**Worship Plan for Sunday, September 29, 2024** **\* 19th Sunday after Pentecost**

**Introduction to the day**

Someone who isn’t part of Jesus’ own circle is casting out demons in Jesus’ name, and the disciples want him stopped. They appeal to Jesus, as Joshua did to Moses about the elders who prophesied without official authorization. Like Moses, Jesus refuses to see this as a threat. Jesus welcomes good being done in his name, even when it is not under his control. The circle we form around Jesus’ word must be able to value good being done in ways we wouldn’t do it, by people we can’t keep tabs on.

**GOSPEL MESSAGE:**

**Sharing in Holy Work**

In the late first century, when the author of Mark was writing the story of Jesus for the new Galilean Christian church, other Christian churches were forming in neighboring regions too, with other teachers sharing and professing the wonders of Christ Jesus. And, well, like churches of all times, each one did things a little differently. They told the stories in their own unique styles. They emulated the works of Jesus in their healings, teachings, and evangelism in varied ways. And some in the church in Galilee started to think, “Hey! Those other Christians are doing it wrong!” So the author of Mark made sure to include this account about Jesus and the first apostles.

In our world today, there are so many kinds of Christians professing and teaching in various ways. So who is right when Christians around the world all see Jesus and his ministry a little differently? Many of these churches have their own supporting documents: Lutherans have the works of Martin Luther and Philip Melanchthon. Methodists and other churches with English heritage have the work of John Wesley. From historical theologians like Augustine, Thomas Aquinas, and Julian of Norwich to modern theologians like James Cone and Rosemary Radford Ruether, theologians and writers about Jesus have inspired our faith and how we are to live in and share the love of God through Jesus Christ across time and space.

As Jesus shares with the disciples, any work that shares love, grace, mercy, and justice in his name is holy. Many of our faith communities partner with people of other traditions to share Jesus’ love through holy work. What holy work are others in your community doing? What ecumenical partnerships do you share in? Is there a Jesus movement truly inspiring you right now, even if it’s not through your own church? If so, thanks be to God!

**Processional**

**AM: Welcome**

Good morning! It's wonderful to see all of you this morning! Welcome to Faith Lutheran Church, where grace and love abound and the Holy Spirit uplifts and inspires us. A special welcome to those joining us on line, to those of you who are here for the first time, and to our guest pastor, Pr. Shane Freiberg.  Exciting things are happening here during our search for a permanent pastor, and everyone is encouraged to participate fully, whether you are a first-time visitor, or have been around for a while.

**AM: ANNOUNCEMENTS**

The altar flowers were provided by the Varsobias celebrating Mikey's birthday, and by John and Jan Weigel celebrating their 61st wedding anniversary.

Today, immediately following the worship service, we will have a reception in the Fellowship Hall to celebrate the life of Arlene Dressler. Everyone is invited!

For the month of September, we are collecting canned soup, grocery bags, and empty egg cartons for the Community Cupboard. Please place donations in the wire basket in the foyer.

The Blessing of the Animals is coming up! Bring your pets to church for a blessing and some fun on Saturday, October 12th at 10:00!

Ladies, the annual WELCA Convention and Gathering is coming up on October 18th and 19th! Be sure to get your registration in right away!

The Outreach Team is looking for E-Z Up weights for the Menifee October Fall Festival. Faith Lutheran Church Outreach will have a booth there. If anyone has them to borrow, please contact: Debbie Ehrig 951-317-5977.

Sunday, October 20th is WELCA's Thankoffering Sunday! There are envelopes in your box for you to use if you are able to give an extra offering that week!

FaithWear will be available for purchase from October 6th to October 27th! Long and short sleeve t-shirts, sweatshirts and hoodies will all be available! Please check them out in the Narthex each Sunday in October and get your order in! This is the last chance to purchase FaithWear in 2024! Let's plaster Menifee with our logo and advertise Faith Lutheran Church everywhere we go!!

Today is Emma Peteroski's 11th birthday! Happy birthday, Emma!

For more information and a complete monthly calendar, contact the church office. You can also go to the narthex and sign up to have the Forecaster and weekly announcements sent to you via email or via phone call. Thank you!

**Collaborative Pledging: Steve Kent**

**P: Silence**

Let us take a moment of silence to quiet our hearts and minds and prepare for worship.

**P: Gathering**

The Holy Spirit calls us together as the people of God.

**P: Greeting**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

This is the day that the Lord has made,

**let us rejoice and be glad in it!**

**AM: Please turn to hymn 532**

Please stand as you are willing and able.

**Gathering Song:*Gather Us In* (ELW 532)**

**P: Confession and Forgiveness**

Blessed be the holy Trinity, ☩ one God, who forgives all our sin, whose mercy endures forever.

**Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**Amen.**

**P: Prayer of the Day**

Let us pray.

**Generous God, your Son gave his life that we might come to peace with you. Give us a share of your Spirit, and in all we do empower us to bear the name of Jesus Christ, our Savior and Lord.**

**Amen.**

**Children's Chat**

**P: Word**

God speaks to us in scripture reading, preaching, and song.

**Lector: First Reading:** Numbers 11:4-6, 10-16, 24-29

4The rabble among them had a strong craving; and the Israelites also wept again, and said, “If only we had meat to eat! 5We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; 6but now our strength is dried up, and there is nothing at all but this manna to look at.” 10Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. 11So Moses said to the Lord, “Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? 12Did I conceive all this people? Did I give birth to them, that you should say to me, ‘Carry them in your bosom, as a nurse carries a sucking child, to the land that you promised on oath to their ancestors’? 13Where am I to get meat to give to all this people? For they come weeping to me and say, ‘Give us meat to eat!’ 14I am not able to carry all this people alone, for they are too heavy for me. 15If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery.” 16So the Lord said to Moses, “Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you.” 24So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. 25Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again. 26Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. 27And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” 28And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord Moses, stop them!” 29But Moses said to him, “Are you jealous for my sake? Would that all the Lord’s people were prophets, and that the Lord would put his spirit on them!”

The word of the Lord.

**Thanks be to God.**

**AM: Psalmody:** Psalm 19:7-14

7The teaching of the Lord is perfect and revives the soul; the testimony of the Lord is sure and gives wisdom to the simple.

8**The statutes of the Lord are just and rejoice the heart; the commandment of the Lord is clear and gives light to the eyes.**

9The fear of the Lord is clean and endures forever; the judgments of the Lord are true and righteous altogether.

10**More to be desired are they than gold, more than much fine gold, sweeter far than honey, than honey in the comb.**

11By them also is your servant enlightened, and in keeping them there is great reward.

12**Who can detect one’s own offenses? Cleanse me from my secret faults.**

13Above all, keep your servant from presumptuous sins; let them not get dominion over me; then shall I be whole and sound, and innocent of a great offense.

14**Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord, my strength and my redeemer.**

**Amen.**

**Lector: Second Reading:** James 5:13-20

13Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. 14Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. 15The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. 16Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. 17Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. 18Then he prayed again, and the heaven gave rain and the earth yielded its harvest.  19My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, 20you should know that whoever brings back a sinner from wandering will save the sinner’s soul from death and will cover a multitude of sins.

Word of God, word of life.

**Thanks be to God.**

**Gospel Acclamation (ELW p. 151)**

**Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia.**

***Please stand for the gospel***

**P: Gospel:** Mark 9:38-50

The holy gospel according to Mark.

**Glory to you, O Lord.**

38John said to [Jesus], “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” 39But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. 40Whoever is not against us is for us. 41For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward. 42“If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. 43If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. 45And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. 47And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, 48where their worm never dies, and the fire is never quenched. 49“For everyone will be salted with fire. 50Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

The gospel of the Lord.

**Praise to you, O Christ.**

**Sermon**

**Hymn of the Day: *Amazing Grace, My Chains are Gone* (Cassandra & Callahan)**

**AM: Apostle's Creed**

We continue as we confess our faith using the words of the Apostle's Creed.

**Creed**

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**Pastor and Assisting Minister: Prayers of Intercession**

As we celebrate Christ embodied in human form, we pray for God’s blessing on the church, the world, and all of creation.

We pray for the church, that the transformational power of God enters the hearts of all people. May its leaders serve as examples of your grace and healing across time and space. God of grace,

**receive our prayer.**

We pray for the creation, that we will humbly observe the swirl of wind and the heat of the bright sun. Teach us to honor all you have made and to care for the animals, plants, air, and bodies of water of this planet. God of grace,

**receive our prayer.**

We pray for those charged with leadership, lawmaking, and governance of our towns, states, and countries, that they will strive for goodness and justice all the days of their lives and callings. God of grace,

**receive our prayer.**

We pray for any who are sick and suffering, especially Arnette Calkins; Vicki Crow; Stephanie DeSimone; Reba Dyer; Ruth Ditsch; the family and friends of Arlene Dressler; the family and friends of Diane Erickson; Yvonne Fields; Doris Hays; the Holmes family; Sarge Hunter; Patricia Lee; Pat Loughboro; Patsy Loughboro; Donna McCain; Jean Miles; Sandra Miller; Thordis Moe; Carol Morris; Michael Myers; Esther Neumen; Marilyn Rieti; Dee Seel; Amy Sinclair; Joyce Stromberg; Diana Ward; Sheron Zolzer; the homebound; the emergency responders; and those grieving and anticipating surgery or tests. At this time, we also pray for those we name aloud or silently in our hearts.

Guide us to offer hospitality, shelter, friendship, and care to any in need. God of grace,

**receive our prayer.**

We pray for this congregation and its ministry in the wider community. May we share the transforming beauty and love of God in ways that honor the dignity of all whom we encounter. God of grace,

**receive our prayer.**

Trusting that all the saints, prophets, and those who die in faith are held in your care, we remember in thanksgiving those who have died (especially). Grant us your gift of salvation as we await your coming again in glory. God of grace,

**receive our prayer.**

Knowing the Holy Spirit intercedes for us, we offer these prayers and the silent prayers of our hearts in the name of our Savior, Jesus Christ.

**Amen.**

**P: Peace**

The peace of the Lord be with you always.

**And also with you.**

**P: Offering**

The Outreach Ministry is our focus this week. This ministry is relevant to every person here as we use our gifts to live out Matthew 25:31-40 and provide support for our Mission at Faith. Outreach encompasses two major goals – reaching out to those in need, including in our own community as well as around the world, and reaching out to invite those who are not a part of our congregation to join us in our ministry. Through our gifts of time, talent and treasure, we provide for the needs of others by partnering with organizations like the Community Cupboard, Soles4Souls, battered women and children facilities, MilVet and many more. In what ways are you participating in the ministry of Outreach? Can you do more? Pray about it, and thank you for your generosity.

**AM: Offering Prayer**

Let us pray.

Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord.

**Amen.**

***Please feel free to either listen to our musical offering or sing along***

**Musical Offering: *Salt and Light* (Jami Smith)**

**P: Great Thanksgiving**

**Dialogue (ELW p. 152)**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

**P: Preface (ELW p. 153)**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

**Holy, Holy, Holy (all sing) (ELW p. 153)**

**Holy, holy, holy Lord, Lord God of pow’r and might: Heav’n and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

**P: Thanksgiving at the Table**

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

**Amen.**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread;**

**and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

**P: INSTRUCTION FOR COMMUNION**

As you are comfortable, you are invited to come forward to receive communion. All of God’s children are welcome to Christ’s table.

Gather at the altar rail to receive the communion elements or if you wish to receive a blessing, please cross your arms over your chest. You may commune yourself once you’ve received the communion elements. Please commune the bread first, turn over the vessel and then carefully open the grape juice. A gluten-free option is available upon request. Please deposit empty cups in the provided baskets on your way back to your seat.

If you would like communion brought to you at your seat, indicate by raising your hand for the Assisting Minister to see and they will bring communion to you.

**P: Invitation to Communion**

Taste and see that the Lord is good.

**During Distribution:*As the Grains of Wheat* (ELW 465)**

 ***In the Singing* (ELW 466)**

 ***Eat This Bread: Jesus Christ, Bread of Life* (ELW 472)**

**P: Communion**

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

**AM: Prayer after Communion**

Let us pray.

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

**Amen.**

**P: Blessing**

The Lord bless you and keep you.

The Lord’s face shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace.

**Amen.**

***Remembrance/Tribute of Arlene Dressler***

**P:** Please stand as you are willing and able.

**Sending Song: *In the Garden* (Alan Jackson)**

**AM: Dismissal**

Go in peace. Serve the Lord.

**Thanks be to God.**

**AM: Invitation**

The Church Council Members invite guests and visitors to come and meet us in the narthex as you exit so that we can meet and welcome you. All are welcome to join us in the Fellowship Hall for cookies, coffee and conversation.

**THIS WEEK AT FAITH**

Monday, the 30th: Council meeting at 1:00

Tuesday, Oct. 1st: Worship & Music Team meets at 10:00

Thursday, the 3rd: Snip 'N Stitch meets at 9:00

Friday, the 4th: Al-Anon meets at 10:30

Saturday, the 5th: Faith & Blue event benefiting MilVet at the Kay Ceniceros Senior Center from 1:00 - 4:00

Sunday, the 6th: Worship with Pr. Rex Wignall begins at 9:30

*From sundaysandseasons.com. Copyright © 2024 Augsburg Fortress. All rights reserved.*