**Worship Plan for Sunday, May 4, 2025 \* Third Sunday of Easter**

**Introduction to the day**

The disciples make a big splash and eat breakfast with the risen Jesus. Wading in the water (remembering baptism) and eating with Jesus (celebrating holy communion) is our weekly encounter with the risen Christ. Jesus asks us again and again: Do you love me? And Jesus invites us, again and again, to follow him, bringing the Easter life to others.

**GOSPEL MESSAGE: Grace upon Grace**

The risen Christ is difficult to recognize at first. According to today’s gospel reading from John, even as he approached his disciples on the beach, they “did not know that it was Jesus” (John 21:4). Neither did Mary Magdalene recognize him outside the tomb on Easter morning. She assumed he was the gardener (20:14-15). Apparently, resurrection changes Jesus to the extent that he appears a stranger even to his closest friends.

That is, until he makes himself known to them again. In Mary’s case, he simply speaks her name. “Rabbouni! Teacher!” she replies, newly hopeful as she carries the good news to the others (20:16-18). For the disciples in the fishing boat, it is a miraculous catch that brings Jesus’ identity to light. “It is the Lord!” the beloved disciple says to Peter, who promptly dives overboard to reach Jesus on the shore (21:7).

As the story draws to a close, Jesus returns to his disciples with signs that he will continue to be with them. He calls them by name, feeds them with abundance, and invites them again into lives of purpose: “Do you love me? . . . Feed my sheep” (21:17). In this way, the end of the Gospel of John recalls the beginning. Jesus, crucified and risen, continues to grant his followers “grace upon grace” (1:16).

Moreover, the end of John signals the beginning of Jesus’ ministry alongside disciples through the ages. The risen Jesus is a mystery to us too. We may not readily recognize him in the course of daily life. Yet even as he is hidden from view, he is also revealed. In baptism, he calls us by name. At his table, he feeds us with abundance. At the doorways of our gathering places, he invites us again and again into lives of purpose. Grace upon grace.

Christ is risen indeed. Come, follow him!

**Processional**

**AM: Welcome**

He is risen! He is risen indeed! Alleluia!

Welcome to Faith Lutheran Church where God’s love and grace are celebrated and extended to all. A special welcome to those of you here for the first time, to those joining us online, and to our guest pastor, Pr. Rex Wignall.

As we await and prepare for a permanent pastor, our ministry to and for God’s people continues full steam ahead, here in this place, and beyond our doors. We invite each of you to consider and pray about the ways in which our generous God has gifted you, and how you might put those gifts to use here at Faith. Then jump aboard for a fulfilling, uplifting ride with your sisters and brothers in Christ! ALL are welcome!!

**AM: ANNOUNCEMENTS**

The altar flowers were provided by Dave Fisher celebrating his mother's birthday.

Today, immediately following the service, there is a New Member class. There is also Small Groups meeting.

For the month of May, we are collecting pasta, grocery bags, and empty egg cartons for the Community Cupboard. Please place donations in the wire basket in the foyer. During the month of April, we collected 94 cans and pouches of tuna.

Grace, Not Judgment - The Woman Caught in Adultery

When religious leaders brought a woman caught in adultery before Jesus, they were expecting harsh judgment. In this week’s lesson, instead of condemning her, Jesus responds with remarkable wisdom and compassion. Contact Pastor Ken at hopegiver@aol.com for log in information on how to join this Thursday evening, 7:00 P.M. Zoom class.

Your Outreach Committee is collecting items quarterly to take to MilVet for their care packages to deployed troops. This month we're asking for disposable razors and instant coffee. Please place items in the MilVet box in the narthex. See Kathy Kent with questions.

Faith and Family Night at Storm Stadium is on May 16, 2025 at 6:45 pm. Last year, 25 of us went and had a wonderful time! Tickets are $16.95 and will be on sale in the narthex, pre-pay only. Make checks payable to Faith Lutheran Church, and write "Baseball tickets" on the memo line. We're encouraging people to wear their FaithWear t-shirts. If you don't have one, you can order one in the narthex. Deadline for tickets is this Tuesday, May 6th. See Kathy Kent for more details.

Christmas in July is coming! Our patriotic giving tree will be in the Narthex from Memorial Day through July. Please help our military and veterans, if you are able.

For more information and a complete monthly calendar, contact the church office.

**P: Silence**

Let us take a moment of silence to quiet our hearts and minds and prepare for worship.

**P: Gathering**

The Holy Spirit calls us together as the people of God.

**P: Greeting**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

This is the day that the Lord has made,

**let us rejoice and be glad in it!**

**AM: Please turn to hymn 389**

Please stand as you are willing and able.

**Gathering Song:*Christ Is Alive! Let Christians Sing* (ELW 389, vs. 1, 4, 5)**

**P: Confession and Forgiveness**

Blessed be the holy Trinity, ☩ one God, who forgives all our sin, whose mercy endures forever.

**Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**Amen.**

**P: Prayer of the Day**

Let us pray.

**Eternal and all-merciful God, with all the angels and all the saints we laud your majesty and might. By the resurrection of your Son, show yourself to us and inspire us to follow Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.**

**Amen.**

**Children's Chat**

**P: Word**

God speaks to us in scripture reading, preaching, and song.

**Lector: First Reading:** Acts 9:1-6

1 Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest 2 and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. 3 Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. 4 He fell to the ground and heard a voice saying to him, “Saul, Saul, why do you persecute me?” 5 He asked, “Who are you, Lord?” The reply came, “I am Jesus, whom you are persecuting. 6 But get up and enter the city, and you will be told what you are to do.”

The word of the Lord.

**Thanks be to God.**

**AM: Psalmody:** Psalm 30

1 I will exalt you, O Lord, because you have lifted me up and have not let my enemies triumph over me.

2 **O Lord my God, I cried out to you, and you restored me to health.**

3 You brought me up, O Lord, from the dead; you restored my life as I was going down to the grave.

4 **Sing praise to the Lord, all you faithful; give thanks in holy remembrance.**

5 God’s wrath is short; God’s favor lasts a lifetime. Weeping spends the night, but joy comes in the morning.

6 **While I felt secure, I said, “I shall never be disturbed.**

7 You, Lord, with your favor, made me as strong as the mountains.” Then you hid your face, and I was filled with fear.

8 **I cried to you, O Lord; I pleaded with my Lord, saying,**

9 “What profit is there in my blood, if I go down to the pit? Will the dust praise you or declare your faithfulness?

10 **Hear, O Lord, and have mercy upon me; O Lord, be my helper.”**

11 You have turned my wailing into dancing; you have put off my sackcloth and clothed me with joy.

12 **Therefore my heart sings to you without ceasing; O Lord my God, I will give you thanks forever.**

**Amen.**

**Lector: Second Reading:** Revelation 5:11-14

11 Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, 12 singing with full voice, “Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!” 13 Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, “To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!” 14 And the four living creatures said, “Amen!” And the elders fell down and worshiped.

Word of God, word of life.

**Thanks be to God.**

***Please stand for the gospel***

**Gospel Acclamation (ELW p. 151)**

**Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia.**

**P: Gospel:** John 21:1-19

The holy gospel according to John.

**Glory to you, O Lord.**

1 After [he appeared to his followers in Jerusalem,] Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. 2 Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. 3 Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing. 4 Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. 5 Jesus said to them, “Children, you have no fish, have you?” They answered him, “No.” 6 He said to them, “Cast the net to the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in because there were so many fish. 7 That disciple whom Jesus loved said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. 8 But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. 9 When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. 10 Jesus said to them, “Bring some of the fish that you have just caught.” 11 So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. 12 Jesus said to them, “Come and have breakfast.” Now none of the disciples dared to ask him, “Who are you?” because they knew it was the Lord. 13 Jesus came and took the bread and gave it to them, and did the same with the fish. 14 This was now the third time that Jesus appeared to the disciples after he was raised from the dead. 15 When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” 16 A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” 17 He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. 18 Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” 19 (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

The gospel of the Lord.

**Praise to you, O Christ.**

**Sermon: *"A Resurrection that Restores" by Pr. Rex Wignall***

**AM: Please turn to hymn 779**

Please stand as you are willing and able.

**Hymn of the Day:*Amazing Grace, How Sweet the Sound* (ELW 779)**

**AM: Apostle's Creed**

We continue as we confess our faith using the words of the Apostle's Creed.

**Creed**

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

***Please be seated for the Prayers of Intercession***

**Pastor and Assisting Minister: Prayers of Intercession**

God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

Your love sustains the church and its ministries. By that love, equip youth directors, Sunday school teachers, and all who guide formation in the church to nurture vibrant, living faith among your people. Hear us, O God.

**Your mercy is great.**

Your abundance is made known throughout creation. Preserve oceans and rivers, lakes and estuaries so that all creatures living in them might flourish. Make us wise stewards of our local watersheds. Hear us, O God.

**Your mercy is great.**

Your wisdom guides all who strive for justice and peace. Strengthen the work of grassroots organizers, especially among communities on the frontlines of justice work. Amplify the voices of those most in need, that their leadership guides the way forward. Hear us, O God.

**Your mercy is great.**

Your compassion surrounds all who are in need. We pray for all people experiencing poverty and food insecurity, and for all struggling with debt and economic uncertainty. Reassure all who are ill, experience hopelessness or need your tender care, especially Lynn Bennett; Judy Brosz and family; Arnette Calkins; Sandy Chandler; Vicki Crow; Eleanor Diaz; Doris Hays; Sarge Hunter; Patsy Loughboro; Donna McCain; Jean Miles; Sandra Miller; Thordis Moe; Carol Morris; Michael Myers; Esther Neumen; Ray Paxton; Marilyn Rieti; Amy Sinclair; Joyce Stromberg; Diana Ward; the homebound; the emergency responders; and those grieving and anticipating surgery or tests. At this time, we also pray for those we name aloud or silently in our hearts. Hear us, O God.

**Your mercy is great.**

You invite all people to your table of grace. Make this a community of radical hospitality where all feel loved and celebrated. Show us how to better welcome visitors and bless the ministries of hospitality in this place. Hear us, O God.

**Your mercy is great.**

We praise you for the witness of your saints of all times and places. May their lives of faith guide us in our own journeys with you, today and every day. Hear us, O God.

**Your mercy is great.**

We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior.

**Amen.**

**P: Peace**

The peace of the Lord be with you always.

**And also with you.**

**P: Offering**

Let us remember at this time of Offering, that all we have and all we are given are gifts from God. Our offerings of time, talent and treasures are expressions of gratitude to God for all we have received. May we show abundant gratitude.

**AM: Offering Prayer**

Let us pray.

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

**Amen.**

***Please feel free to either listen to our musical offering or sing along***

**Musical Offering:*Beautiful Savior* (St. Olaf’s Choir)**

**P: Great Thanksgiving**

**Dialogue (ELW p. 152)**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

**P: Preface (ELW p. 153)**

It is indeed right, our duty and our joy, that we should at all times and in all places

give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

**Holy, Holy, Holy (all sing) (ELW p. 153)**

**Holy, holy, holy Lord, Lord God of pow’r and might: Heav’n and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

**P: Thanksgiving at the Table**

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

**Amen.**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

**P: INSTRUCTION FOR COMMUNION**

As you are comfortable, you are invited to come forward to receive communion. All of God’s children are welcome to Christ’s table.

Gather at the altar rail to receive the communion elements or if you wish to receive a blessing, please cross your arms over your chest. You may commune yourself once you’ve received the communion elements. Please commune the bread first, turn over the vessel and then carefully open the grape juice. A gluten-free option is available upon request. Please deposit empty cups in the provided baskets on your way back to your seat.

If you would like communion brought to you at your seat, indicate by raising your hand for the Assisting Minister to see and they will bring communion to you.

**P: Invitation to Communion**

Taste and see that the Lord is good.

**During Distribution: *One Bread, One Body* (ELW 496)**

***Here Is Bread* (ELW 483)**

***Eat This Bread: Jesus Christ, Bread of Life* (ELW 472)**

**P: Communion**

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

**AM: Prayer after Communion**

Let us pray.

Life-giving God, in the mystery of Christ’s resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son’s resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.

**Amen.**

**P: Blessing**

The Lord bless you and keep you.

The Lord’s face shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace.

**Amen.**

**P: Please turn to hymn 392**

Please stand as you are willing and able.

**Sending Song:*Alleluia! Sing to Jesus* (ELW 392, vs. 1, 3, 4)**

**AM: Dismissal**

Go in peace. Share the good news.

**Thanks be to God.**

**AM: Invitation**

The Church Council Members invite guests and visitors to come and meet us in the narthex as you exit so that we can meet and welcome you. All are welcome to join us in the Fellowship Hall for cookies, coffee and conversation.

**THIS WEEK AT FAITH**

Tuesday, the 6th: Worship & Music meets at 10:00

Thursday, the 8th: Cheer/Eucharistic Team meets at 4:00; Pr. Ken's Zoom Bible Study begins at 7:00

Friday, the 9th: Al-Anon meets at 10:30; Transition Team meets at 1:00

Sunday, the 11th: Mother’s Day! Worship begins at 9:30 with Pr. Anderson

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