**Worship Plan for Sunday, May 30, 2021**

Holy Trinity

The Holy Trinity

1st Sunday after Pentecost

ELW Holy Communion Setting Four

Sunday, May 30, 2021

**Introduction to the day**

When we say God is the triune God, we are saying something about who God is beyond, before, and after the universe: that there is community within God. Our experience of this is reflected in Paul’s words today. When we pray to God as Jesus prayed to his Abba (an everyday, intimate parental address), the Spirit prays within us, creating between us and God the same relationship Jesus has with the one who sent him.

**RECORD**

**Gathering**

The Holy Spirit calls us together as the people of God.

**Greeting**

Welcome to worship today, we are glad to have you with our Faith Lutheran Church community. I'm Pr. John Barton and I will be leading our service today.

This is the day that the Lord has made, let us rejoice and be glad in it!

The grace of our Lord Jesus Christ, the love of God,

and the communion of the Holy Spirit be with you all.

**And also with you.**

**Welcome of New Members**

Welcoming New Member Litany

Pastor:

We are here this morning to welcome these new members into our community of        Faith Lutheran Church           . We are not a building, but the gathered family of God. We are brothers and sisters in Christ, given this new identity through our baptism into Jesus’ death and resurrection. Today we welcome you as members of this family in the larger body of Christ.

And so we ask, do you desire to join the membership of   Faith Lutheran Church ? If so please answer: “We do.”

I ask the congregation to stand and join in confessing our faith.

Do you believe in God the Father?

**All: I believe in God the Father almighty, creator of heaven and earth.**

Pastor: Do you believe in Jesus Christ?

**All: I believe in Jesus Christ, his only son our Lord.**

**He was conceived by the power of the Holy Spirit and born of the virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died and was buried.**

**He descended into hell.**

**On the third day he rose again.**

**He ascended into heaven and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

Pastor: Do you believe in the Holy Spirit?

**All: I believe in the Holy Spirit, the holy catholic church,**

**the communion of saints, the forgiveness of sins,**

**the resurrection of the body, and life everlasting. Amen**

Pastor:

Having together confessed our faith in the Triune God, we now welcome you into the family of our congregation and into the ministry of the church. As active followers of Jesus Christ, we are called to spread his Good News. We encourage you to accept that call through your involvement in the church.

**Congregation:**

**We welcome you as brothers and sisters in Christ, and thank God for this unique opportunity to serve God and one another. May the God to whom we belong equip us for every good work that we do together in God’s name.**

**New Members:**

**We welcome and accept your invitation and commit ourselves to using our time and talents for the good of the congregation.**

Pastor:

We welcome you  Madison Hamilton and present you with this Bible to help you on your journey in faith.

We welcome you  Kim "Sarge" Hunter and present you with this Bible to help you on your journey in faith.

We welcome you  Andrew Quinn and present you with this Bible to help you on your journey in faith.

We welcome you  Kally Homchick and present you with this Bible to help you on your journey in faith.

We welcome you  Jean Zeidler and present you with this Bible to help you on your journey in faith.

We also welcome new member(s)  Patsy Loughboro who cannot be with us today.

Let us pray.

Heavenly Father, as you called James and John, Simon and Andrew to fish for people, so you have called us to serve you with our own talents and resources. We thank you for bringing to us these new members of                   church             You have told us that wherever two or more are gathered in your name, there you are with them. Help us, we pray, to see and feel that presence and that others may come to know you through our interactions and through your ever-present love and grace. We pray all of this in the name our Savior Jesus Christ,

**All: Amen**

Pastor:

           Let us welcome our new members as they return to their seats!

**Announcements**

Some notes on the service, as you have seen, I will remove my face mask when I am up speaking in order to not impede the sound, replacing it when I am done.

Also, we encourage to maintain a low volume when singing and responding during the service to help maintain effective social distancing.

**Tuesday June 1:** Endowment Board meets on Zoom at 1:30

**Wednesday, June 2**: Bible Study Leaders meet on Zoom at 9:30; WELCA Board meets in person at 11

**Thursday, June 3:** Call to Prayer & Worship meets either by Phone or by Zoom at 4:00

Other:

Our area of the Pacifica Synod, the Raincross Conference, is gathering together for an inter-congregational opportunity for community and conversation. Using a curriculum from Augsburg Press called “Dialogues on Race”, pastors and members will gather virtually for 8 weeks to tackle the difficult topic of Race, turning potential conflict into community. There is a TBD small registration cost, but don’t let that deter you from this great opportunity to have honest and open conversation about Race within the context of faith and with faithful people. This class will be for later in the summer or fall and we are in the initial stage of gathering interest so please let me or the office know if you are interested in participating or for more information.

For more information and a complete monthly calendar, contact the church office. Thank you!

**And now please turn to page \_\_\_\_**

**Gathering Song*Holy, Holy, Holy* (LBW 165)**

[Holy, Holy, Holy (Melody).tif](file:///C:\Users\jbart\AppData\Local\Temp\Temp1_Worship%20Plan%20for%20Sunday,%20May%2030,%202021.zip\Holy,%20Holy,%20Holy%20(Melody).tif)

**Confession and Forgiveness**

Blessed be the holy Trinity, ☩ one God,

who forgives all our sin,

whose mercy endures forever.

**Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**Amen.**

**Thanksgiving for Baptism**

*The assembly stands. All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ☩ one God,

the fountain of living water,

the rock who gave us birth,

our light and our salvation.

**Amen.**

*The presiding minister addresses the assembly.*

Joined to Christ in the waters of baptism,

we are clothed with God's mercy and forgiveness.

Let us give thanks for the gift of baptism.

*Water may be poured into the font as the presiding minister gives thanks.*

We give you thanks, O God,

for in the beginning your Spirit moved over the waters

and by your Word you created the world,

calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family.

Through the sea you led your people Israel from slavery into freedom.

At the river your Son was baptized by John and anointed with the Holy Spirit.

By water and your Word you claim us as daughters and sons,

making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life,

and above all we praise you for the gift of new life in Jesus Christ.

Shower us with your Spirit,

and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise

through Jesus Christ our Lord

in the unity of the Holy Spirit, now and forever.

**Amen.**

*The service continues with gathering song. As a reminder of the gift of baptism, the assembly may be sprinkled with water during the singing.*

**Prayer of the Day**

Let us pray.

Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.

**Amen.**

**Word**

God speaks to us in scripture reading, preaching, and song.

**First Reading:**

A reading from Isaiah.

1In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. 2Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. 3And one called to another and said:   
 “Holy, holy, holy is the Lord of hosts;  
 the whole earth is full of his glory.”  
4The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. 5And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!”  
  6Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. 7The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” 8Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

The word of the Lord.

**Thanks be to God.**

**Second Reading:**

A reading from Romans.

12Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—13for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. 14For all who are led by the Spirit of God are children of God. 15For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” 16it is that very Spirit bearing witness with our spirit that we are children of God, 17and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Word of God, word of life.

**Thanks be to God.**

**Gospel:**

The holy gospel according to John.

**Glory to you, O Lord.**

1Now there was a Pharisee named Nicodemus, a leader of the Jews. 2He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” 3Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” 4Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” 5Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. 6What is born of the flesh is flesh, and what is born of the Spirit is spirit. 7Do not be astonished that I said to you, ‘You must be born from above.’ 8The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” 9Nicodemus said to him, “How can these things be?” 10Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?  
  11“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. 12If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? 13No one has ascended into heaven except the one who descended from heaven, the Son of Man. 14And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, 15that whoever believes in him may have eternal life.  
  16“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.  
  17“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

The gospel of the Lord.

**Praise to you, O Christ.**

**Sermon**

**And now please turn to page \_\_\_\_**

**Hymn of the Day (FATHER I ADORE YOU )**

**Creed**

**I believe in God, the Father almighty,**

**creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,**

**who was conceived by the Holy Spirit,**

**born of the virgin Mary,**

**suffered under Pontius Pilate,**

**was crucified, died, and was buried;**

**he descended to the dead.\***

**On the third day he rose again;**

**he ascended into heaven,**

**he is seated at the right hand of the Father,**

**and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy catholic church,**

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body,**

**and the life everlasting. Amen.**

\*Or, “he descended into hell,” another translation of this text in widespread use.

**Prayers of Intercession**

Let us come before the triune God in prayer.

We pray, O God, for your holy church around the world. Revitalize and renew us, that we may be reborn once again through the waters of baptism and the blowing wind of your Spirit. Lord, in your mercy,

**hear our prayer.**

We give you thanks for your power revealed to us in creation; for cedar and oak trees, for rushing waters, for the echoes of thunder. Lord, in your mercy,

**hear our prayer.**

We pray for the nations and our leaders, that led by your Spirit, they work towards a world where all of your children enjoy peace. We pray especially for (nations currently experiencing war or turmoil may be named). Lord, in your mercy,

**hear our prayer.**

We pray for healing for all those who suffer, especially victims and survivors of trauma or violence. Give respite to those living with PTSD or any other mental health concerns. Lord, in your mercy,

**hear our prayer.**

We pray for this worshiping community (congregation/community may be named), that the splendor of your majesty and the holiness of your mystery may be glorified through our worship and our relationships with one another. Lord, in your mercy,

**hear our prayer.**

We give you thanks, O God, for those who have died in the faith (especially). We remember also those whose lives have been lost due to the horrors of war. Lord, in your mercy,

**hear our prayer.**

We lift our prayers to you, O God, trusting in your abiding grace.

**Amen.**

**Prayer List**

Gloria Anderson;  Nancy Blackmer; Julie Chevraux; Vicki Crow; Gale Eury; Joni Gray; Bill Hallahan; Kally Homchick; Marlon Jay; Francis Key; Iver & Lois Linge; Patsy Loughboro; Carol Morris; Pat Myers; Ron Neumen; Tina Peteroski & Peggy Wharton & family; Edy Rose; Dee Seel; Jan Simon; Amy Sinclair; Earlean Wagner; Bernie Weston; Mary Yturralde; the homebound; the Emergency responders; and those grieving and anticipating surgery/tests.

If you would like your name added to our prayer list, please contact the church office.

**Prayer in Pandemic**

Merciful God, you give us the grace that helps in time of need. Almighty God, your love never fails. Help us to receive your word with believing hearts, so that, confident in your promises, we may have hope and be lifted out of sorrow into the joy and peace of your presence.

God of health and healing, surround us with your steadfast love and lighten our burden. We especially pray for those affected by COVID-19 and those who have lost loved ones.

We also hold in prayer our healthcare providers, first responders, essential workers, and all who continue to serve so that others can maintain safety. By the power of your Spirit, free us from distress and give us a new mind and a heart made whole in the name of the risen Christ.

Amen

**Peace**

The peace of the Lord be with you always.

**And also with you.**

Peace be with you.

**Peace be with you.**

**Offering**

At this time, we remember that the giving of our offering is an authentic part of worship.

Instead of passing around the offering plate, we ask that you continue to mail your offerings to the church, to drop them off in the baskets at the entrance, or use your bank's bill pay service. We take this offering time to give thanks for God’s gifts. One of those gifts is our community of Faith Lutheran Church and the gift of keeping us together through the work of the Holy Spirit and the work of our Faith family.

This month we are highlighting the ministry of\_\_Outreach\_\_\_. And the spiritual gifts of

 EXHORTATION, FAITH, PASTORAL, INTERCESSION

The apostle Paul describes Spiritual Gifts in 1 Corinthians saying: “There are varieties of gifts, but the same Spirit; there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone."

Your offering, gathered in praise of God, helps to activate this ministry by \_\_\_\_. We all share our gratitude to all of you and your gifts which make it possible.

So thank you for the phone calls to each other, for your prayers for each other, for all the ways you give your gifts to God’s church and one another.

Thank you so much!

**Offering Prayer**

Let us pray.

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.

**Amen.**

**Meal**

God feeds us with the presence of Jesus Christ.

**Great Thanksgiving**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

**INSTRUCTION OF COMMUNION AT HOME**

Let us pray,

Gracious God, loving all your family with a mother’s tender care:

As you sent the angel to feed Elijah with heavenly bread,

be present with those who partake and share your word and sacrament. We remember you in the celebration of the sacrament and remember that you unite us as the body of Christ whether we are together in-person or together while apart.

In your love and care, nourish and strengthen those who will receive this sacrament,

and give us all the comfort of your abiding presence

through the body and blood of your Son, Jesus Christ, our Lord.

Amen.

Now, please gather bread and drink for communion and share with anyone in your household.For those without, know that the restoration and healing found in this sacrament still reach you wherever you are.

 These Words of Institution bless the eucharistic elements wherever you are, trusting in the all-reaching power and grace of God to provide the complete and total sacrament to us all in these extraordinary times when we come to Christ's table in our own way and our own place.

After the words of institution, you may commune saying:

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

And so,

It is indeed right, our duty and our joy,

that we should at all times and in all places

give thanks and praise to you, almighty and merciful God,

through our Savior Jesus Christ;

who on this day overcame death and the grave,

and by his glorious resurrection opened to us the way of everlasting life.

God of our weary years, God of our silent tears,

you have brought us this far along the way.

In times of bitterness you did not abandon us,

but guided us into the path of love and light.

In every age you sent prophets

to make known your loving will for all humanity.

The cry of the poor has become your own cry;

our hunger and thirst for justice is your own desire.

In the fullness of time, you sent your chosen servant

to preach good news to the afflicted,

to break bread with the outcast and despised,

and to ransom those in bondage to prejudice and sin.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and all people for the forgiveness of sin.

Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup

we proclaim the Lord’s death until he comes.

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Remembering, therefore, his death and resurrection,

we await the day when Jesus shall return

to free all the earth from the bonds of slavery and death.

Come, Lord Jesus! And let the church say, Amen

**Amen.**

Send your Holy Spirit, our advocate,

to fill the hearts of all who share this bread and cup

with courage and wisdom to pursue love and justice in all the world.

Come, Spirit of freedom! And let the church say, Amen

**Amen.**

Join our prayers and praise with your prophets and martyrs of every age,

that, rejoicing in the hope of the resurrection,

we might live in the freedom and hope of your Son.

Through him, with him, in him, in the unity of the Holy Spirit,

all glory and honor is yours, almighty Father, now and forever.

**Amen.**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those**

**who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**forever and ever. Amen.**

**Invitation to Communion**

Taste and see that the Lord is good.

**Communion**

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

**Prayer after Communion**

Let us pray.

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

**Amen.**

**And now please turn to page \_\_\_\_**

**Sending Song*Come, Join the Dance of Trinity* ( ELW 412)**

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**Blessing**

The Lord bless you and keep you.

The Lord’s face shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace.

**Amen.**

**Sending**

Thank you for joining us in worship today! In order to exit, please stay seated and allow the ushers to release you.

We look forward to seeing you next week.

**Dismissal**

Go in peace. Christ is with you.

**Thanks be to God.**

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