

FAITH LUTHERAN CHURCH
A Congregation of the ELCA

28200 Portsmouth Drive, Sun City, CA 92586 * (951) 679-1518

Email: faithlutheranmenifee@gmail.com

Guest Pastor: Pr. Shane Freiberg

OFFICE HOURS: Tues & Thurs 8:30 - 5:00; Fri 8:30 - 12:30

Worship Plan for Sunday, August 24, 2025* Eleventh Sunday after Pentecost

WELCOME TO FAITH LUTHERAN CHURCH, where grace and love abound. While we wait and prepare for a new pastor, we invite you to participate fully in the vibrant life of the congregation, and to join us in prayer as we continue to serve God and God's people during this time of transition.

OUR MISSION STATEMENT: Enriching lives through faith and God's grace.

MEMBERS & GUESTS: Please fill out a worship attendance card found in the pew racks. Prayer requests may be included on the reverse side for one Sunday or bulletin publication.

INVITATION TO BAPTISM: We would like to extend to you the blessing of Baptism and encourage you to contact the church office to be baptized.

INVITATION TO COMMUNION:

Christ is truly present through the power of God's Holy Spirit. We invite everyone to come forward and be renewed in the covenant God made with us in our baptism. All are gladly invited and welcome. If, in coming forward, you choose not to receive the Sacrament, we ask you to fold your hands over your chest so you may receive a pastoral blessing. The Sacrament will be brought to those unable to come forward to the altar (notify an usher). Available upon request: gluten-, wheat-, corn-, dairy-, and soy-free wafers.

CHILDREN'S COMMUNION: Families are encouraged to come to the rail together during the distribution. Children may receive Communion or a special blessing from the Pastor.

SUNDAY SCHOOL: Sunday School for children of all ages is immediately following the Children's Chat.

CELL PHONES: Please silence your cell phones before Worship.

Following worship, ALL are invited to join us for refreshments in the Fellowship Hall.

Introduction to the day

Remember the sabbath day. Call the sabbath a delight. This is the Lord's day, and the Lord will do for us what the Lord does: feed us, forgive us, help and heal us. Rejoice at all the wonderful things God is doing.

GOSPEL MESSAGE: Break the Rules

Have you ever encountered a rule or regulation that just didn't make any sense to you? What did you do? Did you follow the rule, or did you break it? And if you broke it, did you tell anyone that you did? Or did you quietly chafe against the norm?

In the reading from Luke for today, we find Jesus preaching in the temple on the day of rest and, seemingly on a whim, deciding to break the rules in front of everyone. The outrage of some people in the crowd might have come honestly, of course. Practicing their faith was a serious matter, and for many that meant carefully following the rules.

For many people today in our own communities of faith, following the rules is still a serious matter. But what if the rules prevent God's love from being shared or prevent grace from being shown? What if the rules effectively exclude rather than include?

God's loving grace is wild and free, overcoming obstacles and breaking through boundaries. Death cannot stop God's resurrecting love. Locked doors cannot stop the risen Christ. And today we see that not even religious rules can or should limit God's freeing grace.

Our gospel reading for today doesn't invite us to break the rules per se, but it does invite us to look at the rules, especially those related to our faith, and to think critically about them. How do the ways we organize ourselves and our communities extend God's grace and love, and in what ways might they prevent God's love from being shown and shared?

The God seen in Jesus intends to free humanity from the things that bind us. We see that clearly in Christ, who not only preaches God's grace but publicly reaches out with that same grace to heal and help and love. Even if it means breaking some rules.

Please stand for the Processional

PROCESSIONAL: *Lift High the Cross* (ELW 660)

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AM: WELCOME

Welcome to Faith Lutheran Church where grace and love abound! A special welcome to those of you here for the first time, to those joining us online, and to our guest pastor, Pr. Shane Freiberg. During this season of Pentecost, we celebrate all the ways in which the Holy Spirit moves us and empowers us to strengthen our relationships with our generous God and with our neighbors locally and globally. As our search for a permanent pastor moves forward, so does our ministry together. Everyone is welcome and encouraged to participate in all that goes on here at Faith.

AM: ANNOUNCEMENTS

The altar flowers were provided by Tom and Judy Brosz, celebrating birthdays.

Grace, Not Judgment – Doubtful Thomas

People question their faith when they have doubts about their relationship with God. When Thomas doubted Jesus' resurrection by demanding physical proof, Jesus responded not with rebuke but with invitation. Jesus met doubt with evidence rather than criticism. Log in information for our Thursday evening, 7:00 P.M. Bible study can be gotten from Pastor Ken at hopegiver@aol.com.

For the month of August, we are collecting canned fruit again, grocery bags, and empty egg cartons for the Community Cupboard. So far, we have collected 58 cans. Please place donations in the wire basket in the foyer.

We are in need of people to volunteer and be trained to run our sound and video system. Please contact Steve or Mars if you're willing to serve in this way!

God's Work Our Hands Sunday is on September 7th. The items needed are toothbrushes, toothpaste (travel size), disposable razors, shaving cream (3.7 oz), peanut butter crackers, granola bars, ankle socks (black), deodorant (men's) and slide closure gallon Zip Lock bags. Please place your donations in the box in the Narthex.

Pr. Ken Puccio has written introductions to all of the lessons. We encourage you to pick up a bulletin and read them, or read them online.

For more information and a complete monthly calendar, contact the church office.

WELCOME NEW MEMBERS, MARGIT AND BARBARA!

P: We are here this morning to welcome Margit and Barbara into our community of Faith Lutheran Church. We are not a building, but the gathered family of God. We are brothers and sisters in Christ, given this new identity through our baptism into Jesus' death and resurrection. Today we welcome you as members of this family in the larger body of Christ.

And so we ask, do you desire to join the membership of Faith Lutheran Church? If so please answer: "We do."

I ask the congregation to stand and join in confessing our faith.

Do you believe in God the Father?

A: I believe in God the Father almighty, creator of heaven and earth.

P: Do you believe in Jesus Christ?

A: I believe in Jesus Christ, his only son our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead.

P: Do you believe in the Holy Spirit?

A: I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

P: Having together confessed our faith in the Triune God, we now welcome you into the family of our congregation and into the ministry of the church. As active followers of Jesus Christ, we are called to spread his Good News. We encourage you to accept that call through your involvement in the church.

C: We welcome you as sisters in Christ, and thank God for this unique opportunity to serve God and one another. May the God to whom we belong equip us for every good work that we do together in God's name.

New Members: We welcome and accept your invitation and commit ourselves to using our time and talents for the good of the congregation.

P: Let us pray. Heavenly Father, as you called James and John, Simon and Andrew to fish for people, so you have called us to serve you with our own talents and resources. We thank you for bringing to us these new members to Faith Lutheran Church. You have told us that wherever two or more are gathered in your name, there you are with them. Help us, we pray, to see and feel that presence and that others may come to know you through our interactions and through your ever-present love and grace. We pray all of this in the name our Savior Jesus Christ,

A: Amen

P: Let us welcome our new members as they return to their seats!

P: SILENCE

Let us take a moment of silence to quiet our hearts and minds and prepare for worship.

P: GATHERING

The Holy Spirit calls us together as the people of God.

P: GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

This is the day that the Lord has made,

let us rejoice and be glad in it!

AM: PLEASE TURN TO HYMN 532

Please stand as you are willing and able.

GATHERING SONG: *Gather Us In* (ELW 532)

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P: CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✝ one God, who forgives all our sin, whose mercy endures forever.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.


Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the  Son, and of the Holy Spirit.

Amen.

P: PRAYER OF THE DAY

Let us pray.

O God, mighty and immortal, you know that as fragile creatures surrounded by great dangers, we cannot by ourselves stand upright. Give us strength of mind and body, so that even when we suffer because of human sin, we may rise victorious through your Son, Jesus Christ, our Savior and Lord.

Amen.

CHILDREN'S CHAT

P: WORD

God speaks to us in scripture reading, preaching, and song.

FIRST LESSON INTRODUCTION

The prophet seeks to inspire the exiles returning from Babylon to a deeper faithfulness to the covenant tradition. Isaiah 56-66 addresses the community

returning from the Babylonian exile to the dysfunctional and disappointing Persian-ruled territory of Yehud (Judah) in the years following 539 BCE.

You could imagine Isaiah addressing one of the Judean leaders, someone who has spoken to the people and proclaimed his desire to make Israel great again and has spoken about how wealthy the nation has become – a believable claim but not accurate.

Among the many problems in Yehud were widespread economic predatory behavior and enslavement of the vulnerable by the wealthy elite, a deep-seated fear of foreigners and cultural change that fueled an obsession with ethnic and linguistic purity, and conflicts over religious observances such as the Sabbath.

Meanwhile, the elites blamed foreign meddling for the delay in rebuilding the temple, even though those “foreigners” were devoted worshippers of Yahweh who had lived in Israel for generations and were eager to help.

There has been much in the news recently about how one area of land can be home to two nations, Israel and Palestine. Today’s text provides the background for why Jews can claim this as theirs. Verse fourteen references the traditional promise made long before to Jacob that the land of Palestine would belong to his descendants. It inspired the national dream of the Zionist movement in the late 19th century. It also motivated the Balfour Declaration of 1917 adopted by the British government in 1917: “His Majesty’s Government view with favor the establishment in Palestine of a national home for the Jewish people, and will use their best endeavors to facilitate the achievement of this object, it being clearly understood that nothing shall be done which may prejudice the civil and religious rights of existing non-Jewish communities in Palestine, or the rights and political status enjoyed by Jews in any other country.” In 1948, the United Nations created the modern state of Israel based on this declaration. In the half century since, the struggle between Israelis and Palestinians has had its roots in this Biblical promise and its political implications.

LECTOR: FIRST READING: Isaiah 58:9b-14

^{9b} If you remove the yoke from among you, the pointing of the finger, the speaking of evil, ¹⁰ if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. ¹¹ The LORD will guide you continually and satisfy your needs in parched places and make your bones strong, and you shall be like a watered garden, like

a spring of water whose waters never fail. ¹² Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in. ¹³ If you refrain from trampling the Sabbath, from pursuing your own interests on my holy day; if you call the Sabbath a delight and the holy day of the LORD honorable; if you honor it, not going your own ways, serving your own interests or pursuing your own affairs; ¹⁴ then you shall take delight in the LORD, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the LORD has spoken.

The word of the Lord.

Thanks be to God.

PSALM INTRODUCTION

This psalm, or at least portions of it, has been committed to memory and has comforted countless generations. It captures the breadth and depth of human experience, but places utter dependence of the believer on the grace and mercy of God.

“The Pit” referred to in vs. 3 stood as a synonym for Sheol, the shadowy existence beyond death from which there could be no hope for resurrection. The vivid image in vs. 4 of “youth being renewed like the eagle’s” brings to mind the longevity, strength and size of that majestic bird.

LECTOR: PSALMODY: Psalm 103:1-8

¹ Bless the LORD, O my soul, and all that is within me, bless God’s holy name.

² **Bless the LORD, O my soul, and forget not all God’s benefits—**

³ who forgives all your sins and heals all your diseases;

⁴ **who redeems your life from the grave and crowns you with steadfast love and mercy;**

⁵ who satisfies your desires with good things so that your youth is renewed like an eagle’s.

⁶ **O LORD, you provide vindication and justice for all who are oppressed.**

⁷ You made known your ways to Moses and your works to the children of Israel.

⁸ **LORD, you are full of compassion and mercy, slow to anger and abounding in steadfast love.**

Amen.

SECOND LESSON INTRODUCTION

Once again, we have the contrast between “I am Oz, the great and powerful” and the man behind the curtain. While Sinai stressed the majesty, unapproachability and sheer terror of being confronted by Yahweh (vss.18-21), Calvary stressed the glory that awaits the Christian believer in the assembly of the saints in the heavenly Jerusalem (vss. 21-24). This festive gathering is not only with the angels and the martyred saints but brings believers into the very presence of God and Jesus, the mediator of the new covenant.

The voices of Moses and of Jesus uttered distinctive messages, but they spoke with totally different authority. Jesus delivered the perfect message of the Gospel, not the imperfect message of the Old Testament law. Whereas the people of the Old Testament covenant needed to be concerned about the extent to which they obeyed laws such as those regarding the Sabbath day, New Testament believers could find sanctuary in Jesus, who was Lord of the Sabbath.

LECTOR: SECOND READING: Hebrews 12:18-29

¹⁸ You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, ¹⁹ and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. ²⁰ (For they could not endure the order that was given, “If even an animal touches the mountain, it shall be stoned to death.” ²¹ Indeed, so terrifying was the sight that Moses said, “I tremble with fear.”) ²² But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, ²³ and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, ²⁴ and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. ²⁵ See that you do not refuse the one who is speaking, for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! ²⁶ At that time his voice shook the earth, but now he has promised, “Yet once more I will shake not only the earth but also the heaven.” ²⁷ This phrase, “Yet once more,” indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. ²⁸ Therefore, since we are receiving a kingdom that cannot be shaken, let us show gratitude, by which we may offer to God an acceptable worship with reverence and awe, ²⁹ for indeed our God is a consuming fire.

Word of God, word of life.

Thanks be to God.

Please stand for the gospel

GOSPEL ACCLAMATION (ELW p. 151)

Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia.

GOSPEL INTRODUCTION

Imagine that Jesus owned and was riding in a cart. I can tell you what bumper sticker He would have. It would be one of those slashed circles with the words “Bad Religion” in the center of the circle. Today’s lesson could have taken place today anywhere people place their doctrine and their teachings above the needs of the people. The old issue between Jesus and other Jews about the sabbath surfaced once again. And again, as he often did, Luke placed a woman at the center of the story. The lay leader of a synagogue challenged Jesus indignantly. Was he more concerned about protecting his turf and buffering against anticipated criticism from his more orthodox fellow Jews? Jesus condemned such hypocrisy by drawing a parallel between the compassion he had just shown for the woman He identifies as a daughter of Abraham and the perfectly normal care the man would give his beasts of burden.

P: GOSPEL: Luke 13:10-17

The holy gospel according to Luke.

Glory to you, O Lord.

¹⁰ Now [Jesus] was teaching in one of the synagogues on the Sabbath. ¹¹ And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. ¹² When Jesus saw her, he called her over and said, “Woman, you are set free from your ailment.” ¹³ When he laid his hands on her, immediately she stood up straight and began praising God. ¹⁴ But the leader of the synagogue, indignant because Jesus had cured on the Sabbath, kept saying to the crowd, “There are six days on which work ought to be done; come on those days and be cured and not on the Sabbath day.” ¹⁵ But the Lord answered him and said, “You hypocrites! Does not each of you on the Sabbath untie his ox or his donkey from the manger and lead it to water? ¹⁶ And ought not this woman, a daughter of Abraham whom Satan bound

for eighteen long years, be set free from this bondage on the Sabbath day?”
¹⁷ When he said this, all his opponents were put to shame, and the entire crowd was rejoicing at all the wonderful things being done by him.

The gospel of the Lord.

Praise to you, O Christ.

SERMON

AM: PLEASE TURN TO HYMN 612

Please stand as you are willing and able.

HYMN OF THE DAY: *Healer of Our Every Ill* (ELW 612)

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Please be seated for the Prayers of Intercession

PASTOR AND ASSISTING MINISTER: PRAYERS OF INTERCESSION

Let us pray for the church, the creation, and the whole people of God, for God is near.

You call your church to proclaim liberation and freedom to all. Give wisdom to bishops, synod councils and staff, and congregation leaders as they pursue a more just and equitable church and society. Hear us, O God.

Your mercy is great.

You inspire all creation to sing and bless your holy name. Send healing rains to parched places and relief to flooded lands. Lead us to enact policies to rebuild ruined ecosystems and habitats. Hear us, O God.

Your mercy is great.

You work vindication and justice for all who are oppressed. Strengthen the resolve of world leaders and local officials in the way of love and mercy, so that all persons may experience abundant life. Hear us, O God.

Your mercy is great.

You satisfy your people with good things. In your steadfast love, receive the cries of all who are bent over under the weight of addiction, isolation, and mental or physical illness, especially Monte and McKardee Anderson; Ian Berger; Arnette Calkins; Sandy Chandler; Vicki Crow; Eleanor Diaz; Nancy Dokken; Joni Gray; Doris Hays; Sarge Hunter; Don Little; Patsy Loughboro; Donna McCain; Jean Miles;

Sandra Miller; Thordis Moe; Carol Morris; Michael Myers; Esther Neumen; Candy Pellechio; Marva Posey; Marilyn Rieti; Amy Sinclair; Joyce Stromberg; Kay Thomas; Diana Ward; the homebound; the emergency responders; and those grieving and anticipating surgery or tests. At this time, we also pray for those we name aloud or silently in our hearts. Manifest your healing presence in their midst. Hear us, O God.

Your mercy is great.

You call us to delight in the sabbath. Invigorate worship planners and leaders with creativity to aid this assembly in fresh and faithful prayer and praise. Enable all who gather here to be nourished and renewed. Hear us, O God.

Your mercy is great.

With all your apostles, prophets, and saints, we give thanks and bless your holy name. As they now rest from their labors, guide us by the witness of their lives to pursue your reign, which can never be shaken. Hear us, O God.

Your mercy is great.

Almighty God, giver of all good gifts: Look on your Church with grace and guide the minds of those on the Call Committee who shall discern a pastor for this congregation, that we may receive a faithful servant who will care for your people and equip us for our ministries, through Jesus Christ our Lord. Hear us, O God.

Your mercy is great.

Confident in God's presence and promise, we entrust our prayers to the one who always receives them; through Jesus Christ, our wisdom and companion.

Amen.

P: PEACE

The peace of the Lord be with you always.

And also with you.

P: OFFERING

Let us remember at this time of Offering, that all we have and all we are given are gifts from God. Our offerings of time, talent and treasures are expressions of gratitude to God for all we have received. May we show abundant gratitude.

AM: OFFERING PRAYER

Let us pray.

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous

hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

Amen.

Please feel free to either listen to our musical offering or sing along

MUSICAL OFFERING: *Jesus Take the Wheel* (sung by Carrie Underwood)

Songwriters: Hillary Lindsey / Brett James / Gordie Sampson

Jesus, Take the Wheel lyrics © Reservoir Media Music, Songs Of Southside Independent Music Publishi, Music Of Windswept, Sony/atv Cross Keys Publishing, Stage Three Songs, Raylene Music, No Such Music, Bmg Rights Management (ireland) Ltd

P: GREAT THANKSGIVING

DIALOGUE (ELW p. 152)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P: PREFACE (ELW p. 153)

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. Fulfilling the promise of the resurrection, you pour out the fire of your Spirit, uniting in one body people of every nation and tongue. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (ALL SING)

Holy, holy, holy are you, God of pow'r and might: Heav'n and earth are filled with your glory. Hosanna in the highest. Blessed is the one who comes in your name. Hosanna in the highest. Hosanna in the highest.

P: THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and

suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

Amen.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

P: INSTRUCTION FOR COMMUNION

As you are comfortable, you are invited to come forward to receive communion. All of God's children are welcome to Christ's table. Gather at the altar rail to receive the communion elements or if you wish to receive a blessing, please cross your arms over your chest. You may commune yourself once you've received the communion elements. Please hold out your hands to receive the bread from the Pastor. Then pick up a cup of red wine or white grape juice from the Communion Server. A gluten-free option is available upon request. Please deposit empty cups in the provided baskets/trays on your way back to your seat unless they are collected at the altar. If you would like communion brought to you at your seat, indicate by raising your hand for the Assisting Minister to see and they will bring communion to you.

P: INVITATION TO COMMUNION

Taste and see that the Lord is good.

DURING DISTRIBUTION: *Come to the Table*

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As the Grains of Wheat (ELW 465)

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Eat This Bread: Jesus Christ, Bread of Life (ELW 472)

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P: COMMUNION

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

COMMUNION DISMISSAL

AM: PRAYER AFTER COMMUNION

Let us pray.

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.

Amen.

P: BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✠ give you peace.

Amen.

P: PLEASE TURN TO HYMN 840

Please stand as you are willing and able.

SENDING SONG: *Now Thank We All Our God (ELW 840)*

Public Domain; Sources: Text: Martin Rinkhart, 1586-1649; tr. Catherine Winkworth, 1827-1878; Music: Johann Crüger, 1598-1662

AM: DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

AM: INVITATION

We would like to invite guests and visitors to come and meet us in the narthex as you exit so that we can welcome you, and you can join us in the Fellowship Hall for cookies, coffee and conversation.

THIS WEEK AT FAITH

Monday, the 25th: Council meets at 1:00

Tuesday, the 26th: Call Committee meets at 6:00

Wednesday, the 27th: Ice Cream Social begins at 6:30

Thursday, the 28th: Pr. Ken's Zoom Bible Study begins at 7:00

Friday, the 29th: Al-Anon meets at 10:30

Sunday, the 31st: Worship begins at 9:30 with Pr. Ken Anderson

THOSE WHO SERVED TODAY:

ASSISTING MINISTER: Roderick

LECTOR: Mike

COMMUNION SERVER: Kathy

POWER POINT: Madeline

USHER: Diane M.

ATTENDANCE: Kathy

GREETER: Judy A.

ALTAR GUILD: Kandie

SOUND: Marlene Rosselli

LIVE STREAM: Steve Kent

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