**Worship Plan for Sunday, May 23, 2021**

Pentecost

Day of Pentecost

ELW Holy Communion Setting Four

Sunday, May 23, 2021

**Introduction to the day**

Fifty days after Easter, we celebrate the outpouring of the Holy Spirit on Pentecost. Crossing all boundaries that would separate us, the Spirit brings the wideness of God’s mercy to places we least expect it—to a crowd of strangers of different lands and tongues, to dry bones, to our weak hearts. Jesus promises his disciples that they will be accompanied by the Holy Spirit, and that this Spirit reveals the truth. We celebrate that we too have been visited with this same Spirit. Guided by the truth, we join together in worship, and then disperse to share the fullness of Christ’s love with the world.

**RECORD**

**Gathering**

The Holy Spirit calls us together as the people of God.

**Greeting**

Welcome to worship today, we are glad to have you with our Faith Lutheran Church community. I'm Pr. John Barton and I will be leading our service today.

This is the day that the Lord has made, let us rejoice and be glad in it!

The grace of our Lord Jesus Christ, the love of God,

and the communion of the Holy Spirit be with you all.

**And also with you.**

**Announcements**

Some notes on the service, as you have seen, I will remove my face mask when I am up speaking in order to not impede the sound, replacing it when I am done.

Also, if you need to exit at any time during the service, please feel free to. We just ask that as you exit, please be careful and look around for other cars.

**Monday, May 24**: Council meets on Zoom at 1:00.

**Tuesday, May 25**: Cheer Committee meets on Zoom at 10:00.

**Thursday: May 27**: Bible Study on Zoom at 2:00.

Other:

Our area of the Pacifica Synod, the Raincross Conference, is gathering together for an inter-congregational opportunity for community and conversation. Using a curriculum from Augsburg Press called “Dialogues on Race”, pastors and members will gather virtually for 8 weeks to tackle the difficult topic of Race, turning potential conflict into community. There is a TBD small registration cost, but don’t let that deter you from this great opportunity to have honest and open conversation about Race within the context of faith and with faithful people. This class will be for later in the summer or fall and we are in the initial stage of gathering interest so please let me or the office know if you are interested in participating or for more information.

For more information and a complete monthly calendar, contact the church office. Thank you!

**And now please turn to page 488 in the green book**

**Gathering Song*Breathe on Me, Breath of God* (LBW 488)**

**Confession and Forgiveness**

Blessed be the holy Trinity, ☩ one God,

who forgives all our sin,

whose mercy endures forever.

**Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**Amen.**

**Thanksgiving for Baptism**

*The assembly stands. All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ☩ one God,

the fountain of living water,

the rock who gave us birth,

our light and our salvation.

**Amen.**

*The presiding minister addresses the assembly.*

Joined to Christ in the waters of baptism,

we are clothed with God's mercy and forgiveness.

Let us give thanks for the gift of baptism.

*Water may be poured into the font as the presiding minister gives thanks.*

We give you thanks, O God,

for in the beginning your Spirit moved over the waters

and by your Word you created the world,

calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family.

Through the sea you led your people Israel from slavery into freedom.

At the river your Son was baptized by John and anointed with the Holy Spirit.

By water and your Word you claim us as daughters and sons,

making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life,

and above all we praise you for the gift of new life in Jesus Christ.

Shower us with your Spirit,

and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise

through Jesus Christ our Lord

in the unity of the Holy Spirit, now and forever.

**Amen.**

*The service continues with gathering song. As a reminder of the gift of baptism, the assembly may be sprinkled with water during the singing.*

**Prayer of the Day**

Let us pray.

Mighty God, you breathe life into our bones, and your Spirit brings truth to the world. Send us this Spirit, transform us by your truth, and give us language to proclaim your gospel, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

**Word**

God speaks to us in scripture reading, preaching, and song.

**First Reading:**

A reading from Acts.

1When the day of Pentecost had come, [the apostles] were all together in one place. 2And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. 3Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. 4All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.  
  5Now there were devout Jews from every nation under heaven living in Jerusalem. 6And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. 7Amazed and astonished, they asked, “Are not all these who are speaking Galileans? 8And how is it that we hear, each of us, in our own native language? 9Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, 10Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, 11Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” 12All were amazed and perplexed, saying to one another, “What does this mean?” 13But others sneered and said, “They are filled with new wine.”  
  14But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. 15Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. 16No, this is what was spoken through the prophet Joel:  
 17‘In the last days it will be, God declares,  
 that I will pour out my Spirit upon all flesh,  
  and your sons and your daughters shall prophesy,  
 and your young men shall see visions,  
  and your old men shall dream dreams.  
 18Even upon my slaves, both men and women,  
  in those days I will pour out my Spirit;  
   and they shall prophesy.  
 19And I will show portents in the heaven above  
  and signs on the earth below,  
   blood, and fire, and smoky mist.  
 20The sun shall be turned to darkness  
  and the moon to blood,  
   before the coming of the Lord’s great and glorious day.  
 21Then everyone who calls on the name of the Lord shall be saved.’ ”

The word of the Lord.

**Thanks be to God.**

**Second Reading:**

A reading from Romans.

22We know that the whole creation has been groaning in labor pains until now; 23and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. 24For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? 25But if we hope for what we do not see, we wait for it with patience.  
  26Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. 27And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Word of God, word of life.

**Thanks be to God.**

**Gospel:**

The holy gospel according to John.

**Glory to you, O Lord.**

[Jesus said,] 26“When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. 27You also are to testify because you have been with me from the beginning.  
 16:4b“I did not say these things to you from the beginning, because I was with you. 5But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ 6But because I have said these things to you, sorrow has filled your hearts. 7Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. 8And when he comes, he will prove the world wrong about sin and righteousness and judgment: 9about sin, because they do not believe in me; 10about righteousness, because I am going to the Father and you will see me no longer; 11about judgment, because the ruler of this world has been condemned.  
  12“I still have many things to say to you, but you cannot bear them now. 13When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. 14He will glorify me, because he will take what is mine and declare it to you. 15All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

The gospel of the Lord.

**Praise to you, O Christ.**

**Sermon**

**And now please turn to page 684 in the blue book**

**Hymn of the Day*Spirit of Gentleness* (WOV 684)**

**Creed**

**I believe in God, the Father almighty,**

**creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,**

**who was conceived by the Holy Spirit,**

**born of the virgin Mary,**

**suffered under Pontius Pilate,**

**was crucified, died, and was buried;**

**he descended to the dead.\***

**On the third day he rose again;**

**he ascended into heaven,**

**he is seated at the right hand of the Father,**

**and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy catholic church,**

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body,**

**and the life everlasting. Amen.**

\*Or, “he descended into hell,” another translation of this text in widespread use.

**Prayers of Intercession**

Alive in the risen Christ by the power of the Holy Spirit, we bring our prayers before God who promises to hear us and answer in steadfast love.

Gracious God, you give the Holy Spirit to your church, filling it with many and varied gifts. In the church throughout the world, strengthen us in our visioning and dreaming, that it may discover anew the Spirit’s creative work. Hear us, O God.

**Your mercy is great.**

God of life, your mighty works are too numerous to count. The earth is full of your creatures, living things both great and small. Open your hand and give them the necessities of this life. Send your fresh Spirit over the face of the earth. Hear us, O God.

**Your mercy is great.**

God of the nations, at the sound of the rushing wind, people speaking different languages proclaimed and heard together your deeds of power. Fill the leaders of nations with your Holy Spirit, so that they exercise your gracious will in the lives of people. Hear us, O God.

**Your mercy is great.**

God of faithfulness, you tend to the needs of your people, even the sighs of our hearts. Hear those who cry out to you in distress. Restore to wholeness all who are in any need this day (especially). Hear us, O God.

**Your mercy is great.**

God of love, fill this congregation (name) with gratitude for the gifts we have received from you. Renew our ministries, heal our divisions, and open us to the needs of our neighbors. Hear us, O God.

**Your mercy is great.**

God of hope, those who have died in you raise their eternal song of praise. We give you thanks for the many gifts of your people and rejoice in the witness of your saints (especially). Hear us, O God.

**Your mercy is great.**

In the hope of new life in Christ, we raise our prayers to you, trusting in your never-ending goodness and mercy; through Jesus Christ our Lord.

**Amen.**

**Prayer List**

Gloria Anderson;  Nancy Blackmer; Julie Chevraux; Vicki Crow; Gale Eury; Joni Gray; Bill Hallahan; Kally Homchick; Marlon Jay; Francis Key; Iver & Lois Linge; Carol Morris; Pat Myers; Ron Neumen; Tina Peteroski & Peggy Wharton & family; Edy Rose; Dee Seel; Jan Simon; Amy Sinclair; Earlean Wagner; Bernie Weston; Mary Yturralde; the homebound; the Emergency responders; and those grieving and anticipating surgery/tests.

If you would like your name added to our prayer list, please contact the church office.

**Prayer in Pandemic**

Merciful God, you give us the grace that helps in time of need. Almighty God, your love never fails. Help us to receive your word with believing hearts, so that, confident in your promises, we may have hope and be lifted out of sorrow into the joy and peace of your presence.

God of health and healing, surround us with your steadfast love and lighten our burden. We especially pray for those affected by COVID-19 and those who have lost loved ones.

We also hold in prayer our healthcare providers, first responders, essential workers, and all who continue to serve so that others can maintain safety. By the power of your Spirit, free us from distress and give us a new mind and a heart made whole in the name of the risen Christ.

Amen

**Peace**

The peace of the Lord be with you always.

**And also with you.**

Peace be with you.

**Peace be with you.**

**Offering**

At this time, we remember that the giving of our offering is an authentic part of worship.

Instead of passing around the offering plate, we ask that you continue to mail your offerings to the church, to drop them off in the baskets at the entrance, or use your bank's bill pay service. We take this offering time to give thanks for God’s gifts. One of those gifts is our community of Faith Lutheran Church and the gift of keeping us together through the work of the Holy Spirit and the work of our Faith family.

This month we are highlighting the ministry of\_\_Small Groups\_\_\_. And the spiritual gifts of

 EXHORTATION, FAITH, PASTORAL, INTERCESSION

“BE STRONG AND  
BOLD... I, THE LORD, WILL BE WITH YOU.” (Deuteronomy 31:23)

The apostle Paul describes Spiritual Gifts in 1 Corinthians saying: “There are varieties of gifts, but the same Spirit; there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone."

Your offering, gathered in praise of God, helps to activate this ministry by \_\_funding the worship resources like Sunday and Seasons and for the ZOOM membership which has been essential to our groups meeting safely over the last year\_\_. We all share our gratitude to all of you and your gifts which make it possible.

So thank you for the phone calls to each other, for your prayers for each other, for all the ways you give your gifts to God’s church and one another.

Thank you so much!

**Offering Prayer**

Let us pray.

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.

**Amen.**

**Meal**

God feeds us with the presence of Jesus Christ.

**Great Thanksgiving**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

**INSTRUCTION OF COMMUNION AT HOME**

Let us pray,

Gracious God, loving all your family with a mother’s tender care:

As you sent the angel to feed Elijah with heavenly bread,

be present with those who partake and share your word and sacrament. We remember you in the celebration of the sacrament and remember that you unite us as the body of Christ whether we are together in-person or together while apart.

In your love and care, nourish and strengthen those who will receive this sacrament,

and give us all the comfort of your abiding presence

through the body and blood of your Son, Jesus Christ, our Lord.

Amen.

Now, please gather bread and drink for communion and share with anyone in your household.For those without, know that the restoration and healing found in this sacrament still reach you wherever you are.

 These Words of Institution bless the eucharistic elements wherever you are, trusting in the all-reaching power and grace of God to provide the complete and total sacrament to us all in these extraordinary times when we come to Christ's table in our own way and our own place.

After the words of institution, you may commune saying:

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

And so,

It is indeed right, our duty and our joy,

that we should at all times and in all places

give thanks and praise to you, almighty and merciful God,

through our Savior Jesus Christ;

who on this day overcame death and the grave,

and by his glorious resurrection opened to us the way of everlasting life.

Blessed are you, O God of the universe.

Your mercy is everlasting

and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness

to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

With this bread and cup

we remember our Lord’s passover from death to life

as we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

O God of resurrection and new life:

Pour out your Holy Spirit on us

and on these gifts of bread and wine.

Bless this feast.

Grace our table with your presence.

**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread.

Raise us up as the body of Christ for the world.

Breathe new life into us.

Send us forth,

burning with justice, peace, and love.

**Come, Holy Spirit.**

With [  name/s and  ] your holy ones of all times and places,

with the earth and all its creatures,

with sun and moon and stars,

we praise you, O God,

blessed and holy Trinity,

now and forever.

**Amen.**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those**

**who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**forever and ever. Amen.**

**Invitation to Communion**

Taste and see that the Lord is good.

**Communion**

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

**Prayer after Communion**

Let us pray.

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

**Amen.**

**And now please turn to page \_\_\_\_**

**Sending Song**

**Blessing**

The Lord bless you and keep you.

The Lord’s face shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace.

**Amen.**

**Sending**

Thank you for joining us in worship today! In order to exit, please stay seated and allow the ushers to release you.

We look forward to seeing you next week.

**Dismissal**

Go in peace. Christ is with you.

**Thanks be to God.**

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