**Worship Plan for Sunday, June 27, 2021**

Lectionary 13

Proper 8

5th Sunday after Pentecost

ELW Holy Communion Setting Four

Sunday, June 27, 2021

**Introduction to the day**

A woman finds healing by touching Jesus’ cloak, and a girl is restored to life when he takes her by the hand. In both cases a boundary is crossed: in Jesus’ time the hemorrhaging woman was considered ritually unclean, polluting others by her touch, and anyone who touched a corpse also became unclean. In Mark’s gospel Jesus breaks down barriers, from his first meal at a tax collector’s house to his last breath on the cross as the temple curtain is torn in two. We dare to touch Jesus in our “uncleanness” and to live as a community that defines no one as an outsider.

**RECORD**

**Gathering**

The Holy Spirit calls us together as the people of God.

**Greeting**

Welcome to worship today, we are glad to have you with our Faith Lutheran Church community. I'm Pr. John Barton and I will be leading our service today.

This is the day that the Lord has made, let us rejoice and be glad in it!

The grace of our Lord Jesus Christ, the love of God,

and the communion of the Holy Spirit be with you all.

**And also with you.**

**Announcements**

Some notes on the service, as you have seen, I will remove my face mask when I am up speaking in order to not impede the sound, replacing it when I am done.

Also, we encourage to maintain a low volume when singing and responding during the service to help maintain effective social distancing.

Peggy Wharton’s celebration of life will be the afternoon of Wed. July 21. Time TBA.

I am sorry to announce that Lois Linge passed away on June 23rd. Services TBA.

**Monday, the 28th**: Volunteer seekers and coordinators 9:30am. Council meets 1:00.

**Thursday, the 1st**: WELCA meets at 11:00; Call to Prayer & Worship meets at 4:00 by telephone

Other:

For more information and a complete monthly calendar, contact the church office. Thank you!

**And now please turn to page \_\_\_\_**

Please stand as you are willing and able.

**Gathering Song*All Are Welcome* (ELW 641)**

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**Confession and Forgiveness**

Blessed be the holy Trinity, ☩ one God,

who forgives all our sin,

whose mercy endures forever.

**Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**Amen.**

**Prayer of the Day**

Let us pray.

Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord.

**Amen.**

**Word**

God speaks to us in scripture reading, preaching, and song.

**First Reading:**

A reading from Lamentations.

22The steadfast love of the Lord never ceases,  
  his mercies never come to an end;  
 23they are new every morning;  
  great is your faithfulness.  
 24“The Lord is my portion,” says my soul,  
  “therefore I will hope in him.”  
  
 25The Lord is good to those who wait for him,  
  to the soul that seeks him.  
 26It is good that one should wait quietly  
  for the salvation of the Lord.  
 27It is good for one to bear  
  the yoke in youth,  
 28to sit alone in silence  
  when the Lord has imposed it,  
 29to put one’s mouth to the dust  
  (there may yet be hope),  
 30to give one’s cheek to the smiter,  
  and be filled with insults.  
  
 31For the Lord will not  
  reject forever.  
 32Although he causes grief, he will have compassion  
  according to the abundance of his steadfast love;  
 33for he does not willingly afflict  
  or grieve anyone.

The word of the Lord.

**Thanks be to God.**

**Second Reading:**

A reading from 2 Corinthians.

7Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.  
  8I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. 9For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. 10And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—11now finish doing it, so that your eagerness may be matched by completing it according to your means. 12For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. 13I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between 14your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. 15As it is written,   
 “The one who had much did not have too much,  
  and the one who had little did not have too little.”

Word of God, word of life.

**Thanks be to God.**

**Gospel:**

The holy gospel according to Mark.

**Glory to you, O Lord.**

21When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. 22Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet 23and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” 24So he went with him.   
  And a large crowd followed him and pressed in on him. 25Now there was a woman who had been suffering from hemorrhages for twelve years. 26She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. 27She had heard about Jesus, and came up behind him in the crowd and touched his cloak, 28for she said, “If I but touch his clothes, I will be made well.” 29Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. 30Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” 31And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’ ” 32He looked all around to see who had done it. 33But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. 34He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”  
  35While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” 36But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” 37He allowed no one to follow him except Peter, James, and John, the brother of James. 38When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. 39When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” 40And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. 41He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” 42And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. 43He strictly ordered them that no one should know this, and told them to give her something to eat.

The gospel of the Lord.

**Praise to you, O Christ.**

**Sermon**

**And now please turn to page \_\_\_\_**

Please stand as you are willing and able.

**Hymn of the Day*Great Is Thy Faithfulness* (ELW 733)**

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**Creed**

**I believe in God, the Father almighty,**

**creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,**

**who was conceived by the Holy Spirit,**

**born of the virgin Mary,**

**suffered under Pontius Pilate,**

**was crucified, died, and was buried;**

**he descended to the dead.\***

**On the third day he rose again;**

**he ascended into heaven,**

**he is seated at the right hand of the Father,**

**and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy catholic church,**

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body,**

**and the life everlasting. Amen.**

\*Or, “he descended into hell,” another translation of this text in widespread use.

**Prayers of Intercession**

Let us come before the triune God in prayer.

God of hope, the ministry of your church extends across borders, from nearby neighbors to far and distant countries. Accompany all those who labor eagerly in service of the gospel, that through your good news all might experience transformation. Lord, in your mercy,

**hear our prayer.**

Almighty God, we give you thanks for the air we breathe, the water we drink, the land that provides our food. Guard all species of plants and animals from harsh changes in climate and empower us to protect all you have made. Lord, in your mercy,

**hear our prayer.**

Righteous God, we pray for nations and their leaders. Give them a spirit of compassion and steer them towards a fair distribution of resources; that none among us would have too much or too little. Lord, in your mercy,

**hear our prayer.**

God of healing, your touch has the power to make us whole. We pray for those suffering from physical or mental illness. Embrace those who are sick (especially). Surround them with your unwavering presence. Lord, in your mercy,

**hear our prayer.**

We pray for this assembly and all those gathered together in worship. Revive our spirits, renew our relationships, and rekindle our faith, that we might experience resurrection in this community. Lord, in your mercy,

**hear our prayer.**

We give thanks for the faithful ancestors in every age whose lives have pointed us towards you (especially). Envelop them in your love, that (with Cyril, Bishop of Alexandria, and all your saints) we may be reunited with one another in the last days. Lord, in your mercy,

**hear our prayer.**

We lift our prayers to you, O God, trusting in your abiding grace.

**Amen.**

**Prayer List**

Gloria Anderson;  Nancy Blackmer; Julie Chevraux; Daniel Conner; Vicki Crow; Gale Eury; Joni Gray; Bill Hallahan; Kally Homchick; Marlon Jay; Francis Key; Patsy Loughboro; Sandra Miller; Carol Morris; Pat Myers; Sheila Neal; Ron Neumen; Tina Peteroski & Peggy Wharton & family; Andrew Quinn; Edy Rose; Dee Seel; Jan Simon; Earlean Wagner; Ryan Wenman; Bernie Weston; Ken Wolfe; Mary Yturralde; the homebound; the Emergency responders; and those grieving and anticipating surgery/tests. We especially pray for those affected by COVID-19 and those who have lost loved ones.

At this time we also pray for those we name aloud or silently in our hearts.

St. Stephen's Episcopal Church as they go through Holy Closure.

If you would like your name added to our prayer list, please contact the church office.

**Peace**

The peace of the Lord be with you always.

**And also with you.**

Peace be with you.

**Peace be with you.**

**Offering**

At this time, we remember that the giving of our offering is an authentic part of worship.

This month we are highlighting the ministry of\_\_Eucharistic Ministry\_\_\_. And the spiritual gifts of

GIVING, MERCY AND PASTORAL CARE

Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.” John 6:35

The apostle Paul describes Spiritual Gifts in 1 Corinthians saying: “There are varieties of gifts, but the same Spirit; there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone."

Your offering, gathered in praise of God, helps to activate this ministry by \_\_purchasing the bread, wine, and other material as well as giving the gift of time and presence to those we bring communion to\_\_.

Thank you so much for all the ways you give and help to make the mininitries of this church possible!

**Offering Prayer**

Let us pray.

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.

**Amen.**

**Meal**

God feeds us with the presence of Jesus Christ.

**Great Thanksgiving**

**Dialogue (ELW p. 152)**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

**Preface (ELW p. 153)**

*The presiding minister continues:*

It is indeed right, our duty and our joy,

that we should at all times and in all places

give thanks and praise to you, almighty and merciful God,

through our Savior Jesus Christ;

who on this day overcame death and the grave,

and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels,

with the church on earth and the hosts of heaven,

we praise your name and join their unending hymn:

**Holy, Holy, Holy (ELW p. 153)**

**Holy, holy, holy Lord,**

**Lord God of pow’r and might:**

**Heav’n and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

**INSTRUCTION OF COMMUNION AT HOME**

Let us pray,

Gracious God, loving all your family with a mother’s tender care:

As you sent the angel to feed Elijah with heavenly bread,

be present with those who partake and share your word and sacrament.

In your love and care, nourish and strengthen those who will receive this sacrament,

and give us all the comfort of your abiding presence

through the body and blood of your Son, Jesus Christ, our Lord.

Amen.

Now, I invite you to gather bread and drink for communion and share with anyone in your household.

Gathering at Christ's table, we trust in God's all-reaching power and grace to provide each one of us the complete and total sacrament in these extraordinary times

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those**

**who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**forever and ever. Amen.**

**Invitation to Communion**

Taste and see that the Lord is good.

**Communion**

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

**Prayer after Communion**

Let us pray.

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

**Amen.**

**And now please turn to page \_\_\_\_**

Please stand as you are willing and able.

**Sending Song*Oh, for a Thousand Tongues to Sing* (ELW 886)**

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**Blessing**

The Lord bless you and keep you.

The Lord’s face shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace.

**Amen.**

**Sending**

Thank you for joining us in worship today!

In order to exit, please stay seated and allow the ushers to release you.

We look forward to seeing you next week.

**Dismissal**

Go in peace. Serve the Lord.

**Thanks be to God.**

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