

Worship Plan for Sunday, November 15, 2020

Lectionary 33

Proper 28

24th Sunday after Pentecost

ELW Holy Communion Setting Four

Sunday, November 15, 2020

Introduction to the day

Our readings during November speak of the end times. Zephaniah proclaims that the coming day of the LORD will be filled with wrath and distress. Paul says it will come like a thief in the night and urges us to be awake and sober. Jesus tells the parable of the talents, calling us to use our gifts, while we still have time, for the greater and common good. In a world filled with violence and despair, we gather around signs of hope—word, water, bread, and wine—eager to welcome the good news of Christ's coming among us.

GATHERING

The Holy Spirit calls us together as the people of God.

GREETING

Welcome to worship today, we are glad to have you with our Faith Lutheran Church community. I'm Pr. John Barton and I will be leading our service today.

This is the day that the Lord has made, let us rejoice and be glad in it! Praise Christ, no cloudy day, no isolation, no fear can darken the light which Jesus shines in our lives!

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

ANNOUNCEMENTS

Monday: Worship and Music at 2pm

Tuesday: Outreach at 2pm

Wednesday:

Thursday: Endowment at 3pm

Other: A couple other announcements, I am sad to announce the passing of Sonja Gautsche last week, her Funeral will be later today at 1pm on ZOOM. Also I am sad to announce Jim Gray's passing this week as well, his funeral will be on Tuesday Nov. 24th at 1pm on ZOOM.

Finally, I am very happy to announce the birth of Oliver Cox, son to Chelsea and Rob Cox, grandson to our congregational President Caroline Ogden. Congratulations to all and welcome Oliver.

For more information and a complete monthly calendar, contact the church office. Thank you!

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✝ one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.
Gracious God,

have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

Amen.

PRAYER OF THE DAY

Let us pray.

Righteous God, our merciful master, you own the earth and all its peoples, and you give us all that we have. Inspire us to serve you with justice and wisdom, and prepare us for the joy of the day of your coming, through Jesus Christ, our Savior and Lord.

Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING:

A reading from Zephaniah.

⁷Be silent before the Lord GOD!

For the day of the LORD is at hand;
the LORD has prepared a sacrifice,
he has consecrated his guests.

¹²At that time I will search Jerusalem with lamps,
and I will punish the people
who rest complacently on their dregs,

those who say in their hearts,
“The LORD will not do good,
nor will he do harm.”
¹³Their wealth shall be plundered,
and their houses laid waste.
Though they build houses,
they shall not inhabit them;
though they plant vineyards,
they shall not drink wine from them.

¹⁴The great day of the LORD is near,
near and hastening fast;
the sound of the day of the LORD is bitter,
the warrior cries aloud there.

¹⁵That day will be a day of wrath,
a day of distress and anguish,
a day of ruin and devastation,
a day of darkness and gloom,
a day of clouds and thick darkness,
¹⁶a day of trumpet blast and battle cry
against the fortified cities
and against the lofty battlements.

¹⁷I will bring such distress upon people
that they shall walk like the blind;
because they have sinned against the LORD,
their blood shall be poured out like dust,
and their flesh like dung.

¹⁸Neither their silver nor their gold
will be able to save them
on the day of the LORD’s wrath;
in the fire of his passion
the whole earth shall be consumed;
for a full, a terrible end
he will make of all the inhabitants of the earth.

The word of the Lord.

Thanks be to God.

SECOND READING:

A reading from 1 Thessalonians.

¹Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. ²For you yourselves know very well that the day of the Lord will come like a thief in the night. ³When they say, “There is peace and security,” then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape!

⁴But you, beloved, are not in darkness, for that day to surprise you like a thief; ⁵for you are all children of light and children of the day; we are not of the night or of darkness. ⁶So then let us

not fall asleep as others do, but let us keep awake and be sober; ⁷for those who sleep sleep at night, and those who are drunk get drunk at night. ⁸But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. ⁹For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, ¹⁰who died for us, so that whether we are awake or asleep we may live with him. ¹¹Therefore encourage one another and build up each other, as indeed you are doing.

Word of God, word of life.

Thanks be to God.

CHILDRENS CHAT

GOSPEL:

The holy gospel according to Matthew.

Glory to you, O Lord.

[Jesus said to the disciples:] ¹⁴“For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; ¹⁵to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. ¹⁶The one who had received the five talents went off at once and traded with them, and made five more talents. ¹⁷In the same way, the one who had the two talents made two more talents. ¹⁸But the one who had received the one talent went off and dug a hole in the ground and hid his master’s money. ¹⁹After a long time the master of those slaves came and settled accounts with them. ²⁰Then the one who had received the five talents came forward, bringing five more talents, saying, ‘Master, you handed over to me five talents; see, I have made five more talents.’ ²¹His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ ²²And the one with the two talents also came forward, saying, ‘Master, you handed over to me two talents; see, I have made two more talents.’ ²³His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ ²⁴Then the one who had received the one talent also came forward, saying, ‘Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; ²⁵so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’ ²⁶But his master replied, ‘You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? ²⁷Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. ²⁸So take the talent from him, and give it to the one with the ten talents. ²⁹For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. ³⁰As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.’”

The gospel of the Lord.

Praise to you, O Christ.

GOSPEL MESSAGE

November 15, 2020

LECTIONARY 33

A Significant Trust

On one level we can read the parable of the talents and see a simple lesson: A property owner entrusts property to his workers and goes away. The workers respond in different ways to this trust, and he responds to them in different ways upon his return. The third is paralyzed by fear. We ought not fear putting the gifts God has given us to work for good in our world.

There is another depth to this story found in the property entrusted to the workers: One is given five talents, the second two talents, and the third only one talent. We are told this is according to their ability. How much was a talent? In our culture, where we have coins and bills for our currency, this last worker seems to be entrusted with pocket change. A talent, however, was not a denomination of currency in the way we might understand. A talent was more than fifteen years' wages for a laborer. Fifteen years!

For illustration purposes, let us assume a laborer today makes \$10 an hour. If a person works forty hours per week with two weeks of vacation, a year's wages would be \$20,000. Fifteen years of wages would be \$300,000. This would be one talent. Two talents would be \$600,000; five would be \$1,500,000.

Why all this math? What we see in the value of the talents are significant amounts of property entrusted to the workers—even the one with the least ability. What is beautiful in this story is the trust the property owner has in his workers. His disappointment with the third shows the trust to be sincere. What if this one had trusted himself as much as the property owner did?

Psalm 139 tells us we are “fearfully and wonderfully made.” Perhaps this parable is an invitation for us to believe in ourselves as much as God believes in us, and thus experience the joy our loving Creator already has for us.

HYMN OF THE DAY

CREED

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

*Or, “he descended into hell,” another translation of this text in widespread use.

PRAYERS OF INTERCESSION

Longing for Christ’s reign to come among us, we pray for the outpouring of God’s power on the church, the world, and all in need.

Lord of the church, ignite your people with the passion of your love. By the fire of your Holy Spirit, unify us across ministries, congregations, and denominations, and refine us to participate in your activity throughout the world. Hear us, O God.

Your mercy is great.

Lord of creation, we stand in awe at the works of your hands and praise you for the beauty of nature (*local places of natural beauty may be named*). Bless the earth for your glory and restore its integrity where exploitation has caused ruin. Hear us, O God.

Your mercy is great.

Lord of the nations, sound forth your justice in the ears of all leaders. Increase concern for those who are most vulnerable, especially as international leaders forge trade agreements and cooperate to end human rights abuses. Hear us, O God.

Your mercy is great.

Lord of all in need, search out all who cry to you in distress. Scatter the heavy clouds of depression, chronic illness, unemployment, and loneliness with your radiant light. Send us as encouragement and signs of your healing. Hear us, O God.

Your mercy is great.

Lord of the stranger, stir up holy restlessness in us to extend love to those at the margins. Release our desire for control and open us to learn from the perspectives of others. Hear us, O God.

Your mercy is great.

Lord of the living and the dead, we give you thanks for all the saints at rest from their labors (*especially*). Rouse us to live by their example, that saints yet to come may also know your love. Hear us, O God.

Your mercy is great.

Receive our prayers in the name of Jesus Christ our Savior, until that day when you gather all creation around your throne where you will reign forever and ever.

Amen.

PRAYER LIST

Gloria Anderson; Nancy Blackmer; Julie Chevraux; Vicki Crow; Bob Eury; Sonja Gautsche; Jim & Joni Gray; Francis Key; Iver & Lois Linge; Carol Morris; Pat Myers; Ron Neumen; Tina Peteroski & Peggy Wharton & family; Edy Rose; Dee Seel; Jan Simon; Amy Sinclair; Earlean Wagner; Mary Yturalde; the homebound; the Emergency responders; and those grieving and anticipating surgery/tests.

If you would like your name added to our prayer list, please contact the church office.

PRAYER IN PANDEMIC

Merciful God, you give us the grace that helps in time of need. Almighty God, your love never fails. Help us to receive your word with believing hearts, so that, confident in your promises, we may have hope and be lifted out of sorrow into the joy and peace of your presence.

God of health and healing, surround us with your steadfast love and lighten our burden. We especially pray for those affected by COVID-19 and those who have lost loved ones.

We also hold in prayer our healthcare providers, first responders, essential workers, and all who continue to serve so that others can maintain safety. By the power of your Spirit, free us from distress and give us a new mind and a heart made whole in the name of the risen Christ.

Amen

PEACE

The peace of Christ be with you always.

And also with you.

OFFERING

At this time, we remember that the giving of our offering is an authentic part of worship. In this time of the offering, in place of passing around the offering plate, we ask that you continue to mail your offerings to the church, to drop them off during office hours, or use your bank's bill pay service. If you are coming to in-person services, we invite you to drop your offering into the baskets by the entrance. We will emphasize this time of offering as a time for us to also give thanks for God's gifts. One of those gifts is our community of Faith Lutheran Church and the gift of keeping us together through the work of the Holy Spirit and the work of our Faith family. So thank you for the phone calls to each other, for your prayers for each other, for all the ways you have been giving your gifts to God's church and one another. Thank you so much!

OFFERING PRAYER

Let us pray.

God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

Amen.

MEAL

God feeds us with the presence of Jesus Christ.

GREAT THANKSGIVING

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

INSTRUCTION OF COMMUNION AT HOME

Let us pray,

Gracious God, loving all your family with a mother's tender care:

As you sent the angel to feed Elijah with heavenly bread,

be present with those who partake and share your word and sacrament. We remember you in the celebration of the sacrament and remember that you unite us as the body of Christ whether we are together in-person or together while apart.

In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence

through the body and blood of your Son, Jesus Christ, our Lord.

Amen.

At this point in the service, for those at home, please bring bread and drink for communion, preferably wine or grape juice but it can also be water. If you have communion elements gathered, I'd invite you to share with anyone in your household, and if you do not, know that the restoration and healing found in this sacrament still reaches you wherever you are.

While worshipping during the pandemic, we will be instituting communion a bit differently. These Words of Institution bless the eucharistic elements wherever you are, trusting in the all-reaching power and grace of God to provide the complete and total sacrament to us in these extraordinary times when we come to Christ's table in our own way and our own place. Once you have your eucharistic elements of bread and drink, and after the words of institution, you may commune yourself along with anyone else in your household. In all cases, you may commune saying:

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

And so,

It is indeed right, our duty and our joy,

that we should at all times and in all places

give thanks and praise to you, almighty and merciful God,

through our Savior Jesus Christ;

who on this day overcame death and the grave,

and by his glorious resurrection opened to us the way of everlasting life.

THANKSGIVING AT THE TABLE

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Taste and see that the Lord is good.

COMMUNION

The body of Christ, given for you.
The blood of Christ, shed for you.
Amen.

PRAYER AFTER COMMUNION

Let us pray.
God of abundance, with this bread of life and cup of salvation you have united us with Christ,
making us one with all your people. Now send us forth in the power of your Spirit, that we may
proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ,
our Lord.

Amen.

MUSIC REMINDER

Be sure to watch our separate prelude and postlude music selections if you haven't already. Those videos can be found above and below this worship video on our website.

SENDING

God blesses us and sends us in mission to the world.

BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✝ give you peace.

Amen.

DISMISSAL

Go in peace. Christ is with you.

Thanks be to God.

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