**Worship Plan for Sunday, November 6, 2022** **\* All Saints Sunday**

**Introduction to the day**

In holy baptism God makes saints out of sinners. In holy communion God forgives the sins of all the saints. In worship today we give thanks for all the saints “who from their labors rest.” In the same breath we petition our God for the strength to hear and to heed the admonitions of Jesus in today’s gospel. Sealed by the Spirit and sustained by the Savior’s body and blood, we live with joy as God gives us breath, to the praise of God’s glory.

**GOSPEL MESSAGE: Saints Named and Unnamed**

On All Saints Day, many congregations read aloud the names of loved ones who have died in the last year. We don’t call them saints because they were perfect but because they were loved by us and by God. We acknowledge that all people, being simultaneously sinners and saints, lead complex lives full of both bad and good. We rest in the sure promise that at the end of their lives, God has welcomed our loved ones to their eternal home.

In this passage from Luke, Jesus’ words remind us that there are more saints than we could ever list in our litanies. There are many saints whose names we do not even know. Those whom God calls “blessed” are often marginalized and forgotten: the hungry, poor, suffering, and rejected. Yet, these unlikely saints are the ones Jesus calls us to emulate. We are to live with our hearts fixed not on the rewards of the world, but on the treasures found in God’s unending presence.

So today, as we honor the saints we knew personally by speaking their names, we can also honor the saints we have never known, those who have been forgotten by humans but remain favored by God. We might imagine adding their names to our never-ending litany, an ongoing celebration of all the faithful who have gone before us.

We might even imagine our own names being added to that list. After all, we too are made saints, not by our own merit but by God’s gracious transformation that begins at our baptism. When we reach the end of our own complex lives, we will join the lineage of saints, both named and unnamed, who have gone before us. Until then, we can still live into our sainthood, just as Jesus recommends, by living each day with radical generosity and love.

**Gathering**

The Holy Spirit calls us together as the people of God.

**Greeting**

Welcome to worship today, we are glad to have you with our Faith Lutheran Church community. I'm Pr. John Barton and I will be leading our service today.

This is the day that the Lord has made, let us rejoice and be glad in it!

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

**ASSISTING MINISTER: Announcements**

Monday, the 7th: Hymn Planners meet at 9:30 on Zoom

Tuesday, the 8th: Election Day; Lydia Circle meets at 10:00 in the Library

Wednesday, the 9th: Mary Circle meets at 10:00 in person and Zoom

Thursday, the 10th: Bible Study is at 2:00 in person and Zoom

Friday, the 11th: Veteran's Day; Al-Anon meets at 10:30 in the Library

Sunday, the 13th: Pizza and a movie for the youth of all ages after the service.

For the month of November, we are collecting cranberry sauce (whole berries are preferred) for the Community Cupboard.

Julie Wrankle’s memorial service has been scheduled for Saturday, December 3rd at 2:00 here at Faith.

For more information and a complete monthly calendar, contact the church office.  You can also go to the narthex and sign up to have the Forecaster and weekly announcements sent to you via email or via phone call.  Thank you!

**And now please turn to hymn 422**

Please stand as you are willing and able.

**Gathering Song:*For All the Saints* (ELW 422)**

**Confession and Forgiveness**

Blessed be the holy Trinity, ☩ one God, who forgives all our sin, whose mercy endures forever.

**Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**Amen.**

**Prayer of the Day**

Let us pray.

Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

**Word**

God speaks to us in scripture reading, preaching, and song.

**First Reading:** Daniel 7:1-3, 15-18

1In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: 2I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, 3and four great beasts came up out of the sea, different from one another. 15As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. 16I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: 17“As for these four great beasts, four kings shall arise out of the earth. 18But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever—forever and ever.”

The word of the Lord. **Thanks be to God.**

**PsalmODY:** Psalm 149

1Hallelujah! Sing to the Lord a new song, God’s praise in the assembly of the faithful. 2**Let Israel rejoice in their maker; let the children of Zion be joyful in their ruler.**

3Let them praise their maker’s name with dancing; let them sing praise with tambourine and harp.

4**For the Lord takes pleasure in the people and adorns the poor with victory.**

5Let the faithful rejoice in triumph; let them sing for joy on their beds.

6**Let the praises of God be in their throat and a two-edged sword in their hand,**

7to wreak vengeance on the nations and punishment on the peoples,

8**to bind their kings in chains and their nobles with links of iron,**

9to inflict on them the judgment decreed; this is glory for all God’s faithful ones. Hallelujah!

**Amen.**

**Second Reading:** Ephesians 1:11-23

11In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, 12so that we, who were the first to set our hope on Christ, might live for the praise of his glory. 13In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; 14this is the pledge of our inheritance toward redemption as God’s own people, to the praise of his glory. 15I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason 16I do not cease to give thanks for you as I remember you in my prayers. 17I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, 18so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, 19and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. 20God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, 21far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. 22And he has put all things under his feet and has made him the head over all things for the church, 23which is his body, the fullness of him who fills all in all.

Word of God, word of life. **Thanks be to God.**

**Gospel Acclamation (ELW p. 151)**

**Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia.**

**Gospel:** Luke 6:20-31

The holy gospel according to Luke. **Glory to you, O Lord.**

20Then [Jesus] looked up at his disciples and said: “Blessed are you who are poor, for yours is the kingdom of God. 21“Blessed are you who are hungry now, for you will be filled. “Blessed are you who weep now, for you will laugh. 22“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. 23Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. 24“But woe to you who are rich, for you have received your consolation. 25“Woe to you who are full now, for you will be hungry. “Woe to you who are laughing now, for you will mourn and weep. 26“Woe to you when all speak well of you, for that is what their ancestors did to the false prophets. 27“But I say to you that listen, Love your enemies, do good to those who hate you, 28bless those who curse you, pray for those who abuse you. 29If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. 30Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. 31Do to others as you would have them do to you.”

The gospel of the Lord. **Praise to you, O Christ.**

**Sermon**

**And now please turn to hymn 423**

Please stand as you are willing and able.

**Hymn of the Day:*Shall We Gather at the River* (ELW 423)**

**ASSISTING MINISTER**

We continue as we confess our faith using the words of the Apostle's Creed.

**Creed**

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**Pastor and Assisting Minister: Prayers of Intercession**

United with your saints across time and place, we pray for our shared world.

Holy One, your church rests on the faithful who came before us. Give bishops, pastors, deacons, and lay leaders the will to carry the church forward and discern your will for the future. Lord, in your mercy,

**receive our prayer.**

Holy One, the earth is yours and all that dwells within it. Care for places ravaged by natural disasters. Quell raging fires and halt destruction caused by flooding. Lord, in your mercy,

**receive our prayer.**

Holy One, you raise up leaders to guide your people. Kindle in them a passion to care for others, a desire to seek the common good, and the courage to love their enemies. Lord, in your mercy,

**receive our prayer.**

Holy One, you bless those who are poor, hungry, and reviled. Provide food, housing, and security to all who are vulnerable or in crisis. May those who have more than enough give generously. Lord, in your mercy,

**receive our prayer.**

Holy One, hold us in community with one another. Nurture a spirit of abundant hospitality and intentional inclusion among us, welcoming the gifts of adults and children. Inspire creative visions for our life together. Lord, in your mercy,

**receive our prayer.**

God, our very present help in trouble, we pray for those in need, especially Nancy Blackmer; JoLynne Buehring; Arnette Calkins; Julie Chevraux; Vicki Crow; Eleanor Diaz and family; Carole Erickson; Kally Homchick; Brian Kniss and family; Loni Knowles; Jean Miles; Sandra Miller; Carol Morris; Sheila Neal; Andrew Quinn; Marilyn Rieti; Yolanda Rosales; JoAnne Schriock; Bill and Dee Seel; Amy Sinclair; Joyce Stromberg; Dennis and Carol Sutherland; Diane Swarts and family; Diana Ward; the family of Julie Wrankle; the homebound; the Emergency responders; and those grieving and anticipating surgery/tests.  We especially pray for those affected by COVID-19 and those who have lost loved ones. At this time we also pray for those we name aloud or silently in our hearts.  Lord, in your mercy,

**receive our prayer.**

Holy One, we remember in thanksgiving all those who have died, including Faith members: Ken Borchmann; Bill Hallahan; Marlin Jay; Francis Key; Pat Myers, Ron Neumen; Emily Rasmussen; Edy Rose; Jan Simon; Sue Van Oort; Betty Volkert; Julie Wrankle. Wipe away our tears and comfort us with the promise of everlasting life in you. Lord, in your mercy,

**receive our prayer.**

Accept these prayers, gracious God, and those known only to you; through Jesus Christ, our Lord.

**Amen.**

**Peace**

The peace of the Lord be with you always.

**And also with you.**

**Offering**

At this time, we remember that the giving of our offering is an authentic part of worship. Whether you give of your time, talents, or treasures, a combination of them, or are discerning how you can give to God's beloved community, thank you so much for all the ways you give and help to make the ministries of this church possible!

**ASSISTING MINISTER: Offering Prayer**

Let us pray.

Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord.

**Amen.**

**And now, please turn to hymn 638**

**Musical Offering:*Blessed Assurance (ELW 638)***

**Meal**

God feeds us with the presence of Jesus Christ.

**Great Thanksgiving**

**Dialogue (ELW p. 152)**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the witness of your saints you show us the hope of our calling and strengthen us to run the race set before us, that we may delight in your mercy and rejoice with them in glory. And so, with all the saints, with the choirs of angels and all the hosts of heaven, we praise your name and join their unending hymn:

**Holy, Holy, Holy (ELW p. 153)**

**Holy, holy, holy Lord, Lord God of pow’r and might: Heav’n and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

**INSTRUCTION FOR COMMUNION**

As you are comfortable, you are invited to come forward to receive communion. All of God's children are welcome to Christ's table.

You may kneel or stand at the altar rail, I will distribute the communion elements or if you wish to receive a blessing, please cross your arms over your chest. You may commune yourself once you've received the communion elements. If you are concerned about spillage, place a napkin in your hand, commune the bread first, turn over the vessel and then carefully open the grape juice. There is also a gluten free option available, ask me at the rail. Please deposit empty cups in the provided baskets on your way back to your seat.

If you would like communion brought to you at your seat, indicate by raising your hand for the Assisting Minister to see and they will bring communion to you.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

**Invitation to Communion**

Taste and see that the Lord is good.

**Communion**

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

**Prayer after Communion**

Let us pray.

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

**Amen.**

**Blessing**

The Lord bless you and keep you.

The Lord’s face shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace.

**Amen.**

Please stand as you are willing and able.

**Sending Song:*Oh, When the Saints Go Marching In***

**Doxology:*Praise God, from Whom All Blessings Flow* (ELW 884)**

**ASSISTING MINISTER: Dismissal**

Go in peace. Serve the Lord.

**Thanks be to God.**

**Invitation**

The Church Council Members and I would like to invite guests and visitors to come and meet us in the narthex as you exit so that we can meet and welcome you. 

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