? No: Child of God.

**Gathering**

The Holy Spirit calls us together as the people of God.

**Greeting**

Welcome to worship today, we are glad to have you with our Faith Lutheran Church community. I'm Pr. John Barton and I will be leading our service today. This is the day that the Lord has made, let us rejoice and be glad in it!

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

**ASSISTING MINISTER: Announcements**

Tuesday, the 21st: 4 Plus 1 Group meets at 10:00 in person  
Wednesday, the 22nd: Finance meets at 1:00 in person  
Thursday, the 23rd: Bible Study at 2:00 in person and Zoom  
Friday, the 24th: Al-Anon meets at 10:30 in the Fellowship Hall

Saturday, the 25th: WELCA Luau Fundraiser at 10:00 in the Fellowship Hall

Other:

For more information and a complete monthly calendar, contact the church office. Thank you!

**And now please turn to page 669**

Please stand as you are willing and able.

**Gathering Song:***Rise Up, O Saints of God!* (ELW 669)

**Confession and Forgiveness**

Blessed be the holy Trinity, ☩ one God, who forgives all our sin, whose mercy endures forever.

**Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**Amen.**

**Prayer of the Day**

Let us pray.

O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord.

**Amen.**

**Word**

God speaks to us in scripture reading, preaching, and song.

**First Reading:** Isaiah 65:1-9

### 1I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, “Here I am, here I am,” to a nation that did not call on my name. 2I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; 3a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; 4who sit inside tombs, and spend the night in secret places; who eat swine’s flesh, with broth of abominable things in their vessels; 5who say, “Keep to yourself, do not come near me, for I am too holy for you.” These are a smoke in my nostrils, a fire that burns all day long. 6See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps 7their iniquities and their ancestors’ iniquities together, says the Lord; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. 8Thus says the Lord: As the wine is found in the cluster, and they say, “Do not destroy it, for there is a blessing in it,” so I will do for my servants’ sake, and not destroy them all. 9I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

The word of the Lord. **Thanks be to God.**

**Psalmody:** Psalm 22:19-28

19But you, O Lord, be not far away; O my help, hasten to my aid.

20**Deliver me from the sword, my life from the power of the dog.**

21Save me from the lion’s mouth! From the horns of wild bulls you have rescued me.

22**I will declare your name to my people; in the midst of the assembly I will praise you.**

23You who fear the Lord, give praise! All you of Jacob’s line, give glory. Stand in awe of the Lord, all you offspring of Israel.

24**For the Lord does not despise nor abhor the poor in their poverty; neither is the Lord’s face hidden from them; but when they cry out, the Lord hears them.**

25From you comes my praise in the great assembly; I will perform my vows in the sight of those who fear the Lord.

26**The poor shall eat and be satisfied, Let those who seek the Lord give praise! May your hearts live forever!**

27All the ends of the earth shall remember and turn to the Lord; all the families of nations shall bow before God.

28**For dominion belongs to the Lord, who rules over the nations.**

**Amen.**

**Second Reading:** Galatians 3:23-29

23Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. 24Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. 25But now that faith has come, we are no longer subject to a disciplinarian, 26for in Christ Jesus you are all children of God through faith. 27As many of you as were baptized into Christ have clothed yourselves with Christ. 28There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. 29And if you belong to Christ, then you are Abraham’s offspring, heirs according to the promise.

Word of God, word of life. **Thanks be to God.**

**Gospel Acclamation (ELW p. 151)**

**Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia.**

**Gospel:** Luke 8:26-39

The holy gospel according to Luke. **Glory to you, O Lord.**

26Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. 27As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. 28When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me”—29for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) 30Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. 31They begged him not to order them to go back into the abyss. 32Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. 33Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. 34When the swineherds saw what had happened, they ran off and told it in the city and in the country. 35Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. 36Those who had seen it told them how the one who had been possessed by demons had been healed. 37Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. 38The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, 39“Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

The gospel of the Lord. **Praise to you, O Christ.**

**Sermon**

**And now please turn to page 843**

Please stand as you are willing and able.

**Hymn of the Day:***Praise the One Who Breaks the Darkness* (ELW 843)

**ASSISTING MINISTER**

We continue as we confess our faith using the words of the Apostle's Creed.

**Creed: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**Pastor and Assisting Minister**

**Prayers of Intercession**

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

Holy God, you hear the cries of those who seek you. Equip your church with evangelists who reveal the continuous call of your outstretched hands and your promises of a home in you. God of grace,

**hear our prayer.**

You hear the cries of the earth. Restore places where land, air, and waterways have been harmed. Guide us to develop and implement sources of energy and food production that do not destroy the earth. God of grace,

**hear our prayer.**

You hear the cries of those who are marginalized or cast out. On this Juneteenth observance, guide us continually toward the end of oppression in all its forms, especially white supremacy. Bring true freedom and human flourishing to all your beloved children. God of grace,

**hear our prayer.**

You hear the cries of those who suffer. Come to the aid of all who are homeless, naked, hungry, and sick (especially). Bring peace to any experiencing mental illness, that they can clearly recognize your loving presence. God of grace,

**hear our prayer.**

You hear the cries of those who celebrate and those who grieve on this Father’s Day. Nurture mutual love and tender care in all relationships. Comfort those for whom this day brings sadness or longing. God of grace,

**hear our prayer.**

We give thanks for the faithful departed whose lives proclaimed all you had done for them (especially). At the last, unite us with them as we make our home in you. God of grace,

**hear our prayer.**

God of every time and place, in Jesus’ name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.

**Amen.**

**Prayer List**

Susan Aldrich; Gloria Anderson; Ellie Borchmann; JoLynne Buehring; Arnette Calkins; Luca Candela; Julie Chevraux; Robin Connelly; Daniel Conner; Vicki Crow; Sally Duncan; Carole Erickson; Joni Gray; Kally Homchick; Marlon Jay; Loni Knowles; Sandra Miller; Thordis Moe; Carol Morris; Pat Myers; Sheila Neal; Esther Neumen and family; Andrew Quinn; Emily Rasmussen; JoAnne Schriock; Bill and Dee Seel; Jan Simon; Amy Sinclair; Dennis Sutherland; Earlean Wagner; Diana Ward; Peggy Westby; Bernie Weston; Mary Yturralde; the homebound; the Emergency responders; and those grieving and anticipating surgery/tests.  We especially pray for those affected by COVID-19 and those who have lost loved ones. At this time we also pray for those we name aloud or silently in our hearts.

If you would like your name added to our prayer list, please contact the church office.

**Peace**

The peace of the Lord be with you always.

**And also with you.**

**Offering**

At this time, we remember that the giving of our offering is an authentic part of worship. Whether you give of your time, talents, or treasures, a combination of them, or are discerning how you can give to God's beloved community, thank you so much for all the ways you give and help to make the ministries of this church possible!

**ASSISTING MINISTER: Offering Prayer**

Let us pray. Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord.

**Amen.**

**And now please turn to page 860**

**Musical Offering:***I'm So Glad Jesus Lifted Me* (ELW 860)

**Meal**

God feeds us with the presence of Jesus Christ.

**Great Thanksgiving**

**Dialogue (ELW p. 152)**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

**Preface (ELW p. 153)**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

**Holy, Holy, Holy (ELW p. 153)**

**Holy, holy, holy Lord, Lord God of pow’r and might: Heav’n and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

**INSTRUCTION FOR COMMUNION**

Now, I invite you to gather bread and drink for communion and share with anyone in your household.

As a note, it helps to take the wafer off first then the juice separately afterward.

Gathering at Christ's table, we trust in God's all-reaching power and grace to provide each one of us the complete and total sacrament in these extraordinary times.

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

**Amen.**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

**Invitation to Communion**

Taste and see that the Lord is good.

**Communion**

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

**Prayer after Communion**

Let us pray.

O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.

**Amen.**

**Blessing**

The Lord bless you and keep you.

The Lord’s face shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace.

**Amen.**

**And now please turn to page 660**

Please stand as you are willing and able.

**Sending Song**:*Lift High the Cross* (ELW 660)

**ASSISTING MINISTER**

**Dismissal**

Go in peace. Serve the Lord.

**Thanks be to God.**

**Invitation**

The Church Council Members and I would like to invite guests and visitors to come and meet us in the narthex as you exit so that we can meet and welcome you. 

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