**Worship Plan for Sunday, April 13, 2025** **\* Palm Sunday**

**Introduction to the day**

Today we follow Christ from triumphal entry to the cross, each waypoint of the journey marked by Jesus’ compassion for those who would betray, mock, accuse, or do violence to him. Though persecuted and beaten, Jesus the Son of God is not disgraced; instead, he asks forgiveness for those who put him to death. We have walked the Lenten pathway these forty days, each of us invited through baptism to “let the same mind be in you that was in Christ Jesus.” We enter this holy week accompanying Jesus to the cross with both grief and thanksgiving in our hearts, trusting in God’s redeeming love.

**GOSPEL MESSAGE: Remember Us**

On this Sunday of the Passion, the gathered church remembers the final days of Jesus’ life. Once the celebratory palm branches are set down, the mood shifts as the somber tones of betrayal and crucifixion take over. The Lukan narrative draws us into the details, and we remember the extent of God’s passion for us as Jesus enters into the depths of suffering through divine selfless love poured out for the sake of the world.

There is power in remembering. To be sure, this is an exercise of memory and recall for us. Yet Holy Week is much more than that. In our remembering of Jesus’ passion, our reality is re-membered with God’s reality. Like members of a body, we are re-membered onto Christ, formed into one through the Spirit, and drawn into the reality of God’s saving love. Through scripture, song, and prayer, the liturgy of this day re-members us as God’s people as we bear witness to Jesus’ remembrance of us.

In the culminating moment of the crucifixion, only Luke’s gospel reports the exchange between the two criminals and Jesus. The one criminal chastises the other before he addresses the crucified Jesus, saying, “Jesus, remember me when you come into your kingdom” (Luke 23:42). The request is for more than an act of recall; the criminal is seeking to be re-membered in the dominion of God, seeking a fusion of realities—his with Jesus’. Without hesitation, Jesus responds, “Truly I tell you, today you will be with me in Paradise” (v. 43). The criminal will be with Jesus, re-membered to Jesus.

This Sunday we remember Jesus’ passion as together we are joined to God’s loving action for the world. Jesus’ last breath on the cross is the moment when our reality is re-membered with God’s, for Jesus remembers us, and paradise’s reign is realized.

**Processional**

**AM: Welcome**

Welcome to Faith Lutheran Church where grace and love abound. It’s a joy to be with you all this morning! A special welcome to those of you here for the first time, to those joining us online, and to our guest preacher, Roderick Sinclair. A special thank you to Pr. Ken Puccio, who is consecrating the communion elements. Our search for a permanent pastor continues, as does the vibrant life of the congregation, thanks to all of you. Today marks the beginning of Holy Week. Our Journey to the Cross intensifies as we move into Maundy Thursday, with the sharing of Holy Communion and the mandate to “love one another”, and culminates on Good Friday as Jesus suffers and dies for us – for you and for me, and for ALL people. Let’s walk together through this week of reflection and repentance. Easter is so much lighter and brighter when we do.

**AM: ANNOUNCEMENTS**

The altar flowers were provided by Kelly Jo Sierra in honor of Bill Seel's birthday and by Marlene Rosselli, giving glory to God.

Welcome to Holy Week! Be sure to join us for worship on Maundy Thursday and on Good Friday, both at 5:00!

This Saturday beginning at 11:00, we will be preparing the sanctuary for Easter Sunday! We need as many volunteers as possible.

With this Thursday being Maundy Thursday, Pr. Ken is leading the Lenten Bible Study, Beyond Question, this Wednesday evening at 7:00 pm. Contact Pastor Ken at hopegiver@aol.com to join in.

For the month of April, we are collecting canned tuna, grocery bags, and empty egg cartons for the Community Cupboard. Please place donations in the wire basket in the foyer.

FaithWear pre-sales are happening! Orders are being taken in the Narthex and will continue through Sunday, April 27th.

Your Outreach Committee is collecting items quarterly to take to MilVet for their care packages to deployed troops. This month we're asking for disposable razors and instant coffee. Please place items in the MilVet box in the narthex. See Kathy Kent with questions.

Faith and Family Night at Storm Stadium is on May 16, 2025 at 6:45 pm. Last year, 25 of us went and had a wonderful time! Tickets are $16.95 and will be on sale in the narthex, pre-pay only. Make checks payable to Faith Lutheran Church, and write "Baseball tickets" on the memo line. We're encouraging people to wear their FaithWear t-shirts. If you don't have one, you can order one in the narthex. Deadline for tickets is May 6, and deadline for t-shirts is April 27. See Kathy Kent for more details.

For more information and a complete monthly calendar, contact the church office.

**LP: Silence**

Let us take a moment of silence to quiet our hearts and minds and prepare for worship.

**LP: Gathering**

The Holy Spirit calls us together as the people of God.

**LP: Greeting**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

This is the day that the Lord has made,

**let us rejoice and be glad in it!**

Please stand as you are willing and able.

**Gathering Song:*Hosanna* (CARL TUTTLE)**

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**LP: Confession and Forgiveness**

Blessed be the holy Trinity, ☩ one God, who forgives all our sin, whose mercy endures forever.

**Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace we have been saved. In the name of ☩ Jesus Christ, our sins are forgiven. Almighty God strengthen us with power through the Holy Spirit, that Christ may live in our hearts through faith.

**Amen.**

**LP: Prayer of the Day**

Let us pray.

**Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.**

**Amen.**

**Children's Chat**

**LP: Word**

God speaks to us in scripture reading, preaching, and song.

**Lector: First Reading:** Isaiah 50:4-9a

### 4 The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. 5 The Lord God has opened my ear, and I was not rebellious, I did not turn backward. 6 I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. 7 The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; 8 he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. 9a It is the Lord God who helps me; who will declare me guilty?

The word of the Lord.

**Thanks be to God.**

**AM: Psalmody:** Psalm 31:9-16

9 Have mercy on me, O Lord, for I am in trouble; my eye is consumed with sorrow, and also my throat and my belly.

10 **For my life is wasted with grief, and my years with sighing; my strength fails me because of affliction, and my bones are consumed.**

11 I am the scorn of all my enemies, a disgrace to my neighbors, a dismay to my acquaintances; when they see me in the street they avoid me.

12 **Like the dead I am forgotten, out of mind; I am as useless as a broken pot.**

13 For I have heard the whispering of the crowd; fear is all around; they put their heads together against me; they plot to take my life.

14 **But as for me, I have trusted in you, O Lord. I have said, “You are my God.”**

15 My times are in your hand; rescue me from the hand of my enemies, and from those who persecute me.

16 **Let your face shine upon your servant; save me in your steadfast love.**

**Amen.**

**Lector: Second Reading:** Philippians 2:5-11

5 Let the same mind be in you that was in Christ Jesus, 6 who, though he was in the form of God, did not regard equality with God as something to be exploited, 7 but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, 8 he humbled himself and became obedient to the point of death—even death on a cross. 9 Therefore God also highly exalted him and gave him the name that is above every name, 10 so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, 11 and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Word of God, word of life.

**Thanks be to God.**

***Please stand for the gospel***

**Gospel Acclamation (ELW p. 151)**

**Return to the Lord, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love.**

**LP: Gospel:** Luke 22:14—23:56

The holy gospel according to Luke.

**Glory to you, O Lord.**

14 When the hour came, [Jesus] took his place at the table, and the apostles with him. 15 He said to them, “I have eagerly desired to eat this Passover with you before I suffer; 16 for I tell you, I will not eat it until it is fulfilled in the kingdom of God.” 17 Then he took a cup, and after giving thanks he said, “Take this and divide it among yourselves; 18 for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.” 19 Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, “This is my body, which is given for you. Do this in remembrance of me.” 20 And he did the same with the cup after supper, saying, “This cup that is poured out for you is the new covenant in my blood. 21 But see, the one who betrays me is with me, and his hand is on the table. 22 For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!” 23 Then they began to ask one another which one of them it could be who would do this. 24 A dispute also arose among them as to which one of them was to be regarded as the greatest. 25 But he said to them, “The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. 26 But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. 27 For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves. 28 “You are those who have stood by me in my trials; 29 and I confer on you, just as my Father has conferred on me, a kingdom, 30 so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.  31 “Simon, Simon, listen! Satan has demanded to sift all of you like wheat, 32 but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers.” 33 And he said to him, “Lord, I am ready to go with you to prison and to death!” 34 Jesus said, “I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me.”  35 He said to them, “When I sent you out without a purse, bag, or sandals, did you lack anything?” They said, “No, not a thing.” 36 He said to them, “But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. 37 For I tell you, this scripture must be fulfilled in me, ‘And he was counted among the lawless’; and indeed what is written about me is being fulfilled.” 38 They said, “Lord, look, here are two swords.” He replied, “It is enough.” 39 He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. 40 When he reached the place, he said to them, “Pray that you may not come into the time of trial.” 41 Then he withdrew from them about a stone’s throw, knelt down, and prayed, 42 “Father, if you are willing, remove this cup from me; yet, not my will but yours be done.” 43 ⟦Then an angel from heaven appeared to him and gave him strength. 44 In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground.⟧ 45 When he got up from prayer, he came to the disciples and found them sleeping because of grief, 46 and he said to them, “Why are you sleeping? Get up and pray that you may not come into the time of trial.” 47 While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; 48 but Jesus said to him, “Judas, is it with a kiss that you are betraying the Son of Man?” 49 When those who were around him saw what was coming, they asked, “Lord, should we strike with the sword?” 50 Then one of them struck the slave of the high priest and cut off his right ear. 51 But Jesus said, “No more of this!” And he touched his ear and healed him. 52 Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, “Have you come out with swords and clubs as if I were a bandit? 53 When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!” 54 Then they seized him and led him away, bringing him into the high priest’s house. But Peter was following at a distance. 55 When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. 56 Then a servant-girl, seeing him in the firelight, stared at him and said, “This man also was with him.” 57 But he denied it, saying, “Woman, I do not know him.” 58 A little later someone else, on seeing him, said, “You also are one of them.” But Peter said, “Man, I am not!” 59 Then about an hour later still another kept insisting, “Surely this man also was with him; for he is a Galilean.” 60 But Peter said, “Man, I do not know what you are talking about!” At that moment, while he was still speaking, the cock crowed. 61 The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, “Before the cock crows today, you will deny me three times.” 62 And he went out and wept bitterly. 63 Now the men who were holding Jesus began to mock him and beat him; 64 they also blindfolded him and kept asking him, “Prophesy! Who is it that struck you?” 65 They kept heaping many other insults on him. 66 When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. 67 They said, “If you are the Messiah, tell us.” He replied, “If I tell you, you will not believe; 68 and if I question you, you will not answer. 69 But from now on the Son of Man will be seated at the right hand of the power of God.” 70 All of them asked, “Are you, then, the Son of God?” He said to them, “You say that I am.” 71 Then they said, “What further testimony do we need? We have heard it ourselves from his own lips!”23:1 Then the assembly rose as a body and brought Jesus before Pilate. 2 They began to accuse him, saying, “We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.” 3 Then Pilate asked him, “Are you the king of the Jews?” He answered, “You say so.” 4 Then Pilate said to the chief priests and the crowds, “I find no basis for an accusation against this man.” 5 But they were insistent and said, “He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.” 6 When Pilate heard this, he asked whether the man was a Galilean. 7 And when he learned that he was under Herod’s jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. 8 When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. 9 He questioned him at some length, but Jesus gave him no answer. 10 The chief priests and the scribes stood by, vehemently accusing him. 11 Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. 12 That same day Herod and Pilate became friends with each other; before this they had been enemies. 13 Pilate then called together the chief priests, the leaders, and the people, 14 and said to them, “You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. 15 Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. 16 I will therefore have him flogged and release him.” 18 Then they all shouted out together, “Away with this fellow! Release Barabbas for us!” 19 (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) 20 Pilate, wanting to release Jesus, addressed them again; 21 but they kept shouting, “Crucify, crucify him!” 22 A third time he said to them, “Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.” 23 But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. 24 So Pilate gave his verdict that their demand should be granted. 25 He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished. 26 As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. 27 A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. 28 But Jesus turned to them and said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. 29 For the days are surely coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.’ 30 Then they will begin to say to the mountains, ‘Fall on us’; and to the hills, ‘Cover us.’ 31 For if they do this when the wood is green, what will happen when it is dry?” 32 Two others also, who were criminals, were led away to be put to death with him. 33 When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. 34 ⟦Then Jesus said, “Father, forgive them; for they do not know what they are doing.”⟧ And they cast lots to divide his clothing. 35 And the people stood by, watching; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” 36 The soldiers also mocked him, coming up and offering him sour wine, 37 and saying, “If you are the King of the Jews, save yourself!” 38 There was also an inscription over him, “This is the King of the Jews.” 39 One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” 40 But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? 41 And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” 42 Then he said, “Jesus, remember me when you come into your kingdom.” 43 He replied, “Truly I tell you, today you will be with me in Paradise.” 44 It was now about noon, and darkness came over the whole land until three in the afternoon, 45 while the sun’s light failed; and the curtain of the temple was torn in two. 46 Then Jesus, crying with a loud voice, said, “Father, into your hands I commend my spirit.” Having said this, he breathed his last. 47 When the centurion saw what had taken place, he praised God and said, “Certainly this man was innocent.” 48 And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. 49 But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things. 50 Now there was a good and righteous man named Joseph, who, though a member of the council, 51 had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. 52 This man went to Pilate and asked for the body of Jesus. 53 Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. 54 It was the day of Preparation, and the sabbath was beginning. 55 The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. 56 Then they returned, and prepared spices and ointments. On the sabbath they rested according to the commandment.

The gospel of the Lord.

**Praise to you, O Christ.**

**Sermon**

**AM: Please turn to hymn 343**

Please stand as you are willing and able.

**Hymn of the Day:*My Song Is Love Unknown* (ELW 343)**

**AM: Apostle's Creed**

We continue as we confess our faith using the words of the Apostle's Creed.

**Creed**

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

***Please be seated for the Prayers of Intercession***

**ASSISTing MINISTER AND LAY PREACHER: Prayers of Intercession**

Led by the Spirit, let us turn to God in prayer for the church, the world, and all those in need.

Guide your church this Holy Week as we follow in the servant way of Jesus. Protect those who face hostility or oppression for their faith. Humble those who would use faith to dominate others and reinforce their own power. God, in your mercy,

**receive our prayer.**

Make your creation a living witness to Christ’s passion and resurrection: in waving palms, shouting stones, fragrant vineyards, murmuring wheat, and revealing fire. Make us attentive to your holy presence in the world, that we may care for the earth you love. God, in your mercy,

**receive our prayer.**

Let your face shine upon the leaders of nations and let the same mind be in them as was in Christ Jesus, so that those with the most power may humble themselves to serve the most vulnerable. God, in your mercy,

**receive our prayer.**

Sustain the weary with a word. Grant perseverance to political prisoners and to any who are exploited, unjustly accused, or wrongly convicted. Abide with all who are in jails, detention centers, or prisons. Console all who experience times of trial or suffering, especially Lynn Bennett; Arnette Calkins; Sandy Chandler; Vicki Crow; Eleanor Diaz; Doris Hays; Sarge Hunter; Patsy Loughboro; Donna McCain; Jean Miles; Sandra Miller; Thordis Moe; Carol Morris; Michael Myers; Esther Neumen; Ray Paxton; Marilyn Rieti; Amy Sinclair; Joyce Stromberg; Diana Ward; the homebound; the emergency responders; and those grieving and anticipating surgery or tests. At this time, we also pray for those we name aloud or silently in our hearts. God, in your mercy,

**receive our prayer.**

Give strength to those who will lead worship during Holy Week: pastors and deacons, altar guilds and sacristans, musicians and assisting ministers, ushers, and office staff. Instill in them awe and joy, that their service may reflect the love of Jesus. God, in your mercy,

**receive our prayer.**

We give thanks to you for our beloved dead, trusting that as the cross of Jesus led to the empty tomb, so you welcome those who have died into the paradise of your presence. God, in your mercy,

**receive our prayer.**

Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life.

**Amen.**

**LP: Peace**

The peace of the Lord be with you always.

**And also with you.**

**LP: Offering**

The Outreach Ministry is our focus this month. This ministry is relevant to every person here as we use our gifts to live out Matthew 25:31-40 and provide support for our Mission at Faith. Outreach encompasses two major goals– reaching out to those in need, including in our own community as well as around the world, and reaching out to invite those who are not a part of our congregation to join us in our ministry. Through our gifts of time, talent and treasure, we provide for the needs of others by partnering with organizations like the Community Cupboard, Soles4Souls, battered women and children facilities, MilVet and many more. In what ways are you participating in the ministry of Outreach? Can you do more? Pray about it, and thank you for your generosity.

**AM: Offering Prayer**

Let us pray.

God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord.

**Amen.**

***Please feel free to either listen to our musical offering or sing along***

**Musical Offering: *Worthy of it All* (CECE WINANS)**

**Great Thanksgiving:** Pr. Ken Puccio

**Dialogue (ELW p. 152)**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

**Preface (ELW p. 153)**

It is indeed right, our duty and our joy, that we should at all times and in all places

give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, whose suffering and death gave salvation to all. You gather your people around the tree of the cross, transforming death into life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

**Holy, Holy, Holy (all sing) (ELW p. 153)**

**Holy, holy, holy Lord, Lord God of pow’r and might: Heav’n and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

**Thanksgiving at the Table**

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

**Amen.**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

**INSTRUCTION FOR COMMUNION**

As you are comfortable, you are invited to come forward to receive communion. All of God’s children are welcome to Christ’s table.

Gather at the altar rail to receive the communion elements or if you wish to receive a blessing, please cross your arms over your chest. You may commune yourself once you’ve received the communion elements. Please commune the bread first, turn over the vessel and then carefully open the grape juice. A gluten-free option is available upon request. Please deposit empty cups in the provided baskets on your way back to your seat.

If you would like communion brought to you at your seat, indicate by raising your hand for the Assisting Minister to see and they will bring communion to you.

**Invitation to Communion**

Taste and see that the Lord is good.

**During Distribution: *Let Us Break Bread Together* (ELW 471)**

 ***We Come to the Hungry Feast* (ELW 479)**

 ***Eat This Bread: Jesus Christ, Bread of Life* (ELW 472)**

**LP: Communion**

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

**AM: Prayer after Communion**

Let us pray.

Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord.

**Amen.**

**LP: Blessing**

The Lord bless you and keep you.

The Lord’s face shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace.

**Amen.**

**LP: Please turn to hymn 344**

Please stand as you are willing and able.

**Sending Song:*All Glory, Laud, and Honor* (ELW 344)**

**AM: Dismissal**

Go in peace. Serve the Lord.

**Thanks be to God.**

**AM: Invitation**

The Church Council Members invite guests and visitors to come and meet us in the narthex as you exit so that we can meet and welcome you. All are welcome to join us in the Fellowship Hall for cookies, coffee and conversation.

**THIS WEEK AT FAITH**

Monday, the 14th: Strategic Planning meets at 1:00

Tuesday, the 15th: 4 Plus 1 Group meets at 10:00; the Fellowship Team meets at 2:00

Wednesday, the 16th: Menifee Reads! Book Club meets at 7:00 pm; Pr. Ken's Lenten Zoom Bible Study begins at 7:00 pm

Thursday, the 17th: Snip & Stitch meets at 9:00; Menifee Reads! Book Club begins at 2:00; Maundy Thursday worship begins at 5:00; WELCA Bible Study begins at 6:30

Friday, the 18th: the Stewardship Team meets at 10:00; Al-Anon meets at 10:30; Good Friday worship service begins at 5:00

Saturday, the 19th: Sanctuary preparation for Easter Sunday begins at 11:00

Sunday, the 20th: Easter Sunday! Worship begins at 9:30 with Pr. Shane.

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