**Worship Plan for Sunday, June 25, 2023** **\* 4th Sunday after Pentecost**

**Introduction to the day**

God does not promise that the path of the disciple will be easy. Jeremiah feels the pain of rejection from those who do not want to hear what he has to say. Jesus declares that his words may bring stark division. Even so, we need not be afraid for God accounts for each hair on our heads. Though we may experience rejection, frustration, division, and death, God’s grace and love make us a new creation each day. Marked with the cross and filled with holy food, we are sent from worship to witness to Christ in the world.

**GOSPEL MESSAGE: Evil? I Renounce It!**

The service of Holy Baptism asks baptismal candidates, parents, and sponsors to reject sin in a series of renunciations:

Do you renounce the devil and all the forces that defy God?

Do you renounce the powers of this world that rebel against God?

Do you renounce the ways of sin that draw you from God?

Those assembled respond: “I renounce them!” (ELW, p. 229)

In today’s gospel, Jesus warns the disciples about what sorts of evil, risks, and divisions may be ahead for them. Discipleship has already cost them their intended vocations, and the road ahead includes conflicts that will split families and may cost them their lives. Such was the reality in ancient days when taking on Roman authority.

Today, risks for living out faith still exist, especially in countries without freedom of religion. But most of us have difficulty imagining what resistance to our faith would look like. One look at the morning news reminds us that evil is rampant in our world. We resist evil when we raise our voices against violence, when we march against inequality, when we welcome and house the stranger new to our country and community, and when we fight for the rights of Black and brown and LGBTQ+ siblings. Some among us tackle systemic racism and corruption in workplaces and institutions—often at great risk.

This passage from Matthew is difficult and disturbing, yet there is gospel in it. Jesus tells those who follow him not to fear, and that we undertake this mission of mercy with vulnerability and dependence on a most gracious God. Amid the risks, despite the uncertainty, the gospel is to be proclaimed “in the light” and “from the housetops” (Matthew 10:27), for it is the most powerful tool we have against the evil of this world.

**Gathering**

The Holy Spirit calls us together as the people of God.

**Greeting**

Welcome to worship today, we are glad to have you with our Faith Lutheran Church community. I'm Pr. John Barton and I will be leading our service today along with Pastor Rachel. This is the day that the Lord has made, let us rejoice and be glad in it!

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

**pastor john: ANNOUNCEMENTS**

Monday, the 26th: Council meets at 1:00 in person and on Zoom

Tuesday 27th: Graveside Funeral for Wilma Parker at Rose Hills Cemetery, Whittier at 3pm.

Friday: Al-Anon meets at 10:30 in the Fellowship Hall

For the month of June, we are collecting 16 oz jars of peanut butter, plastic
grocery bags, and empty egg cartons for the Community Cupboard. Please place
donations in wire basket in the foyer.

For more information and a complete monthly calendar, contact the church
office. You can also go to the narthex and sign up to have the Forecaster and
weekly announcements sent to you via email or via phone call. Thank you!

**Silence**

Let us take a moment of silence to quiet our hearts and minds and prepare for worship.

**And now please turn to hymn 423**

Please stand as you are willing and able.

**Gathering Song:*Shall We Gather at the River* (ELW 423)**

**Confession and Forgiveness**

Blessed be the holy Trinity, ☩ one God, who forgives all our sin, whose mercy endures forever.

**Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**Amen.**

**Prayer of the Day**

Let us pray.

Teach us, good Lord God, to serve you as you deserve, to give and not to count the cost, to fight and not to heed the wounds, to toil and not to seek for rest, to labor and not to ask for reward, except that of knowing that we do your will, through Jesus Christ, our Savior and Lord.

**Amen.**

**Children's Chat**

**Word**

God speaks to us in scripture reading, preaching, and song.

**First Reading:** Jeremiah 20:7-13

### 7O Lord, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughingstock all day long; everyone mocks me. 8For whenever I speak, I must cry out, I must shout, “Violence and destruction!” For the word of the Lord has become for me a reproach and derision all day long. 9If I say, “I will not mention him, or speak any more in his name,” then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot. 10For I hear many whispering: “Terror is all around! Denounce him! Let us denounce him!” All my close friends are watching for me to stumble. “Perhaps he can be enticed, and we can prevail against him, and take our revenge on him.” 11But the Lord is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. 12O Lord of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause. 13Sing to the Lord; praise the Lord! For he has delivered the life of the needy from the hands of evildoers.

The word of the Lord.

**Thanks be to God.**

**PsalmODY:** Psalm 69:7-10, 16-18

7Surely, for your sake I have suffered reproach, and shame has covered my face.

8**I have become a stranger to my own kindred, an alien to my mother’s children.**

9Zeal for your house has eaten me up; the scorn of those who scorn you has fallen upon me.

10**I humbled myself with fasting, but that was turned to my reproach.**

16Answer me, O Lord, for your love is kind; in your great compassion, turn to me.

17**Hide not your face from your servant; be swift and answer me, for I am in distress.**

18Draw near to me and redeem me; because of my enemies deliver me.

**Amen.**

**Second Reading:** Romans 6:1b-11

1bShould we continue in sin in order that grace may abound? 2By no means! How can we who died to sin go on living in it? 3Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? 4Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. 5For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. 6We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. 7For whoever has died is freed from sin. 8But if we have died with Christ, we believe that we will also live with him. 9We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. 10The death he died, he died to sin, once for all; but the life he lives, he lives to God. 11So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Word of God, word of life.

**Thanks be to God.**

**Gospel Acclamation (ELW p. 151)**

**Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia.**

**Gospel:** Matthew 10:24-39

The Holy Gospel according to Matthew. **Glory to you, O Lord.**

[Jesus said to the twelve:] 24“A disciple is not above the teacher, nor a slave above the master; 25it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! 26“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. 27What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. 28Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. 29Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. 30And even the hairs of your head are all counted. 31So do not be afraid; you are of more value than many sparrows. 32“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; 33but whoever denies me before others, I also will deny before my Father in heaven. 34“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. 35For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; 36and one’s foes will be members of one’s own household. 37Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; 38and whoever does not take up the cross and follow me is not worthy of me. 39Those who find their life will lose it, and those who lose their life for my sake will find it.”

The gospel of the Lord.

**Praise to you, O Christ.**

**Sermon**

**And now please turn to hymn 666**

Please stand as you are willing and able.

**Hymn of the Day:*What Wondrous Love Is This* (ELW 666)**

**Apostle's Creed**

We continue as we confess our faith using the words of the Apostle's Creed.

**Creed**

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**Prayers of Intercession**

Trusting in God’s abundant mercy, let us offer our prayers for a world in need.

You entice your church to speak truth that challenges false notions of peace. Prevail upon us with the good news of Christ’s death and resurrection, that we are compelled to share the gospel with all the world. God, in your mercy,

**hear our prayer.**

Under your watch not even a sparrow goes unnoticed. Safeguard plant and animal habitats threatened by melting glaciers, rising oceans, and receding coastlines. Amplify the voices of those calling for responsible stewardship of the earth’s resources. God, in your mercy,

**hear our prayer.**

Our world is enduring violence and destruction. Rescue your people in nations experiencing conflict or crisis. Thwart the efforts of those who sow chaos and terror, and guide those working to bring about peace and reconciliation. God, in your mercy,

**hear our prayer.**

You have counted even the hairs of our heads. Reassure anyone experiencing poverty, homelessness, unemployment, or exploitation that every life has value. Look favorably upon all who struggle, especially Jamie, JoLynne Buehring; Arnette Calkins; Vicki Crow; Arlene Dressler; Carole Erickson; Donna McCain; Jean Miles; Sandra Miller; Annie Misko; Thordis Moe; Michael Myers; Sheila Neal; the family of Wilma Parker; Marilyn Rieti; Sharon Seims; Amy Sinclair; Joyce Stromberg; Jim and Kay Thomas; David Vendetti; Diana Ward; the homebound; the emergency responders; and those grieving and anticipating surgery/tests. At this time we also pray for those we name aloud or silently in our hearts. Answer us, for your steadfast love is good. God, in your mercy,

**hear our prayer.**

Even when we experience rejection your love invites us to new life. Lift up anyone who feels shunned or excluded on account of their gender, race, sexual orientation, gender identity, national origin, or any other human distinction. Make your people one. God, in your mercy,

**hear our prayer.**

All who have died with Christ also live with him. We give thanks for Philipp Melanchthon and all the saints whose faithful confession inspired our own discipleship, and raise us, with them, to eternal life. God, in your mercy,

**hear our prayer.**

Receive our prayers and answer us, O God, in the name of Jesus Christ.

**Amen.**

**Peace**

The peace of the Lord be with you always.

**And also with you.**

**Offering**

At this time, we remember that the giving of our offering is an authentic part of worship. Whether you give of your time, talents, or treasures, a combination of them, or are discerning how you can give to God's beloved community, thank you so much for all the ways you give and help to make the ministries of this church possible!

**Offering Prayer**

Let us pray.

Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord.

**Amen.**

**And now please turn to hymn 817**

**Musical Offering: *You Have Come Down to the Lakeshore***

**Great Thanksgiving**

**Dialogue (ELW p. 152)**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

**Preface (ELW p. 153)**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

**Holy, Holy, Holy (ELW p. 153)**

**Holy, holy, holy Lord, Lord God of pow’r and might: Heav’n and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

**INSTRUCTION FOR COMMUNION**

As you are comfortable, you are invited to come forward to receive communion. All of God’s children are welcome to Christ’s table.

Gather at the altar rail to receive the communion elements or if you wish to receive a blessing, please cross your arms over your chest. You may commune yourself once you’ve received the communion elements. Please commune the bread first, turn over the vessel and then carefully open the grape juice. A gluten- free option is available upon request. Please deposit empty cups in the provided baskets on your way back to your seat.

If you would like communion brought to you at your seat, indicate by raising your hand for the Assisting Minister to see and they will bring communion to you.

**Thanksgiving at the Table**

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

**Amen.**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

**Invitation to Communion**

Taste and see that the Lord is good.

**During Distribution:*Here Is Bread* (ELW 483)**

**During Distribution:*Eat This Bread: Jesus Christ, Bread of Life* (ELW 472)**

**Communion**

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

**Prayer after Communion**

Let us pray.

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

**Amen.**

**Blessing**

The Lord bless you and keep you.

The Lord’s face shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace.

**Amen.**

**And now please turn to hymn 819**

Please stand as you are willing and able.

**Sending Song:*Come, All You People* (ELW 819)**

**ASSISTING MINISTER: Dismissal**

Go in peace. Serve the Lord.

**Thanks be to God.**

**Invitation**

The Church Council Members and I would like to invite guests and visitors to come and meet us in the narthex as you exit so that we can meet and welcome you.

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