

**FAITH LUTHERAN CHURCH**  
**A Congregation of the ELCA**

28200 Portsmouth Drive, Sun City, CA 92586 \* (951) 679-1518

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**Guest Pastor: Pr. Rex Wignall**

**OFFICE HOURS:** Tues & Thurs 8:30 - 5:00; Fri 8:30 - 12:30

***Worship Plan for Sunday, October 5, 2025 \* 17th Sunday after Pentecost***

**WELCOME TO FAITH LUTHERAN CHURCH**, where grace and love abound. While we wait and prepare for a new pastor, we invite you to participate fully in the vibrant life of the congregation, and to join us in prayer as we continue to serve God and God's people during this time of transition.

**OUR MISSION STATEMENT:** Enriching lives through faith and God's grace.

**MEMBERS & GUESTS:** Please fill out a worship attendance card found in the pew racks. Prayer requests may be included on the reverse side for one Sunday or bulletin publication.

**INVITATION TO BAPTISM:** We would like to extend to you the blessing of Baptism and encourage you to contact the church office to be baptized.

**INVITATION TO COMMUNION:**

Christ is truly present through the power of God's Holy Spirit. We invite everyone to come forward and be renewed in the covenant God made with us in our baptism. All are gladly invited and welcome. If, in coming forward, you choose not to receive the Sacrament, we ask you to fold your hands over your chest so you may receive a pastoral blessing. The Sacrament will be brought to those unable to come forward to the altar (notify an usher). Available upon request: gluten-, wheat-, corn-, dairy-, and soy-free wafers.

**CHILDREN'S COMMUNION:** Families are encouraged to come to the rail together during the distribution. Children may receive Communion or a special blessing from the Pastor.

**SUNDAY SCHOOL:** Sunday School for children of all ages is immediately following the Children's Chat.

**CELL PHONES:** Please silence your cell phones before Worship.

***Following worship, ALL are invited to join us for refreshments in the Fellowship Hall.***

## **Introduction to the day**

A little faith goes a long way is Jesus' point in the gospel. A mustard seed's-worth of faith has miraculous potential. The patience, tenacity, and endurance required for the life of faith are the blessings received in holy baptism, holy communion, and the word read and proclaimed in this assembly. Anticipate them. Receive them with thanksgiving.

## **GOSPEL MESSAGE: Faith beyond Measure**

Matters of faith are sometimes tricky to comprehend. Faith is a relationship of trust in God. But how do we measure it? It is, by definition, unquantifiable. Of course, that does not stop us from trying. We want to grade our faith, and we look on the outside for signs of a high faith score.

How often do we mistake material success for God's blessing? It is tempting to look at other people and think they must be more faithful than we are because they have or do more than we do. But there is a flaw in that logic. Quite often, looks can be deceiving. We have all suffered disappointment a time or two (or ten!). Life sometimes deals us more than we can handle. We could have faith the size of a bowling ball, but sometimes things just don't work out.

Jesus' understanding of faith seems different from his disciples' or our own. He teaches the apostles that even the tiniest amount of faith possesses transformative power capable of altering entire realities. The "size" of faith is irrelevant.

God gives every one of us a seed of faith. It is a gift freely given, nurtured through baptism and communion. We build confidence in that faith through worship, prayer, and community. While we struggle to measure our faith, we can increase our confidence and willingness to act on it. When that confidence is low, we can lean on those around us. When it is high, we can strive to build up others, encouraging them in their own relationship with God.

God is calling all of us to be willing and confident servants, sending us out into the world to act on our faith. Like a giant, wild bush that grows from the tiniest seed, our faith can grow, spread, and thrive beyond measure.

## ***Please stand for the Processional***

### **PROCESSIONAL: *All Things Bright and Beautiful* sung by The Good and Beautiful Children**

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#### **AM: WELCOME**

Welcome to Faith Lutheran Church where grace and love abound. A special welcome to those of you here for the first time, to those joining us online, and to our guest pastor, Pr. Rex Wignall. As the season of Pentecost continues, and the days grow shorter and finally cooler, the Holy Spirit fills us with renewed energy, physically and spiritually. As our search for a permanent pastor moves forward, so does our ministry together to and for God's people. Exciting things are happening here, and everyone is encouraged to participate fully. Join in - ALL are welcome!

#### **AM: ANNOUNCEMENTS**

The altar flowers were provided by Shirley Houghton, in honor of her sister's birthday.

Grace, Not Judgement - The Healing of the Paralyzed Man

Friends brought a paralyzed man to Jesus, who forgave the man's sins before healing him physically. This story reveals how Jesus balanced addressing deeper spiritual needs while attending to physical suffering, all while maintaining grace toward those who questioned His methods. Meeting via Zoom at 7:00 P.M. Log In: 874 9381 9047 Password: 10311517 (think Reformation Day) Contact Pastor Ken at [hopegiver@aol.com](mailto:hopegiver@aol.com) to receive a copy of the lessons.

Mark your calendar! The Menifee Fall Festival is Saturday, October 25, from 4:00 – 8:00 pm. The Outreach Committee is in need of your help in our Faith Lutheran Church booth at the festival. With an estimated attendance of 5,000, it is a great way to make our presence known and share God's love with our community. Please sign up in the Narthex to help work the booth and we need candy donations, as well. Wear your Faith T-shirts!

Ladies, this year's Pacifica WELCA gathering is November 14th-15th and will be held at Clairemont Lutheran in San Diego. Registration and Scholarship forms are on the table in the narthex, along with suggested hotel information. For questions, call Joanne McGavran at (949) 280-1123.

For October, we are collecting stuffing, grocery bags, and empty egg cartons for the Community Cupboard. Please place donations in the wire basket in the foyer. For more information and a complete monthly calendar, contact the church office.

**AM:** We are kicking off our Stewardship campaign today and we will now hear from Pat Adams about why she pledges.

**P: SILENCE**

Let us take a moment of silence to quiet our hearts and minds and prepare for worship.

**P: GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

This is the day that the Lord has made,  
**let us rejoice and be glad in it!**

**CALL TO WORSHIP**

P: In the beginning, God created the light and the dark.

**C: And God called the light DAY and the darkness he called NIGHT.**

P: God created the waters above, and the waters below.

**C: So God made the dome and separated the waters that were under the dome from the waters that were above the dome to make the sky and seas.**

P: God made the earth and set it on its foundation.

**C: And God saw that it was good.**

P: God made the birds of the air and the fish in the water.

**C: God blessed them saying, "Be fruitful and multiply, and fill the waters in the seas and let the birds multiply on earth.**

P: God made animals and things that creep and walk along the ground.

**C: And God saw that it was good.**

P: God made everything, including people to take care of the land, the seas, the creatures, each other and everything that God has made.

**C: Come let us worship God!**

**AM: PLEASE TURN TO HYMN 759**

Please stand as you are willing and able.

**GATHERING SONG: *My Faith Looks Up to Thee* (ELW 759) with Pr. Ken on guitar**

Public Domain: Sources: Text: Ray Palmer, 1808-1887; Music: Lowell Mason, 1792-1872

**P: CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, ✠ one God, who forgives all our sin, whose mercy endures forever.

**Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**Amen.**

**P: PRAYER OF THE DAY**

Let us pray.

**Benevolent, merciful God: When we are empty, fill us. When we are weak in faith, strengthen us. When we are cold in love, warm us, that with fervor we**

**may love our neighbors and serve them for the sake of your Son, Jesus Christ, our Savior and Lord.**

**Amen.**

## **CHILDREN'S CHAT**

### **P: WORD**

God speaks to us in scripture reading, preaching, and song.

### **FIRST LESSON INTRODUCTION**

We have here a lament by a prophet of the final period prior to the fall of Jerusalem to the Babylonians in 586 BCE. Unlike earlier prophets, Habakkuk addresses himself directly to God, not to the people. In the second passage, he sets himself up on a watchtower on the city's ramparts to hear God answer to wait for the impending disaster. The irritated prophet poses a series of questions marked with interrogative particles like "how long" or "why." He is not seeking information. A lament is under construction that contains a petition for God's intervention. The cry of "how long" implies that it has been awhile since he started his complaint in vain, and the lack of response from God gives birth to the specter of divine apathy.

### **LECTOR: FIRST READING: Habakkuk 1:1-4; 2:1-4**

<sup>1</sup> The oracle that the prophet Habakkuk saw. <sup>2</sup> O LORD, how long shall I cry for help, and you will not listen? Or cry to you "Violence!" and you will not save? <sup>3</sup> Why do you make me see wrongdoing and look at trouble? Destruction and violence are before me; strife and contention arise. <sup>4</sup> So the law becomes slack, and justice never prevails. The wicked surround the righteous; therefore judgment comes forth perverted. <sup>2:1</sup> I will stand at my watchpost and station myself on the rampart; I will keep watch to see what he will say to me and what he will answer concerning my complaint. <sup>2</sup> Then the LORD answered me and said: Write the vision; make it plain on tablets, so that a runner may read it. <sup>3</sup> For there is still a vision for the appointed time; it speaks of the end and does not lie. If it seems to tarry, wait for it; it will surely come; it will not delay. <sup>4</sup> Look at the proud! Their spirit is not right in them, but the righteous live by their faithfulness.

The word of the Lord.

**Thanks be to God.**

## PSALM INTRODUCTION

(Please note that our hymnal has the words to all the psalms, beginning on page 335.) In this season of unceasing breaking news in the United States, the phrase “do not fret” may feel impossible for many. This psalm is not starry-eyed advice from one who is out of touch with the realities of the world. It is not meant to deny the validity of people’s emotions or their good desire to do something about the wickedness they see. This exceptional psalm encourages the faithful to put their trust entirely in God and, while waiting patiently for God’s purpose be accomplished, keep their commitment to God’s way.

### LECTOR: PSALMODY: Psalm 37:1-9

- <sup>1</sup> Do not be provoked by evildoers; do not be jealous of those who do wrong.
  - <sup>2</sup> **For they shall soon wither like the grass, and like the green grass fade away.**
  - <sup>3</sup> Put your trust in the LORD and do good; dwell in the land and find safe pasture.
  - <sup>4</sup> **Take delight in the LORD, who shall give you your heart’s desire.**
  - <sup>5</sup> Commit your way to the LORD; put your trust in the LORD, and see what God will do.
  - <sup>6</sup> **The LORD will make your vindication as clear as the light and the justice of your case like the noonday sun.**
  - <sup>7</sup> Be still before the LORD and wait patiently. Do not be provoked by the one who prospers, the one who succeeds in evil schemes.
  - <sup>8</sup> **Refrain from anger, leave rage alone; do not be provoked; it leads only to evil.**
  - <sup>9</sup> For evildoers shall be cut off, but those who hope in the LORD shall possess the land.
- Amen.**

## SECOND LESSON INTRODUCTION

Second Timothy begins—as New Testament letters often do—with a greeting, an expression of gratitude, and a prayer. What follows in the case of 2 Timothy is an exhortation not to be ashamed of the testimony about Jesus, which Paul, in a sense, embodies. There is a clear progression in how Paul frames up that testimony: 1. God saved us. 2. God calls us to a holy calling. 3. God has a grace-purpose: to abolish death, and to bring life and immortality to light.

### LECTOR: SECOND READING: 2 Timothy 1:1-14

- <sup>1</sup> Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, <sup>2</sup> To Timothy, my beloved child: Grace, mercy, and peace

from God the Father and Christ Jesus our Lord. <sup>3</sup> I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. <sup>4</sup> Recalling your tears, I long to see you so that I may be filled with joy. <sup>5</sup> I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. <sup>6</sup> For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands, <sup>7</sup> for God did not give us a spirit of cowardice but rather a spirit of power and of love and of self-discipline. <sup>8</sup> Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, in the power of God, <sup>9</sup> who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace, and this grace was given to us in Christ Jesus before the ages began, <sup>10</sup> but it has now been revealed through the appearing of our Savior Jesus Christ, who abolished death and brought life and immortality to light through the gospel. <sup>11</sup> For this gospel I was appointed a herald and an apostle and a teacher, <sup>12</sup> and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day the deposit I have entrusted to him. <sup>13</sup> Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. <sup>14</sup> Guard the good deposit entrusted to you, with the help of the Holy Spirit living in us.

Word of God, word of life.

**Thanks be to God.**

***Please stand for the gospel***

**GOSPEL ACCLAMATION (ELW p. 151)**

**Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia.**

**GOSPEL INTRODUCTION**

Faith like a mustard seed and commending servants for doing their job do not seem to fit well together in these two brief sayings of Jesus. So what is Luke driving at? The example of the slaves who should not be invited to be seated at the master's table (vss.7-10) warns against the possibility of achieving the spiritual goal meeting God's demands through human effort. Spirituality does not operate with a bookkeeping mentality. Merit has to be abandoned in our



approach to God. Thus the two brief pericopes do point to the same conclusion: have faith above all.

**P: GOSPEL:** Luke 17:1-10

The holy gospel according to Luke.

**Glory to you, O Lord.**

<sup>1</sup> Jesus said to his disciples, "Occasions for sin are bound to come, but woe to anyone through whom they come! <sup>2</sup> It would be better for you if a millstone were hung around your neck and you were thrown into the sea than for you to cause one of these little ones to sin. <sup>3</sup> Be on your guard! If a brother or sister sins, you must rebuke the offender, and if there is repentance, you must forgive. <sup>4</sup> And if the same person sins against you seven times a day and turns back to you seven times and says, 'I repent,' you must forgive." <sup>5</sup> The apostles said to the Lord, "Increase our faith!" <sup>6</sup> The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you. <sup>7</sup> "Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? <sup>8</sup> Would you not rather say to him, 'Prepare supper for me; put on your apron and serve me while I eat and drink; later you may eat and drink'? <sup>9</sup> Do you thank the slave for doing what was commanded? <sup>10</sup> So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!' "

The gospel of the Lord.

**Praise to you, O Christ.**

**SERMON:** "Three Small Steps" by Pr. Rex Wignall

**AM: PLEASE TURN TO HYMN 796**

Please stand as you are willing and able.

**HYMN OF THE DAY: *How Firm a Foundation* (ELW 796)**

Public Domain; Sources: Text: J. Rippon, A Selection of Hymns, 1787, alt.; Music: Early American

**AM: APOSTLE'S CREED**

We continue as we confess our faith using the words of the Apostle's Creed.

**CREED**

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy**

Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

*Please be seated for the Prayers of Intercession*

#### **PASTOR AND ASSISTING MINISTER: PRAYERS OF INTERCESSION**

Renewed in God's everlasting grace, let us pray for the church, the world, and all creation.

O God of the church, you give the church a treasure in Jesus Christ. Draw us into the gift of faith passed down from generation to generation. Remind your people that faith the size of a mustard seed is enough. God of grace,  
**receive our prayer.**

O God of creation, you nourish the earth with grace and mercy. Bring favorable weather during the harvest season and sustain all creation along with all who labor in the field. Ensure the welfare of animal companions whose presence offers comfort, safety, and joy. God of grace,  
**receive our prayer.**

O God of nations and communities, you govern and guard the world. Give leaders and people in authority a spirit of making just and righteous laws. Bring peace to countries affected by war and violence. God of grace,  
**receive our prayer.**

O God of those in need, you care for those who are sick, oppressed, bereaved, lonely, and poor. Come to the help of all in need, especially Briana; Ian Berger; Arnette Calkins; Sandy Chandler; Vicki Crow; Eleanor Diaz; Doris Hays; Sarge Hunter; Don Little; Donna McCain; Jean Miles; Sandra Miller; Thordis Moe; Carol Morris; Michael Myers; Esther Neumen; Candy Pellechio; Marilyn Rieti; Amy Sinclair; Joyce Stromberg; Kay Thomas; Kiki Thomas; Nicholas Thomas; Diana Ward; the homebound; the emergency responders; and those grieving and anticipating surgery or tests. At this time, we also pray for those we name aloud or silently in our hearts. Help us to trust that you will come to us at the right time. God of grace,  
**receive our prayer.**

O God of this congregation, you nurture our faith. Thank you for those of all ages who teach, lead, and learn in this congregation and beyond. Give growth to the seeds of faith watered by faithful examples of baptismal living. God of grace,  
**receive our prayer.**

O God of ages past, thank you for the witness of those who have died in faith. May the faith of those who now rest in your merciful arms, like Lois and Eunice, shape our faith in your Son, Jesus Christ. God of grace,  
**receive our prayer.**

Almighty God, giver of all good gifts: Look on your Church with grace and guide the minds of those on the Call Committee who shall discern a pastor for this congregation, that we may receive a faithful servant who will care for your people and equip us for our ministries, through Jesus Christ our Lord. God of grace,  
**receive our prayer.**

Additional petitions.... God of grace,  
**receive our prayer.**

We offer our prayers, O God, trusting in your everlasting grace and mercy, through Jesus Christ our Lord.

**Amen.**

## **P: PEACE**

The peace of the Lord be with you always.

**And also with you.**

## **P: OFFERING**

Our Stewardship theme this year is “All Creatures Great and Small”. We will celebrate all the wonders God has created for us to enjoy. And yet we are called to be good stewards of all that surrounds us including each other. This is the mission and ministry of Faith Lutheran. How do we support it? With our gifts of time, treasure, and talents. But even more so by loving and caring for each other and those in need. This is what our offerings support. This act of generous giving is an act of worship and gratitude to God. Remember that as the offering is brought forward during the Musical Offering and lifted up to God.

***Please feel free to either listen to our musical offering or sing along***

## **MUSICAL OFFERING: *Because He Lives* sung by Celtic Worship**

Songwriters: Jason Ingram / Chris Tomlin / Matt Maher / Daniel Carson / William J. Gaither / Edmond Martin Cash / Gloria L. Gaither; Because He Lives lyrics © Warner/chappell Edicoes Musicais Ltda, Worshiptogether.com Songs, So Essential Tunes, Sixsteps Music, Worship Together Music, Gaither Music Co. Inc., Hanna Street Music, S.d.g. Publishing, Capitol Cmg Paragon, Sixsteps Songs, Be Essential Songs; Videos

### **AM: OFFERING PRAYER**

Let us pray.

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

**Amen.**

### **P: GREAT THANKSGIVING**

#### **DIALOGUE (ELW p. 152)**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

### **P: PREFACE (ELW p. 153)**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. Fulfilling the promise of the resurrection, you pour out the fire of your Spirit, uniting in one body people of every nation and tongue. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

### **HOLY, HOLY, HOLY (ALL SING)**

**Holy, holy, holy are you, God of pow'r and might: Heav'n and earth are filled with your glory. Hosanna in the highest. Blessed is the one who comes in your name. Hosanna in the highest. Hosanna in the highest.**

## **P: THANKSGIVING AT THE TABLE**

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

**Amen.**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **P: INSTRUCTION FOR COMMUNION**

As you are comfortable, you are invited to come forward to receive communion. All of God's children are welcome to Christ's table. Gather at the altar rail to receive the communion elements or if you wish to receive a blessing, please cross your arms over your chest. You may commune yourself once you've received the communion elements. Please commune the bread first, turn over the vessel and then carefully open the grape juice. A gluten-free option is available upon request. Please deposit empty cups in the provided baskets on your way back to your seat. If you would like communion brought to you at your seat, indicate by

raising your hand for the Assisting Minister to see and they will bring communion to you.

## **P: INVITATION TO COMMUNION**

Taste and see that the Lord is good.

## **DURING DISTRIBUTION: *Come to the Table***

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## ***As the Grains of Wheat (ELW 465)***

OL song #00828 Copyright Holder: GIA Publications, Inc.; Text: Didache, 2nd cent.; Marty Haugen, b. 1950 Music: Marty Haugen; OneLicense #M-402221. OneLicense License Number M-402221

## ***Eat This Bread: Jesus Christ, Bread of Life (ELW 472)***

OL song #00891 Text and music © 1984 Les Presses de Taizé, admin. GIA Publications Inc., agent. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Used by permission. OneLicense License Number M-402221

## **P: COMMUNION**

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

## ***Communion Dismissal***

## **AM: PRAYER AFTER COMMUNION**

Let us pray.

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.

**Amen.**

## **P: BLESSING:**

All Creatures great and small, the Lord God made us all. May God's love reign on all creation, all God's creatures and even so on all of us as we care for each other. May the sun and the rain shine on all God's creation to give us peace and joy in serving. In the name of the Creator, Christ, and the Holy Spirit. Amen!

**Amen.**

## **P: PLEASE TURN TO HYMN 866**

Please stand as you are willing and able.

**SENDING SONG: *We Are Marching in the Light: Siyahamba* (ELW 866) with Pr. Ken on guitar**

OneLicense Song # 65063; Tr. and arr. © 1984 Utryck, admin. Walton Music Corp.; Tune: Public Domain; Text: Public Domain; Sources: South African traditional; tr. Freedom Is Coming, 1984; Music: South African traditional; arr. Freedom Is Coming; OneLicense #M-402221

## **AM: INVITATION**

We would like to invite guests and visitors to come and meet us in the narthex as you exit so that our council members can welcome you, and you can join us in the Fellowship Hall for cookies, coffee and conversation.

## **AM: DISMISSAL**

AM: Go in peace, loving and caring for all God's creatures great and small.

**Thanks be to God for all of them!!**

## **THIS WEEK AT FAITH**

Monday, the 6th: Council meeting at 1:00

Tuesday, the 7th: Worship & Music meets at 10:00

Wednesday, the 8th: Mary Circle meets at 10:00

Thursday, the 9th: Cheer/Eucharistic Team meets at 4:00; Pr. Ken's Zoom Bible Study begins at 7:00 (hopegiver@aol.com)

Friday, the 10th: Al-Anon meets at 10:30

Sunday, the 12th: Worship begins at 9:30 led by Roderick Sinclair

## **THOSE WHO SERVED TODAY:**

**ASSISTING MINISTER:** Roderick

**LECTOR:** Pat A.

**POWER POINT:** Mike

**USHER:** Annie

**ATTENDANCE:** Joanne

**GREETER:** Walli

**ALTAR GUILD:** Kandie, Kay

**SOUND:** Marlene

**LIVE STREAM:** Steve

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