**Worship Plan for Sunday, September 17, 2023** **\* 16th Sunday after Pentecost**

**Introduction to the day**

In today’s second reading Paul questions why we judge one another, since we all stand before the judgment of God. Yet we do sin against one another, and Jesus’ challenge that we forgive seventy-seven times reveals God’s boundless mercy. When we hear the words of forgiveness in worship and sign ourselves with the cross, we are renewed in baptism to be signs of reconciliation in the world.

**GOSPEL MESSAGE: God’s Immeasurable Mercy**

Forgive seventy-seven times? Jesus’ instruction seems, at best, all but impossible and, at worst, dangerous. Sometimes the Bible has been used to excuse abuse in the name of mercy, but Jesus doesn’t mean to condone suffering for its own sake or to commit us to endlessly enduring hurt and harm. Instead, Jesus wants to orient Peter and us to the all-encompassing nature of forgiveness. Seven days make the week complete and whole. Grace also extends to us the promise of wholeness, and yet forgiveness that comes from the heart is immeasurable.

Forgive seventy-seven times. The number suggests that forgiveness isn’t to be doled out or strictly accounted for, but rather is endless. Forgiveness is not a singular event as much as it is a process. We are amazed and rightly inspired when some Christians are able to so quickly forgive others even the most horrendous crimes, like the Amish community after the West Nickel Mines School shooting in 2006, or some families of the Emanuel Nine in 2015. But today’s gospel does not preclude the rest of us. Probably for most of us, forgiveness is much more the destination we are journeying toward than the place at which we’ve already arrived. Jesus’ encouragement to Peter can encourage us as well.

Every day God calls us back to the everlasting promises made in baptism. Our participation in the church’s worship life assures us that forgiveness is not something we endeavor to do alone, but rather is a lifelong journey in which we can turn to one another for support. Every Sunday at Jesus’ table, we are freely given the bread of mercy and cup of forgiveness. God’s grace sets all of us free to extend that same mercy to others. God’s forgiveness erases every debt.

**Gathering**

The Holy Spirit calls us together as the people of God.

**Greeting**

Welcome to worship today, we are glad to have you with our Faith Lutheran Church community. I'm Pr. Karen Marohn and I will be leading our service today. This is the day that the Lord has made, let us rejoice and be glad in it!

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

**ASSISTING MINISTER: ANNOUNCEMENTS**

Tuesday, the 19th: 4 Plus 1 Group meets at 10:00 in person

Wednesday, the 20th: WELCA Board meets at 10:00 in person; Finance Team meets at 1:00 in person and on Zoom

Friday, the 22nd: Al-Anon meets at 10:30 in the Fellowship Hall

Saturday, the 23rd: The Blessing of the Animals begins with the blessing from 10:00-10:30, followed by food and fun from 10:30-11:30! All will be blessed, including pets, pet owners, pet mementos and stuffed animals! Bring your pets, your friends and your friends’ pets!

Sunday School begins today after the service. Please bring children to the Fellowship Hall to grab a snack to take to the library. All children are welcome!

Also, today after the worship service, Roderick Sinclair will be leading the class discussing the book, "Baptized, We Live"; by Daniel Erlander, about the place of Lutheranism within the wider Christian community.

Today is Dave Moe's 85th birthday! There will be poetry shared during the fellowship hour today!

For the month of September, we are collecting 1# plastic jars of peanut butter, grocery bags, and empty egg cartons for the community cupboard. Please place donations in the wire basket in the foyer.

Thank you to everyone who participated in the Spaghetti Dinner fundraiser! We raised $854.00 which will be used for 60th anniversary celebration!

For more information and a complete monthly calendar, contact the church office. You can also go to the narthex and sign up to have the Forecaster and weekly announcements sent to you via email or via phone call.   Thank you!

**Silence:** Let us take a moment of silence to quiet our hearts and minds and prepare for worship.

**And now please turn to hymn 660**

Please stand as you are willing and able.

**Gathering Song:*Lift High the Cross* (ELW 660)**

**Confession and Forgiveness**

Blessed be the holy Trinity, ☩ one God, who forgives all our sin, whose mercy endures forever.

**Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**Amen.**

**Prayer of the Day**

Let us pray.

**O Lord God, merciful judge, you are the inexhaustible fountain of forgiveness. Replace our hearts of stone with hearts that love and adore you, that we may delight in doing your will, through Jesus Christ, our Savior and Lord. Amen.**

**Children's Chat**

**Word**

God speaks to us in scripture reading, preaching, and song.

**First Reading:** Genesis 50:15-21

15Realizing that their father was dead, Joseph’s brothers said, “What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?” 16So they approached Joseph, saying, “Your father gave this instruction before he died, 17‘Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.’ Now therefore please forgive the crime of the servants of the God of your father.” Joseph wept when they spoke to him. 18Then his brothers also wept, fell down before him, and said, “We are here as your slaves.” 19But Joseph said to them, “Do not be afraid! Am I in the place of God? 20Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. 21So have no fear; I myself will provide for you and your little ones.” In this way he reassured them, speaking kindly to them.

The word of the Lord.

**Thanks be to God.**

**PsalmODY:** Psalm 103:8-13

8Lord, you are full of compassion and mercy, slow to anger and abounding in steadfast love;

9**you will not always accuse us, nor will you keep your anger forever.**

10You have not dealt with us according to our sins, nor repaid us according to our iniquities.

11**For as the heavens are high above the earth, so great is your steadfast love for those who fear you.**

12As far as the east is from the west, so far have you removed our transgressions from us.

13**As a father has compassion for his children, so you have compassion for those who fear you, O Lord.**

**Amen.**

**Second Reading:** Romans 14:1-12

1Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. 2Some believe in eating anything, while the weak eat only vegetables. 3Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. 4Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. 5Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. 6Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God. 7We do not live to ourselves, and we do not die to ourselves. 8If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord’s. 9For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. 10Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. 11For it is written, “As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God.” 12So then, each of us will be accountable to God.

Word of God, word of life.

**Thanks be to God.**

**Gospel Acclamation (ELW p. 151)**

**Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia.**

**Gospel:** Matthew 18:21-35

The holy gospel according to Matthew.

**Glory to you, O Lord.**

21Peter came and said to [Jesus], “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” 22Jesus said to him, “Not seven times, but, I tell you, seventy-seven times. 23“For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. 24When he began the reckoning, one who owed him ten thousand talents was brought to him; 25and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. 26So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ 27And out of pity for him, the lord of that slave released him and forgave him the debt. 28But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ 29Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ 30But he refused; then he went and threw him into prison until he would pay the debt. 31When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. 32Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. 33Should you not have had mercy on your fellow slave, as I had mercy on you?’ 34And in anger his lord handed him over to be tortured until he would pay his entire debt. 35So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

The gospel of the Lord.

**Praise to you, O Christ.**

**Sermon**

**And now please turn to hymn 359**

Please stand as you are willing and able.

**Hymn of the Day:*Where Charity and Love Prevail* (ELW 359)**

**ASSISTING MINISTER: Apostle's Creed**

We continue as we confess our faith using the words of the Apostle's Creed.

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**Pastor and Assisting Minister: Prayers of Intercession**

Remembering the caring and generous works of God, we pray for the church, creation, and the needs of our neighbors.

We pray for the church. Bless the missions and ministries of diverse congregations, that they uplift the good news of salvation in ways that can be understood. Merciful God,

**receive our prayer.**

We pray for creation. Send rain to lands experiencing drought and healing to rivers clogged with pollution. Enrich the soil for trees and plants. Protect the crops needed to feed those who hunger. Merciful God,

**receive our prayer.**

We pray for all who govern. Encourage those in positions of power to lead with empathy, practice forgiveness, and care for those who struggle. Merciful God,

**receive our prayer.**

We pray for our neighbors who face illness of any kind. For those strained financially; for all living with chronic pain, mental illness, the disease of addiction, or otherwise afraid or in harm’s way. Protect all who cry out for mercy, especially Jamie, JoLynne Buehring; Arnette Calkins; Jessica Clark; Vicki Crow; Arlene Dressler; Carole Erickson; Mandi Hadden; Don Little; Sue Macias; Donna McCain; Jean Miles; Sandra Miller; Thordis Moe; Michael Myers; Sheila Neal; Ray and June Paxton; Joelle Ramos; Marilyn Rieti; Dee Seel; Amy Sinclair; Joyce Stromberg; Jim and Kay Thomas; Diana Ward; Peggy Westby; the homebound; the emergency responders; and those grieving and anticipating surgery/tests. At this time we also pray for those we name aloud or silently in our hearts. Merciful God,

**receive our prayer.**

We pray for this congregation. Open our hearts to practice intentional invitation. Help us to forgive each other, practice patience, and choose welcome over judgment. Move us to care for those in our community seeking refuge and safety. Merciful God,

**receive our prayer.**

We give thanks for the saints who died in faith. Show us how to live faithfully, creatively, and lovingly in your church and world. Merciful God,

**receive our prayer.**

Remember us according to your steadfast love as we offer these and the prayers of our heart, trusting in your compassion made known through Jesus Christ.

**Amen.**

**Peace**

The peace of the Lord be with you always.

**And also with you.**

**Offering:** At this time, we remember that the giving of our offering is an authentic part of worship. Whether you give of your time, talents, or treasures, a combination of them, or are discerning how you can give to God's beloved community, thank you so much for all the ways you give and help to make the ministries of this church possible!

**Assisting Minister: Offering Prayer**

Let us pray.

Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord.

**Amen.**

**And now, please turn to hymn 801**

***Please feel free to either listen to our musical offering or sing along***

**Musical Offering:*Change My Heart, O God* (ELW 801)**

**Great Thanksgiving**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

**Holy, Holy, Holy (ELW p. 153)**

**Holy, holy, holy Lord, Lord God of pow’r and might: Heav’n and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

**Thanksgiving at the Table**

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

**Amen.**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

**INSTRUCTION FOR COMMUNION**

As you are comfortable, you are invited to come forward to receive communion. All of God’s children are welcome to Christ’s table.

Gather at the altar rail to receive the communion elements or if you wish to receive a blessing, please cross your arms over your chest. You may commune yourself once you’ve received the communion elements. Please commune the bread first, turn over the vessel and then carefully open the grape juice. A gluten- free option is available upon request. Please deposit empty cups in the provided baskets on your way back to your seat.

If you would like communion brought to you at your seat, indicate by raising your hand for the Assisting Minister to see and they will bring communion to you.

**Invitation to Communion:** Taste and see that the Lord is good.

**During Distribution:*Here Is Bread* (ELW 483)**

**During Distribution: *Eat This Bread: Jesus Christ, Bread of Life* (ELW 472)**

**Communion**

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

**Prayer after Communion**

Let us pray.

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

**Amen.**

**Blessing**

The Lord bless you and keep you.

The Lord’s face shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace.

**Amen.**

**And now please turn to hymn 543**

Please stand as you are willing and able.

**Sending Song*Go, My Children, with My Blessing* (ELW 543)**

**ASSISTING MINISTER: Dismissal**

Go in peace. Serve the Lord.

**Thanks be to God.**

**Invitation:** The Church Council Members and I would like to invite guests and visitors to come and meet us in the narthex as you exit so that we can meet and welcome you.

*From sundaysandseasons.com. Copyright © 2023 Augsburg Fortress. All rights reserved.*