**Worship Plan for Sunday, March 12, 2023** **\* Third Sunday in Lent**

**Introduction to the day**

In today’s gospel the Samaritan woman asks Jesus for water, an image of our thirst for God. Jesus offers living water, a sign of God’s grace flowing from the waters of baptism. The early church used this gospel and those of the next two Sundays to deepen baptismal reflection during the final days of preparation before baptism at Easter. As we journey to the resurrection feast, Christ comes among us in word, bath, and meal—offering us the life-giving water of God’s mercy and forgiveness.

**GOSPEL MESSAGE: Gushing with Grace**

The word gush has nuances of meaning. On the one hand, it can speak to large amounts of a liquid flowing forth. A geyser gushing water is quite different than a leaky faucet letting water through a drop at a time. On the other hand, gush can speak to our enthusiasm about a person, place, or experience. A person gushing about a new movie to a friend carries different energy than someone saying, “Eh, it was okay.”

In today’s gospel we get the first sense of this word as Jesus tells the Samaritan woman about the water he will give, which will become a spring that gushes up to eternal life. The word gush is not used again in the story, but the second part of the narrative gathers up the spirit of the other sense of gush as the woman goes back to the city and shares her experience of Jesus. Many in the city come to believe because of her witness; she must have been gushing forth energy and excitement about her encounter with Jesus.

As the church takes on the ministry of Jesus after the resurrection, we find other people springing forth in the same way Jesus talks about water gushing. Peter heals someone in Acts 3:8 who jumps up and leaps (gushes) in praise. Paul also heals someone in Acts 14:10 who springs up (gushes) and walks.

The water in your baptismal font may be still, or it may be moving; it may be more reminiscent of a trickle than a gush. Yet we know that it is God’s word that gives the plain water the power to shape us as God’s people. Baptism is never a trickle; it is always a gush of grace poured out for us with the endless love and mercy of God. May we be blessed to gush along with the Samaritan woman about our experiences of Jesus among us.

**Gathering:** The Holy Spirit calls us together as the people of God.

**Greeting**

Welcome to worship today, we are glad to have you with our Faith Lutheran Church community. I'm Pr. John Barton and I will be leading our service today.

This is the day that the Lord has made, let us rejoice and be glad in it!

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

**ASSISTING MINISTER: Announcements**

Today after the service we will have a planning meeting for Faith's 60th anniversary! All are welcome to attend and provide input!

Monday, the 13th: Executive Board meets in person and on Zoom

Tuesday, the 14th: Lydia Circle meets at 10:00 in person

Wednesday, the 15th: WELCA Board meets at 10:00 in person; Lent Soup & Study begins at 5:00

Thursday, the 16th: WELCA General meeting is at 10:00

Friday, the 17th: Al-Anon meets at 10:30 in the Fellowship Hall

As a reminder to those who have already RSVP'd to Ruth's 100th birthday, the celebration is Saturday, the 18th at 1:00.

For the month of March we are collecting 16 oz. bags of rice and beans for the Community Cupboard.

Mark your calendar for March 25th at 10am when we will have a Blessing of the Animals in the parking lot! Bring your pets, and bring your friends with pets. Bring stuffed animals, animal mementos, and pictures of animals. This is a great opportunity to invite the community to our church.

It's that time again....Easter Lily time! If you would like to purchase an Easter Lily for Easter Sunday, there is an order form in your mailbox. They are $16.50 each and the deadline to order is March 26th.

For more information and a complete monthly calendar, contact the church office. Thank you!

**Installation**

At this time, I would like to invite forward the new members of the Church Council, WELCA Board Members, and Endowment Fund Board Members for their installation.

P: The Lord be with you.

I have been authorized to install these members who haveaccepted the callas faithful leaders for the Congregational Church Council of Faith Lutheran Church*.*

1. Amy Sinclair: President
2. Diane Swarts: Vice-President
3. Mike McGavran: Treasurer
4. Connie Gibson: Secretary
5. Arlene Dressler: Council Member
6. Sarge Hunter: Council Member
7. Jean Miles: Council Member and Financial Secretary
8. Jerome Stoner: Council Member
9. Harold Whitford: Council Member

I also have been authorized to install these members, who haveaccepted the callas faithful leaders for the Women of the ELCA (WELCA) board of Faith Lutheran Church.

1. Bea Olsen: President
2. Eileen Johnson: Vice President
3. Arlene Dressler: Treasurer
4. Connie Gibson: Secretary

I also have been authorized to install these members, who haveaccepted the callas faithful leaders for the Endowment Fund board of Faith Lutheran Church*.*

1. Pat Adams: Chair
2. Berenice Varsobia: Treasurer
3. Ron Biggs
4. Freddericka Bradshaw
5. Sandy Chandler

**Address and Questions**

*A reading from First Peter:* Like good stewards of the manifold grace of God, serve one another with whatever gift each of you has received. Whoever speaks must do so as one speaking the very words of God; whoever serves must do so with the strength that God supplies, so that God may be glorified in all things through Jesus Christ. *(1 Peter 4:10-11)*

In the presence of this assembly will you accept this commission and commit yourselves to this new trust and responsibility, in the confidence that it comes from God?

*Response:* I will, and I ask God to help me.

Will you carry out this ministry in accordance with the holy scriptures and with the confessions of the Lutheran church and in harmony with the constitutions of the Evangelical Lutheran Church inAmerica?

*Response:* I will, and I ask God to help me.

Will you endeavor in all things to conduct yourselvesas is fitting for an ambassador and servant of Jesus Christ?

*Response:* I will, and I ask God to help me.

Will you be faithful, understanding, and loving as you accompany the people you will serve?

*Response:* I will, and I ask God to help me.

Almighty God, who has given you the will to do these things, graciously give you the strength and compassion to perform them.

And let the church say amen:

**A: Amen.**

People of God, will you support these servantsof Jesus Christ, sent by God to serve all people with the gospel of hope and salvation? Will you pray for them, help and honor themfor theirwork's sake, and in all things strive to live in peace and unity in Christ?

**C: We will, and we ask God to help us.**

**Prayer**

Let us pray.

Gracious God, as you have called workers to varied tasks in the world and in your church, so you have called these members to this ministry. Grant them joy and a spirit of bold trust, that their work may stir up each of us to a life of fruitful service; through your Son, Jesus Christ, our Savior and Lord.

**Amen.**

**Blessing**

P:Almighty God guide, bless, and keep you, that you may be faithful in the ministry to which you have been commissioned.

May the blessings of God go with us, as we engage in active ministry in the church and in the world, to bring wholeness and healing in Christ's name.

May the blessings of God go with us, as we work interdependently with one another and in partnership with God’s children from around the world.

May the blessings of God go with us, as we proclaim to all people the inclusive and all-embracing love and grace of God, through Jesus Christ our Lord. And let all of the people of God say:

**A: Amen.**

Please welcome your new Church Council, Women of the ELCA Board and Endowment Fund Board!

**And now please turn to hymn 834**

Please stand as you are willing and able.

**Gathering Song:*Immortal, Invisible, God Only Wise* (ELW 834)**

**Confession and Forgiveness**

Blessed be the holy Trinity, ☩ one God, who forgives all our sin, whose mercy endures forever.

**Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**Amen.**

**Prayer of the Day**

Let us pray.

Merciful God, the fountain of living water, you quench our thirst and wash away our sin. Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

**Children's Chat**

**Word**

God speaks to us in scripture reading, preaching, and song.

**First Reading:** Exodus 17:1-7

1From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. 2The people quarreled with Moses, and said, “Give us water to drink.” Moses said to them, “Why do you quarrel with me? Why do you test the Lord?” 3But the people thirsted there for water; and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?” 4So Moses cried out to the Lord, “What shall I do with this people? They are almost ready to stone me.” 5The Lord said to Moses, “Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. 6I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. 7He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, “Is the Lord among us or not?”

The word of the Lord. **Thanks be to God.**

**PsalmODY:** Psalm 95

1Come, let us sing to the Lord; let us shout for joy to the rock of our salvation.

2**Let us come before God’s presence with thanksgiving and raise a loud shout to the Lord with psalms.**

3For you, Lord, are a great God, and a great ruler above all gods.

4**In your hand are the caverns of the earth; the heights of the hills are also yours.**

5The sea is yours, for you made it, and your hands have molded the dry land.

6**Come, let us worship and bow down, let us kneel before the Lord our maker.**

7For the Lord is our God, and we are the people of God’s pasture and the sheep of God’s hand. Oh, that today you would hear God’s voice!

8**“Harden not your hearts, as at Meribah, as on that day at Massah in the desert.**

9There your ancestors tested me, they put me to the test, though they had seen my works.

10**Forty years I loathed that generation, saying, ‘The heart of this people goes astray; they do not know my ways.’**

11Indeed I swore in my anger, ‘They shall never come to my rest.’ ”

**Amen.**

**Second Reading:** Romans 5:1-11

1Since we are justified by faith, we have peace with God through our Lord Jesus Christ, 2through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. 3And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, 4and endurance produces character, and character produces hope, 5and hope does not disappoint us, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us. 6For while we were still weak, at the right time Christ died for the ungodly. 7Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. 8But God proves his love for us in that while we still were sinners Christ died for us. 9Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. 10For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. 11But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Word of God, word of life. **Thanks be to God.**

**Gospel Acclamation (ELW p. 151)**

**Return to the Lord, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love.**

**Gospel:** John 4:5-42

The holy gospel according to John.

**Glory to you, O Lord.**

5[Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. 6Jacob’s well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. 7A Samaritan woman came to draw water, and Jesus said to her, “Give me a drink.” 8(His disciples had gone to the city to buy food.) 9The Samaritan woman said to him, “How is it that you, a Jew, ask a drink of me, a woman of Samaria?” (Jews do not share things in common with Samaritans.) 10Jesus answered her, “If you knew the gift of God, and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.” 11The woman said to him, “Sir, you have no bucket, and the well is deep. Where do you get that living water? 12Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?” 13Jesus said to her, “Everyone who drinks of this water will be thirsty again, 14but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.” 15The woman said to him, “Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.” 16Jesus said to her, “Go, call your husband, and come back.” 17The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; 18for you have had five husbands, and the one you have now is not your husband. What you have said is true!” 19The woman said to him, “Sir, I see that you are a prophet. 20Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” 21Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. 22You worship what you do not know; we worship what we know, for salvation is from the Jews. 23But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. 24God is spirit, and those who worship him must worship in spirit and truth.” 25The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” 26Jesus said to her, “I am he, the one who is speaking to you.” 27Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” 28Then the woman left her water jar and went back to the city. She said to the people, 29“Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” 30They left the city and were on their way to him. 31Meanwhile the disciples were urging him, “Rabbi, eat something.” 32But he said to them, “I have food to eat that you do not know about.” 33So the disciples said to one another, “Surely no one has brought him something to eat?” 34Jesus said to them, “My food is to do the will of him who sent me and to complete his work. 35Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. 36The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. 37For here the saying holds true, ‘One sows and another reaps.’ 38I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.” 39Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” 40So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. 41And many more believed because of his word. 42They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

The gospel of the Lord.

**Praise to you, O Christ.**

**Sermon**

**And now please turn to hymn 335**

Please stand as you are willing and able.

**Hymn of the Day:*Jesus, Keep Me Near the Cross* (ELW 335)**

**ASSISTING MINISTER**

We continue as we confess our faith using the words of the Apostle's Creed.

**Creed**

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**Pastor and Assisting Minister: Prayers of Intercession**

Sustained by God’s abundant mercy, let us pray for the church, the world, and all of creation.

We pray for your church. Bless partnerships with other Christians and inter-religious dialogue. Guide the daily work of denominational and congregational leaders. Strengthen our combined witness for the sake of the gospel, that all experience your life-giving love. Merciful God,

**receive our prayer.**

We pray for the universe. All creation teems with life, from the depths of the earth and seas to the skies above. Fill us with awe and reverence for the diversity and preservation of life. Merciful God,

**receive our prayer.**

We pray for the nations of the world. Topple the dividing walls that separate us from our neighbors. Form us into your beloved community where diversity of gender, race, language, ability, and ethnic origin is celebrated and affirmed. Merciful God,

**receive our prayer.**

We pray for those who suffer in mind, body, or spirit. Be present with all who are lonely, and give courage to all who are afraid. Comfort those who live with chronic illness or other sickness, especially Ashlee, Lilliana Baumann; Nancy Blackmer; JoLynne Buehring; Arnette Calkins; Vicki Crow; Stephanie DeSimone; Arlene Dressler; Carole Erickson; Marge Fulton; Kally Homchick; Mimi Houghtaling; Donna McCain; Jean Miles; Sandra Miller; Thordis Moe; Carol Morris; Sheila Neal; Elaine Olsen; Wilma Parker; Andrew Quinn; JoAnne Schriock; Bill and Dee Seel; Amy Sinclair; Joyce Stromberg; Jim and Kay Thomas; the Varsobia family; Diana Ward; the homebound; the emergency responders; and those grieving and anticipating surgery/tests.  We especially pray for those affected by COVID-19 and those who have lost loved ones. At this time we also pray for those we name aloud or silently in our hearts. Give them your living water always. Merciful God,

**receive our prayer.**

We pray for this congregation, especially those preparing for baptism. Nurture their faith and pour your love into their hearts. Inspire our community by their testimony to God’s grace in their lives. Merciful God,

**receive our prayer.**

We give thanks for the lives of all your saints. Their hope in you sustained lives of faith and service. Encourage us with the hope they shared in you. Merciful God,

**receive our prayer.**

We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

**Amen.**

**Peace**

The peace of the Lord be with you always.

**And also with you.**

**Offering**

At this time, we remember that the giving of our offering is an authentic part of worship. Whether you give of your time, talents, or treasures, a combination of them, or are discerning how you can give to God's beloved community, thank you so much for all the ways you give and help to make the ministries of this church possible!

**ASSISTING MINISTER: Offering Prayer**

Let us pray.

God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord.

**Amen.**

**Musical Offering:*O Living Breath of God: Soplo de Dios Viviente* (ELW 407)**

**Meal**

God feeds us with the presence of Jesus Christ.

**Great Thanksgiving**

**Dialogue (ELW p. 152)**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places

give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

**Holy, Holy, Holy (ELW p. 153)**

**Holy, holy, holy Lord, Lord God of pow’r and might: Heav’n and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

**INSTRUCTION FOR COMMUNION**

As you are comfortable, you are invited to come forward to receive communion. All of God’s children are welcome to Christ’s table.

Gather at the altar rail to receive the communion elements or if you wish to receive a blessing, please cross your arms over your chest. You may commune yourself once you’ve received the communion elements. Please commune the bread first, turn over the vessel and then carefully open the grape juice. A gluten- free option is available upon request. Please deposit empty cups in the provided baskets on your way back to your seat.

If you would like communion brought to you at your seat, indicate by raising your hand for the Assisting Minister to see and they will bring communion to you.

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord’s passover from death to life

as we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

**Come, Holy Spirit.**

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

**Amen.**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

**Invitation to Communion**

Taste and see that the Lord is good.

**During Distribution: *One Bread, One Body* (ELW 496)**

**During Distribution):*Eat This Bread: Jesus Christ, Bread of Life* (ELW 472)**

**Communion**

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

**Prayer after Communion**

Let us pray.

Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord.

**Amen.**

**Blessing**

The Lord bless you and keep you.

The Lord’s face shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace.

**Amen.**

**And now please turn to hymn 325**

Please stand as you are willing and able.

**Sending Song:*I Want Jesus to Walk with Me* (ELW 325)**

**ASSISTING MINISTER: Dismissal**

Go in peace. Serve the Lord.

**Thanks be to God.**

**Invitation**

The Church Council Members and I would like to invite guests and visitors to come and meet us in the narthex as you exit so that we can meet and welcome you. 

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