**Worship Plan for Sunday, June 6, 2021**

Lectionary 10

Proper 5

2nd Sunday after Pentecost

ELW Holy Communion Setting Four

Sunday, June 6, 2021

**Introduction to the day**

A house divided against itself cannot stand. Jesus makes this observation in light of charges that he is possessed. He is possessed, not by a demon, but by the Holy Spirit. We who have received the Holy Spirit through baptism have been joined to Christ’s death and resurrection and knit together in the body of Christ. Those with whom we sing and pray this day are Jesus’ family. With them we go forth in peace to do the will of God.

**RECORD**

**Gathering**

The Holy Spirit calls us together as the people of God.

**Greeting**

Welcome to worship today, we are glad to have you with our Faith Lutheran Church community. I'm Pr. John Barton and I will be leading our service today.

This is the day that the Lord has made, let us rejoice and be glad in it!

The grace of our Lord Jesus Christ, the love of God,

and the communion of the Holy Spirit be with you all.

**And also with you.**

ELW Affirmation of Baptism

**Presentation*Affirmation of Baptism***

Dear friends, we give thanks for the gift of baptism and for these people, one with us in the body of Christ, who are making public affirmation of their baptism.

I present  name/s , who desire to make public affirmation of their baptism.

Let us pray.

Merciful God, we thank you for these sisters and brothers,

whom you have made your own by water and the Word in baptism.

You have called them to yourself,

enlightened them with the gifts of your Spirit,

and nourished them in the community of faith.

Uphold your servants in the gifts and promises of baptism,

and unite the hearts of all whom you have brought to new birth.

We ask this in the name of Christ.

**Amen.**

**Profession of Faith*Affirmation of Baptism***

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God,

the powers of this world that rebel against God,

and the ways of sin that draw you from God?

*Response:*

I renounce them.

Do you believe in God the Father?

**I believe in God, the Father almighty,**

**creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God’s only Son, our Lord,**

**who was conceived by the Holy Spirit,**

**born of the virgin Mary,**

**suffered under Pontius Pilate,**

**was crucified, died, and was buried;**

**he descended to the dead.\***

**On the third day he rose again;**

**he ascended into heaven,**

**he is seated at the right hand of the Father,**

**and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,**

**the holy catholic church,**

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body,**

**and the life everlasting.**

\*Or, “he descended into hell,” another translation of this text in widespread use.

**Affirmation*Affirmation of Baptism***

You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:

to live among God’s faithful people,

to hear the word of God and share in the Lord’s supper,

to proclaim the good news of God in Christ through word and deed,

to serve all people, following the example of Jesus,

and to strive for justice and peace in all the earth?

**I do, and I ask God to help and guide me.**

People of God, do you promise to support these sisters and brothers and pray for them in their life in Christ?

**We do, and we ask God to help and guide us.**

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life.

Stir up in  name  the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

**Amen.**

Father in heaven, for Jesus’ sake, stir up in  name  the gift of your Holy Spirit; confirm her/his faith, guide her/his life, empower her/him in her/his serving, give her/him patience in suffering, and bring her/him to everlasting life.

**Amen.**

Let us rejoice with these sisters and brothers in Christ.

**We rejoice with you in the life of baptism.**

**Together we will give thanks and praise to God**

**and proclaim the good news to all the world.**

**Announcements**

Some notes on the service, as you have seen, I will remove my face mask when I am up speaking in order to not impede the sound, replacing it when I am done.

Also, we encourage to maintain a low volume when singing and responding during the service to help maintain effective social distancing.

**Monday, the 7th**: Hymn Planners meet at 9:00 am

**Tuesday, the 8th**: Lydia Circle meets at church at 10:00 am; Worship & Music meets at 1:30 pm

**Wednesday, the 9th**: Mary Circle meets on Zoom at 10:00 am; Stewardship meets on Zoom at 2:00 pm.

**Thursday, the 10th**: Bible Study via Zoom at 2:00 pm.

Other:

Our area of the Pacifica Synod, the Raincross Conference, is gathering together for an inter-congregational opportunity for community and conversation. Using a curriculum from Augsburg Press called “Dialogues on Race”, pastors and members will gather virtually for 8 weeks to tackle the difficult topic of Race, turning potential conflict into community. There is a TBD small registration cost, but don’t let that deter you from this great opportunity to have honest and open conversation about Race within the context of faith and with faithful people. This class will be for later in the summer or fall and we are in the initial stage of gathering interest so please let me or the office know if you are interested in participating or for more information.

For more information and a complete monthly calendar, contact the church office. Thank you!

**And now please turn to the screen \_\_\_\_**

**Gathering Song*Lead Me, Guide Me* (ELW 768)**

**Confession and Forgiveness**

Blessed be the holy Trinity, ☩ one God,

who forgives all our sin,

whose mercy endures forever.

**Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**Amen.**

**Prayer of the Day**

Let us pray.

All-powerful God, in Jesus Christ you turned death into life and defeat into victory. Increase our faith and trust in him, that we may triumph over all evil in the strength of the same Jesus Christ, our Savior and Lord.

**Amen.**

**Word**

God speaks to us in scripture reading, preaching, and song.

**First Reading:**

A reading from Genesis.

8[Adam and Eve] heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden.9But the Lord God called to the man, and said to him, “Where are you?” 10He said, “I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself.” 11He said, “Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?” 12The man said, “The woman whom you gave to be with me, she gave me fruit from the tree, and I ate.” 13Then the Lord God said to the woman, “What is this that you have done?” The woman said, “The serpent tricked me, and I ate.” 14The Lord God said to the serpent,   
 “Because you have done this,  
  cursed are you among all animals  
  and among all wild creatures;  
 upon your belly you shall go,  
  and dust you shall eat  
  all the days of your life.  
 15I will put enmity between you and the woman,  
  and between your offspring and hers;  
 he will strike your head,  
  and you will strike his heel.”

The word of the Lord.

**Thanks be to God.**

**Second Reading:**

A reading from 2 Corinthians.

13Just as we have the same spirit of faith that is in accordance with scripture—“I believed, and so I spoke”—we also believe, and so we speak, 14because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. 15Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.  
  
  16So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. 17For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, 18because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.  
 5:1For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Word of God, word of life.

**Thanks be to God.**

**Gospel:**

The holy gospel according to Mark.

**Glory to you, O Lord.**

[Jesus went home;] 20and the crowd came together again, so that [Jesus and the disciples] could not even eat. 21When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” 22And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” 23And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? 24If a kingdom is divided against itself, that kingdom cannot stand. 25And if a house is divided against itself, that house will not be able to stand. 26And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. 27But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.  
  28“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; 29but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”—30for they had said, “He has an unclean spirit.”  
  31Then his mother and his brothers came; and standing outside, they sent to him and called him. 32A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” 33And he replied, “Who are my mother and my brothers?” 34And looking at those who sat around him, he said, “Here are my mother and my brothers! 35Whoever does the will of God is my brother and sister and mother.”

The gospel of the Lord.

**Praise to you, O Christ.**

**Sermon**

**And now please turn to page \_\_\_\_**

**Hymn of the Day*Now the Feast and Celebration* (WOV 789)**

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**Creed**

**I believe in God, the Father almighty,**

**creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,**

**who was conceived by the Holy Spirit,**

**born of the virgin Mary,**

**suffered under Pontius Pilate,**

**was crucified, died, and was buried;**

**he descended to the dead.\***

**On the third day he rose again;**

**he ascended into heaven,**

**he is seated at the right hand of the Father,**

**and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy catholic church,**

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body,**

**and the life everlasting. Amen.**

\*Or, “he descended into hell,” another translation of this text in widespread use.

**Prayers of Intercession**

Let us come before the triune God in prayer.

God of wholeness, we pray for believers all over the globe (global mission partners may be named). Unify us in service of the gospel, that we may work together as beloved siblings to share your love with all. Lord, in your mercy,

**hear our prayer.**

God of the cosmos, we pray for creation; the gardens, waterways and creatures near to us and diverse forms of life that remain unseen. Teach us to treat the natural world with reverence, seeking restoration when human divisions have caused harm to your beloved creation. Lord, in your mercy,

**hear our prayer.**

God of all people, we pray for harmony among the nations. Cast out from us unclean spirits of greed and fear, that we may work in solidarity with one another for the common good. Lord, in your mercy,

**hear our prayer.**

God of abundance, we pray for those who are oppressed or in any need. Encourage those who have begun to lose heart. Strengthen and renew us with your Spirit. Lord, in your mercy,

**hear our prayer.**

God of righteousness, we pray for this holy house of worship. Set our gaze upon things eternal, that in thanksgiving for your mercy, we may extend grace to more and more people. Lord, in your mercy,

**hear our prayer.**

God of the ages, in your goodness you have sent us faithful witnesses for every time and place. We give you thanks for those saints who now rest in your eternal mercy (especially). Lord, in your mercy,

**hear our prayer.**

We lift our prayers to you, O God, trusting in your abiding grace.

**Amen.**

**Prayer List**

Gloria Anderson;  Nancy Blackmer; Julie Chevraux; Daniel Conner; Vicki Crow; Gale Eury; Joni Gray; Bill Hallahan; Kally Homchick; Marlon Jay; Francis Key; Iver & Lois Linge; Patsy Loughboro; Carol Morris; Pat Myers; Ron Neumen; Tina Peteroski & Peggy Wharton & family; Edy Rose; Dee Seel; Jan Simon; Amy Sinclair; Earlean Wagner; Bernie Weston; Ken Wolf, Mary Yturralde; the homebound; the Emergency responders; and those grieving and anticipating surgery/tests.

If you would like your name added to our prayer list, please contact the church office.

**Prayer in Pandemic**

Merciful God, you give us the grace that helps in time of need. Almighty God, your love never fails. Help us to receive your word with believing hearts, so that, confident in your promises, we may have hope and be lifted out of sorrow into the joy and peace of your presence.

God of health and healing, surround us with your steadfast love and lighten our burden. We especially pray for those affected by COVID-19 and those who have lost loved ones.

We also hold in prayer our healthcare providers, first responders, essential workers, and all who continue to serve so that others can maintain safety. By the power of your Spirit, free us from distress and give us a new mind and a heart made whole in the name of the risen Christ.

Amen

**Peace**

The peace of the Lord be with you always.

**And also with you.**

Peace be with you.

**Peace be with you.**

**Offering**

At this time, we remember that the giving of our offering is an authentic part of worship.

Instead of passing around the offering plate, we ask that you continue to mail your offerings to the church, to drop them off in the baskets at the entrance, or use your bank's bill pay service. We take this offering time to give thanks for God’s gifts. One of those gifts is our community of Faith Lutheran Church and the gift of keeping us together through the work of the Holy Spirit and the work of our Faith family.

This month we are highlighting the ministry of\_\_Eucharistic Ministry\_\_\_. And the spiritual gifts of

GIVING, MERCY AND PASTORAL

Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.” John 6:35

The apostle Paul describes Spiritual Gifts in 1 Corinthians saying: “There are varieties of gifts, but the same Spirit; there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone."

Your offering, gathered in praise of God, helps to activate this ministry by \_\_purchasing the bread, wine, and other material as well as giving the gift of time and presence to those we bring communion to\_\_. We all share our gratitude to all of you and your gifts which make it possible.

So thank you for the phone calls to each other, for your prayers for each other, for all the ways you give your gifts to God’s church and one another.

Thank you so much!

**Offering Prayer**

Let us pray.

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.

**Amen.**

**Meal**

God feeds us with the presence of Jesus Christ.

**Great Thanksgiving**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

**INSTRUCTION OF COMMUNION AT HOME**

Let us pray,

Gracious God, loving all your family with a mother’s tender care:

As you sent the angel to feed Elijah with heavenly bread,

be present with those who partake and share your word and sacrament. We remember you in the celebration of the sacrament and remember that you unite us as the body of Christ whether we are together in-person or together while apart.

In your love and care, nourish and strengthen those who will receive this sacrament,

and give us all the comfort of your abiding presence

through the body and blood of your Son, Jesus Christ, our Lord.

Amen.

Now, please gather bread and drink for communion and share with anyone in your household.For those without, know that the restoration and healing found in this sacrament still reach you wherever you are.

 These Words of Institution bless the eucharistic elements wherever you are, trusting in the all-reaching power and grace of God to provide the complete and total sacrament to us all in these extraordinary times when we come to Christ's table in our own way and our own place.

After the words of institution, you may commune saying:

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

And so,

It is indeed right, our duty and our joy,

that we should at all times and in all places

give thanks and praise to you, almighty and merciful God,

through our Savior Jesus Christ;

who on this day overcame death and the grave,

and by his glorious resurrection opened to us the way of everlasting life.

God of our weary years, God of our silent tears,

you have brought us this far along the way.

In times of bitterness you did not abandon us,

but guided us into the path of love and light.

In every age you sent prophets

to make known your loving will for all humanity.

The cry of the poor has become your own cry;

our hunger and thirst for justice is your own desire.

In the fullness of time, you sent your chosen servant

to preach good news to the afflicted,

to break bread with the outcast and despised,

and to ransom those in bondage to prejudice and sin.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and all people for the forgiveness of sin.

Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup

we proclaim the Lord’s death until he comes.

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Remembering, therefore, his death and resurrection,

we await the day when Jesus shall return

to free all the earth from the bonds of slavery and death.

Come, Lord Jesus! And let the church say, Amen

**Amen.**

Send your Holy Spirit, our advocate,

to fill the hearts of all who share this bread and cup

with courage and wisdom to pursue love and justice in all the world.

Come, Spirit of freedom! And let the church say, Amen

**Amen.**

Join our prayers and praise with your prophets and martyrs of every age,

that, rejoicing in the hope of the resurrection,

we might live in the freedom and hope of your Son.

Through him, with him, in him, in the unity of the Holy Spirit,

all glory and honor is yours, almighty Father, now and forever.

**Amen.**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those**

**who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**forever and ever. Amen.**

**Invitation to Communion**

Taste and see that the Lord is good.

**Communion**

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

**Prayer after Communion**

Let us pray.

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

**Amen.**

**And now please turn to page \_\_\_\_**

**Sending Song*I'm So Glad Jesus Lifted Me* (WOV 673)**

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**Blessing**

The Lord bless you and keep you.

The Lord’s face shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace.

**Amen.**

**Sending**

Thank you for joining us in worship today!

**Take some fellowship to go!**

In order to exit, please stay seated and allow the ushers to release you.

We look forward to seeing you next week.

**Dismissal**

Go in peace. Christ is with you.

**Thanks be to God.**

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