

FAITH LUTHERAN CHURCH
A Congregation of the ELCA

28200 Portsmouth Drive, Sun City, CA 92586 * (951) 679-1518

Email: faithlutheranmenifee@gmail.com

Guest Pastor: Pr. Shane Freiberg

OFFICE HOURS: Tues & Thurs 8:30 - 5:00; Fri 8:30 - 12:30

Worship Plan for Sunday, October 19, 2025 * 19th Sunday after Pentecost

WELCOME TO FAITH LUTHERAN CHURCH, where grace and love abound. While we wait and prepare for a new pastor, we invite you to participate fully in the vibrant life of the congregation, and to join us in prayer as we continue to serve God and God's people during this time of transition.

OUR MISSION STATEMENT: Enriching lives through faith and God's grace.

MEMBERS & GUESTS: Please fill out a worship attendance card found in the pew racks. Prayer requests may be included on the reverse side for one Sunday or bulletin publication.

INVITATION TO BAPTISM: We would like to extend to you the blessing of Baptism and encourage you to contact the church office to be baptized.

INVITATION TO COMMUNION:

Christ is truly present through the power of God's Holy Spirit. We invite everyone to come forward and be renewed in the covenant God made with us in our baptism. All are gladly invited and welcome. If, in coming forward, you choose not to receive the Sacrament, we ask you to fold your hands over your chest so you may receive a pastoral blessing. The Sacrament will be brought to those unable to come forward to the altar (notify an usher). Available upon request: gluten-, wheat-, corn-, dairy-, and soy-free wafers.

CHILDREN'S COMMUNION: Families are encouraged to come to the rail together during the distribution. Children may receive Communion or a special blessing from the Pastor.

SUNDAY SCHOOL: Sunday School for children of all ages is immediately following the Children's Chat.

CELL PHONES: Please silence your cell phones before Worship.

Following worship, ALL are invited to join us for refreshments in the Fellowship Hall.

Introduction to the day

Pray always. Do not lose heart. This is Christ's encouragement in the gospel today. Wrestle with the word. Remember your baptism again and again. Come regularly to Christ's table. Persistence in our every encounter with the divine will be blessed.

GOSPEL MESSAGE: Prayerful Perseverance

How should we pray? What should we pray for? We might sometimes treat prayer like putting coins in a divine vending machine, and some rely on the story of the persistent widow to claim that God will indeed shower us with blessing if only we pray "enough." Yet, despite fervent prayer, we don't always get that job, the illness comes anyway, the doubts continue. If we take literally the claims of those who promise prosperity for God's people, the condition of humanity suggests none of us has been persistent enough. Because, after all, life happens to all of us.

In Jesus' parable, the woman is not praying strictly for herself; rather, she is praying for justice. A better word may be "vengeance." The persistent widow is coming to the judge and crying out, "Avenge me! Avenge me against my adversaries!" Her focus is laser-sharp, and she does not give in to distractions. She waits with fervent hope that there will come a day when the judge brings balance, restores what has been lost, and humbles those who have done wrong. The widow is asking for something much larger than her daily needs. She is pleading on behalf of the world.

Like Jacob in Genesis 32, sometimes we wrestle with God, pleading for our own blessing. Our striving can feel overwhelming or even pointless. But Jesus invites us to focus and be persistent, to cry out to him day and night.

Though our prayers are not always answered in the way we want or expect, we can count on God to keep promises. We can count on a day when we are all restored. We can count on a time when God will avenge all of us against the crushing force of death. We can hang our hope on the fact that God receives our persistence with love, patience, and grace.

Please stand for the Processional

PROCESSIONAL: “All Things Bright and Beautiful” sung by The Good and Beautiful Children

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AM: WELCOME

Welcome to Faith Lutheran Church where grace and love abound. A special welcome to those of you here for the first time, to those joining us online, and to our guest pastor, Pr. Shane Freiberg. As we highlight our Stewardship theme of “All Creatures Great and Small”, we pray that God will increase our awareness of God’s abundant generosity, and lovingly nudge us into asking ourselves, “What can I do to help make a positive difference here at Faith and beyond our doors?” While our Spirit-filled Call Committee continues the search for a permanent pastor, the life and purpose of our congregation move ahead full-force. Multiple opportunities are offered here at church and out in the community. Say YES to God’s gentle nudge! All are ALWAYS welcome!

AM: ANNOUNCEMENTS

The altar flowers were provided by Lynn Bennett, celebrating Joanne McGavran's birthday.

Today and next Sunday we will be writing the names of loved ones – family friends, neighbors – who have passed on to be with the Lord, on small colored sticky notes. These will be assembled onto a cross for remembrance on November 2nd, All Saints Day. Stop by the table in the Narthex to add as many names of those you wish to honor.

Grace, Not Judgment - The Woman with a Bleeding Issue

In healing the woman who had suffered from bleeding for twelve years, Jesus didn't just address her physical ailment but restored her dignity. He called her "daughter" and praised her faith. His response teaches us to look beyond social conventions and religious rules to see and affirm the faith of those seeking help. Meeting via Zoom at 7:00 P.M. Log In: 874 9381 9047 Password: 10311517 (think Reformation Day). Contact Pastor Ken at hopegiver@aol.com to receive a copy of the lessons.

Next Sunday is Reformation Sunday! Wear red to church!

The Menifee Fall Festival is this Saturday, October 25, from 4:00 – 8:00 pm. The Outreach Committee is in need of your help in our Faith Lutheran Church booth at the festival. With an estimated attendance of 5,000, it is a great way to make our presence known and share God's love with our community. Please sign up in the Narthex to help work the booth and we need candy donations, as well. Wear your Faith T-shirts!

This quarter (October-December) your Outreach Committee is collecting the following items for MilVet: Chewing gum (individually wrapped packs) and beef sticks (individually wrapped). The items will be used at MilVet's monthly packing event, where boxes are packed and sent to deployed military. Please show your love and support! The donation box is in the Narthex.

Ladies, this year's Pacifica WELCA gathering is November 14th-15th and will be held at Clairemont Lutheran in San Diego. Registration and Scholarship forms are on the table in the narthex, along with suggested hotel information. For questions, call Joanne McGavran at (949) 280-1123.

For October, we are collecting stuffing, grocery bags, and empty egg cartons. Please place donations in the wire basket in the foyer.

For more information and a complete monthly calendar, contact the church office.

AM: We are in the middle of our Stewardship campaign and will now hear from Candy about why she pledges.

P: SILENCE

Let us take a moment of silence to quiet our hearts and minds and prepare for worship.

P: GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

This is the day that the Lord has made,

let us rejoice and be glad in it!

CALL TO WORSHIP

P: Today we gather up our “somedays”, and our “maybe later”, and we lay them down at God’s feet.

C: Today we’ll plant a seed. Today we’ll take a first step.

P: Today we transform our hesitation and turn it into resolution.

C: Today we’ll have faith that every person is beloved, and that every gift is beloved;

P: That every action we take, great or small, makes a difference to God and neighbor.

C: Come, let us worship God!

AM: PLEASE TURN TO HYMN 715

Please stand as you are willing and able.

GATHERING SONG: *Christ, Be Our Light* (ELW 715, vs. 1-3)

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P: CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✝ one God, who forgives all our sin, whose mercy endures forever.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

Amen.

P: PRAYER OF THE DAY

Let us pray.

O Lord God, tireless guardian of your people, you are always ready to hear our cries. Teach us to rely day and night on your care. Inspire us to seek your enduring justice for all this suffering world, through Jesus Christ, our Savior and Lord.

Amen.

CHILDREN'S CHAT

P: WORD

God speaks to us in scripture reading, preaching, and song.

FIRST LESSON INTRODUCTION

The story of Jacob's struggle with a man he could not overcome, but who also wounded him, symbolizes his inner spiritual struggle. In the end, Jacob realized that his opponent had been none other than God. Wrestling is the most honest, most profound metaphor for the life of faith. Wrestling is how we are invited to encounter scripture and it is how we are invited to encounter God.

LECTOR: FIRST READING: Genesis 32:22-31

²² The same night [Jacob] got up and took his two wives, his two maids, and his eleven children and crossed the ford of the Jabbok. ²³ He took them and sent them across the stream, and likewise everything that he had. ²⁴ Jacob was left alone, and a man wrestled with him until daybreak. ²⁵ When the man saw that he did not prevail against Jacob, he struck him on the hip socket, and Jacob's hip was put out of joint as he wrestled with him. ²⁶ Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." ²⁷ So he said to him, "What is your name?" And he said, "Jacob." ²⁸ Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and

with humans and have prevailed.” ²⁹ Then Jacob asked him, “Please tell me your name.” But he said, “Why is it that you ask my name?” And there he blessed him. ³⁰ So Jacob called the place Peniel, saying, “For I have seen God face to face, yet my life is preserved.” ³¹ The sun rose upon him as he passed Peniel, limping because of his hip.

The word of the Lord.

Thanks be to God.

PSALM INTRODUCTION

Ancient cultures often associated God with high places (think Moses and Mount Sinai). This psalm expresses a most profound trust in God on whose protection and providence we can depend eternally. The psalmist may have been seeing the hills surrounding Jerusalem when he composed the psalm. The metaphor of the unchanging hills is well placed. Compared to the brief span of human life, the stability and permanence of Earth's geography does seem eternal. This comparison certainly expresses what the psalmist tried to convey, a most profound trust in God on whose protection and providence we can depend eternally.

LECTOR: PSALMODY: Psalm 121

¹ I lift up my eyes to the hills; from where is my help to come?

² **My help comes from the LORD, the maker of heaven and earth.**

³ The LORD will not let your foot be moved nor will the one who watches over you fall asleep.

⁴ **Behold, the keeper of Israel will neither slumber nor sleep;**

⁵ the LORD watches over you; the LORD is your shade at your right hand;

⁶ **the sun will not strike you by day, nor the moon by night.**

⁷ The LORD will preserve you from all evil and will keep your life.

⁸ **The LORD will watch over your going out and your coming in, from this time forth forevermore.**

Amen.

SECOND LESSON INTRODUCTION

In this passage, Paul reminds Timothy of the sacred writings with which he was familiar since his youth and which are able to make him wise for salvation “through faith in Christ Jesus.” In this passage, Paul urges Timothy to maintain his

enthusiasm and commitment when many opponents are preaching false doctrines. He also warns that the challenge will be difficult and costly as many turn away from the true faith.

LECTOR: SECOND READING: 2 Timothy 3:14—4:5

¹⁴ But as for you, continue in what you have learned and firmly believed, knowing from whom you learned it ¹⁵ and how from childhood you have known sacred writings that are able to instruct you for salvation through faith in Christ Jesus.

¹⁶ All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, ¹⁷ so that the person of God may be proficient, equipped for every good work. ^{4:1} In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: ² proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage with the utmost patience in teaching. ³ For the time is coming when people will not put up with sound teaching, but, having their ears tickled, they will accumulate for themselves teachers to suit their own desires ⁴ and will turn away from listening to the truth and wander away to myths. ⁵ As for you, be sober in everything, endure suffering, do the work of an evangelist, carry out your ministry fully.

Word of God, word of life.

Thanks be to God.

Please stand for the gospel

GOSPEL ACCLAMATION (ELW p. 151)

Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia.

GOSPEL INTRODUCTION

The perversion of justice was a common theme in the Hebrew scriptures. The parable contrasts the judge who gave in to the widow's pleading (vss.2-5) with God's sense of justice (vss.6-8). The point the passage makes is that if persistence brings results in human relationships, how much more so will God respond to persistent prayer.

P: GOSPEL: Luke 18:1-8

The holy gospel according to Luke.

Glory to you, O Lord.

¹ Then Jesus told them a parable about their need to pray always and not to lose heart. ² He said, “In a certain city there was a judge who neither feared God nor had respect for people. ³ In that city there was a widow who kept coming to him and saying, ‘Grant me justice against my accuser.’ ⁴ For a while he refused, but later he said to himself, ‘Though I have no fear of God and no respect for anyone, ⁵ yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.’ ” ⁶ And the Lord said, “Listen to what the unjust judge says. ⁷ And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? ⁸ I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?”

The gospel of the Lord.

Praise to you, O Christ.

SERMON

AM: PLEASE TURN TO HYMN 759

Please stand as you are willing and able.

HYMN OF THE DAY: *My Faith Looks Up to Thee* (ELW 759)

With Pr. Ken Puccio on Guitar

Public Domain: Sources: Text: Ray Palmer, 1808-1887; Music: Lowell Mason, 1792-1872

AM: APOSTLE'S CREED

We continue as we confess our faith using the words of the Apostle's Creed.

CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Please be seated for the Prayers of Intercession

PASTOR AND ASSISTING MINISTER: PRAYERS OF INTERCESSION

Renewed in God's everlasting grace, let us pray for the church, the world, and all creation.

We pray for the church universal. O God, who unites the church across the globe, bring unity and peace to a world divided by hatred and opposition. Turn our hearts toward the gospel of Jesus Christ. God of grace,
receive our prayer.

We pray for creation. O God, who made heaven and earth, draw us to the beauty of the whole creation. Turn us toward a right relationship with the entire cosmos. God of grace,
receive our prayer.

We pray for all nations, states, cities, and towns. O God, you rule over all the earth. Grant our elected officials humility in their decision-making for the sake of the entire world. God of grace,
receive our prayer.

We pray for those who suffer in body, mind, or spirit. O God, who heals and strengthens, our help comes from you in times of need. Support, comfort, and heal those who suffer, especially Briana; Ian Berger; Arnette Calkins; Sandy Chandler; Vicki Crow; Eleanor Diaz; Doris Hays; Sarge Hunter; Don Little; Donna McCain; Sandra Miller; the Moe family; Carol Morris; Michael Myers; Esther Neumen; Marilyn Rieti; Amy Sinclair; Joyce Stromberg; Kiki Thomas; Nicholas Thomas; Earlean Wagner; Diana Ward; the homebound; the emergency responders; and those grieving and anticipating surgery or tests. At this time, we also pray for those we name aloud or silently in our hearts. God of grace,
receive our prayer.

We pray for Faith Lutheran Church of Sun City. O God, who guides this congregation, encourage us to share the good news of Jesus Christ. Nurture our relationships with the community, that we serve and advocate for those who come to us in need. God of grace,
receive our prayer.

We offer thanksgiving for the faithful departed. O God, whose promises never end, we thank you for all the saints who have shown us the way of your Son, Jesus Christ, especially Thordis Moe. God of grace,
receive our prayer.

Almighty God, giver of all good gifts: Look on your Church with grace and guide the minds of those on the Call Committee who shall discern a pastor for this

congregation, that we may receive a faithful servant who will care for your people and equip us for our ministries, through Jesus Christ our Lord. God of grace,
receive our prayer.

We offer our prayers, O God, trusting in your everlasting grace and mercy, through Jesus Christ our Lord.

Amen.

P: PEACE

The peace of the Lord be with you always.

And also with you.

P: OFFERING

An acorn is made to grow into a mighty oak tree: spreading its branches up and out, opening its leaves, soaking in the sun. A robin is made to sing and nest and fly to southern regions for the winter. A deer is made for the forest, a beaver for a river or a pond. But what about you? What are you made for? What are we made for together? In a word, we're made to be "stewards", to take care of the trees, the birds, the forests, the rivers and ponds – and also to take care of each other, especially the most vulnerable, our neighbors most in need. That's why we gather each week, to remember who we are, who we're born to be. To inspire and support each other, to become better and better stewards, little by little. It might start quite small – as small as an acorn. But with God's help, it'll grow, and grow, and grow, until our circle of love extends as high as a mighty oak, as far as the robin's winter home in the southern regions, and beyond, all for the sake of all God's people, all God's creatures, great and small. This morning's offering will now be brought forward during the Musical Offering and lifted up to God.

Please feel free to either listen to our musical offering or sing along

MUSICAL OFFERING: *My Lighthouse*

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AM: OFFERING PRAYER

Let us pray.

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous

hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

Amen.

P: GREAT THANKSGIVING

DIALOGUE (ELW p. 152)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P: PREFACE (ELW p. 153)

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. Fulfilling the promise of the resurrection, you pour out the fire of your Spirit, uniting in one body people of every nation and tongue. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (ALL SING)

Holy, holy, holy are you, God of pow'r and might: Heav'n and earth are filled with your glory. Hosanna in the highest. Blessed is the one who comes in your name. Hosanna in the highest. Hosanna in the highest.

P: THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

Amen.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

P: INSTRUCTION FOR COMMUNION

As you are comfortable, you are invited to come forward to receive communion. All of God's children are welcome to Christ's table. Gather at the altar rail to receive the communion elements or if you wish to receive a blessing, please cross your arms over your chest. You may commune yourself once you've received the communion elements. Please hold out your hands to receive the bread from the Pastor. Then pick up a cup of red wine or white grape juice from the Communion Server. A gluten-free option is available upon request. Please deposit empty cups in the provided baskets/trays on your way back to your seat unless they are collected at the altar. If you would like communion brought to you at your seat, indicate by raising your hand for the Assisting Minister to see and they will bring communion to you.

P: INVITATION TO COMMUNION

Taste and see that the Lord is good.

DURING DISTRIBUTION: *Come to the Table*

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As the Grains of Wheat (ELW 465)

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Eat This Bread: Jesus Christ, Bread of Life (ELW 472)

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P: COMMUNION

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

Communion Dismissal

AM: PRAYER AFTER COMMUNION

Let us pray.

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.

Amen.

P: BLESSING

Friends, go now in peace. The time has come: to plant a seed, to take another step; to turn hesitation into resolution, and with faith and courage trust that every person, every creature is beloved, so that every action we take, great or small, makes a difference. In the name of the Creator, Christ, and Holy Spirit.

Amen.

P: PLEASE TURN TO HYMN 705

Please stand as you are willing and able.

SENDING SONG: *God of Grace and God of Glory (ELW 705)*

Public Domain; Sources: Text: Harry E. Fosdick, 1878-1969; Music: John Hughes, 1873-1932

AM: INVITATION

We would like to invite guests and visitors to come and meet us in the narthex as you exit so that our council members can welcome you, and you can join us in the Fellowship Hall for cookies, coffee and conversation.

AM: DISMISSAL

AM: Go in peace, loving and caring for all God's creatures great and small.
Thanks be to God for all of them!!

THIS WEEK AT FAITH

Tuesday, the 21st: 4 Plus 1 Group meets at 10:00; the Fellowship team meets at 2:00; the Call Committee meets at 6:00

Wednesday, the 22nd: the Finance team meets at 1:00

Thursday, the 23rd: Pr. Ken's Zoom Bible Study begins at 7:00

Friday, the 24th: Al-Anon meets at 10:30

Saturday, the 25th: the Menifee Fall Festival is from 4:00 - 8:00

Sunday, the 26th: Reformation Sunday...wear red to church! Worship begins at 9:30 with Pr. Shane.

THOSE WHO SERVED TODAY:

ASSISTING MINISTER: Marlene

LECTOR: Diane M.

COMMUNION SERVER: Diane S.

POWER POINT: Bill

USHER: Judy Ad.

ATTENDANCE: Pat O.

GREETER: Jean

ALTAR GUILD: Marlene, Diane M.

SOUND: Candy

LIVE STREAM: Madeline

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